



## REGULAR MEETING AGENDA

**REVISED**

Wednesday, November 15, 2023 at 7:00 p.m.

**CITY HALL  
6090 Woodson Street  
Mission, KS 66202**

### Meeting In Person and Virtually via Zoom

*This meeting will be held in person at the time and date shown above. This meeting will also be available virtually via Zoom (<https://zoom.us/join>). Information will be posted, prior to the meeting, on how to join at <https://www.missionks.org/calendar.aspx>.*

*If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.*

### **CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

1. PUBLIC HEARINGS
2. SPECIAL PRESENTATIONS
  - 2a. Shop Small Saturday Proclamation
  - 2b. Lynn Kring/Smiling Hearts
  - 2c. Pancreatic Cancer Awareness Month/World Pancreatic Cancer Day Proclamation
3. ISSUANCE OF NOTES AND BONDS
4. CONSENT AGENDA

*NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion; however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.***

### **CONSENT AGENDA - GENERAL**

4a. [Minutes of the October 18, 2023 City Council Meeting](#)

**CONSENT AGENDA - Finance & Administration Committee**

[Finance & Administration Committee Meeting Packet November 1, 2023](#)  
[Finance & Administration Committee Meeting Minutes November 1, 2023](#)

- 4b. Contract for 2024 Legislative Advocacy Services
- 4c. 2024 Employee Benefit Renewals
- 4d. CMB Application Prairie Sailor, LLC
- 4e. Revisions to Council Policy 130 (Council Liaisons to Boards and Commissions)
- 4f. Resolution Ratifying the Emergency Expenditure for a Police Vehicle

**CONSENT AGENDA - Community Development Committee**

[Community Development Committee Meeting Packet November 1, 2023](#)  
[Community Development Committee Meeting Minutes November 1, 2023](#)

- 4g. Extension of On-Call Engineering Contracts
- 4h. PCC North Kitchen and Hallway Floor

**5. PUBLIC COMMENTS**

**6. ACTION ITEMS**

**Planning Commission**

[Planning Commission Minutes October 23, 2023](#)

- 6a. Preliminary Development Plan for Phase II of Mohawk Park – 6649 Lamar - (PC Case #22-21) [Staff Report and Committals](#) (page 4)

**Miscellaneous**

**7. COMMITTEE REPORTS**

**Finance & Administration, Mary Ryherd**

[Finance & Administration Committee Meeting Packet November 1, 2023](#)  
[Finance & Administration Committee Meeting Minutes November 1, 2023](#)

- 7a. Resolution Declaring Surplus Property (page 14)

**Community Development, Lea Loudon**

[Community Development Committee Meeting Packet November 1, 2023](#)  
[Community Development Committee Meeting Minutes November 1, 2023](#)

7b. Contract Award Water Works Park Improvements (page 18)

**8. UNFINISHED BUSINESS**

**9. NEW BUSINESS**

9a. Appointment of Public Works Director – Stephanie Boyce

**10. COMMENTS FROM THE CITY COUNCIL**

**11. COUNCIL COMMITTEE LIAISON REPORTS**

- Sustainability Commission (Kring/Thomas)
- Parks, Recreation + Tree Commission (Loudon/Ryherd)
- Mission Magazine Editorial Board (Boultinghouse)
- Family Adoption Committee (Chociej)

**12. MAYOR'S REPORT**  
**Appointments**

**13. CITY ADMINISTRATOR'S REPORT**

13a. Business Updates

**14. EXECUTIVE SESSION**

**ADJOURNMENT**