



REVISED

REGULAR MEETING AGENDA
Wednesday, October 18, 2023 at 7:00 p.m.

CITY HALL
6090 Woodson Street
Mission, KS 66202

Meeting In Person and Virtually via Zoom

This meeting will be held in person at the time and date shown above. This meeting will also be available virtually via Zoom (<https://zoom.us/join>). Information will be posted, prior to the meeting, on how to join at <https://www.missionks.org/calendar.aspx>.

If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

ROLL CALL

1. SPECIAL PRESENTATIONS

- 1a. Consolidated Fire District No. 2 Update, Chief Steve Chick
- 1b. Mission Marlins Season Wrap Up
- 1c. Domestic Violence Awareness Month Proclamation

2. PUBLIC HEARINGS

- 2a. 58/Nall Tax Abatement Public Hearing

3. ISSUANCE OF NOTES AND BONDS

4. CONSENT AGENDA

NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion;

however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.**

CONSENT AGENDA - GENERAL

- 4a. Minutes of the September 20, 2023 City Council Meeting

CONSENT AGENDA - Finance & Administration Committee

Finance & Administration Committee Meeting Packet October 4,2023
Finance & Administration Committee Meeting Minutes October 4, 2023

- 4b. Automated License Plate Reader Policy
- 4c. MOU with the Johnson County Sheriff's Office for ALPR Data Storage

CONSENT AGENDA - Community Development Committee

Community Development Committee Meeting Packet October 4,2023
Community Development Committee Meeting Minutes October 4,2023

- 4d. 61st Street and Broadmoor Street Pedestrian Improvements Project
- 4e. 2025 Street Preservation Program Projects (SMP Funding)
- 4f. Powell Community Center Kitchen Floor Replacement
- 4g. Adult Lounge Furniture (Powell Community Center)

5. PUBLIC COMMENTS

6. ACTION ITEMS **Planning Commission**

- 6a. Final Plat – Swig 5959 Barkley ([page 4](#))
- 6b. Final Plat Morrison Ridge Park Second Plat and Use and Maintenance Agreement ([page 8](#))

Miscellaneous

7. COMMITTEE REPORTS

Finance & Administration, Mary Ryherd

[Finance & Administration Committee Meeting Packet](#) October 4,2023
[Finance & Administration Committee Meeting Minutes](#) October 4,2023

- 7a. Resolution of Intent – 58/Nall Project ([page 22](#))

Community Development, Lea Loudon

Community Development Committee Meeting Packet October 4,2023
Community Development Committee Meeting Minutes October 4,2023

- 7b. Johnson Drive Phase II (Metcalf to Lamar) Project Survey ([page 100](#))
7c. Mohawk Park Playground Equipment Purchase ([page 109](#))

8. UNFINISHED BUSINESS

9. NEW BUSINESS

10. COMMENTS FROM THE CITY COUNCIL

11. COUNCIL COMMITTEE LIAISON REPORTS

Sustainability Commission (Kring/Thomas)
Parks, Recreation + Tree Commission (Loudon/Ryherd)
Mission Magazine Editorial Board (Boultinghouse)
Family Adoption Committee (Chociej)

12. MAYOR'S REPORT
Appointments

13. CITY ADMINISTRATOR'S REPORT

- 13a. Business Updates

14. EXECUTIVE SESSION

- 14a. Executive Session – Discussion of Personnel Matters of Non-Elected Personnel,

ADJOURNMENT

