



REGULAR MEETING AGENDA
Wednesday, April 17, 2024 at 7:00 p.m.

CITY HALL
6090 Woodson Street

Meeting In Person and Virtually via Zoom

This meeting will be held in person at the time and date shown above. This meeting will also be available virtually via Zoom (<https://zoom.us/join>). Information will be posted, prior to the meeting, on how to join at <https://www.missionks.org/calendar.aspx>.

If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

ROLL CALL

- 1. PUBLIC HEARINGS**
- 2. SPECIAL PRESENTATIONS**
 - 2a. Arbor Day Proclamation
 - 2b. Arbor Day Poster Winner Recognition
 - 2c. Update on County Activity from Commissioner Becky Fast
 - 2d. Comments from Hillary Thomas, Ward I Councilmember
- 3. ISSUANCE OF NOTES AND BONDS**
- 4. CONSENT AGENDA**

*NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion; however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.***

CONSENT AGENDA - GENERAL

- 4a. [Minutes of the March 20, 2024 City Council Meeting](#)

CONSENT AGENDA - Finance & Administration Committee

- 4b. CMB Application Avellutos LLC

CONSENT AGENDA - Community Development Committee

- 4c. Water Works Park Site Furnishings
4d. Right of Way Use Agreement for a Portion of Martway Street Between Nall and Roeland Drive

5. PUBLIC COMMENTS

6. ACTION ITEMS
Planning Commission

- 6a. Lot Split - 5537/5541 Woodson Street ([page 4](#))

Miscellaneous

7. COMMITTEE REPORTS

Finance & Administration, Mary Ryherd

Community Development, Lea Loudon

- 7a. Mohawk Park Phase II ([page 11](#))
7b. 2025-2029 5-Year CARS Program ([page 15](#))
7c. Task Order Design of 2025 CARS Project ([page 20](#))
7d. Roe Traffic Signal ([page 29](#))
7e. 2024 Localized Stormwater Projects ([page 31](#))

8. UNFINISHED BUSINESS

9. NEW BUSINESS

10. COMMENTS FROM THE CITY COUNCIL

11. COUNCIL COMMITTEE LIAISON REPORTS

- Sustainability Commission (Boultinghouse/Loudon)

- Parks, Recreation + Tree Commission (Kring/Schmid)
- Mission Magazine Editorial Board (Ryherd/Chocie)
- Family Adoption Committee (Carpenter-Davis)

12. MAYOR'S REPORT
Appointments

12a. Appointment of Ward I Councilmember Josepha Haden Chomphosy

13. CITY ADMINISTRATOR'S REPORT

13a. Business Updates

14. EXECUTIVE SESSION

14a. Executive Session – Consultation with an Attorney and Preliminary Discussions relating to the acquisition of real property.

ADJOURNMENT