



**FINANCE & ADMINISTRATION COMMITTEE**  
**MEETING AGENDA**

**WEDNESDAY, OCTOBER 4, 2023 at 7:30 p.m.**

**(or immediately following 6:30 p.m. Community Development Committee)**

**MISSION CITY HALL**  
**6090 Woodson Street**

**Meeting In Person and Virtually via Zoom**

*This meeting will be held in person at the time and date shown above. This meeting will also be available virtually via Zoom (<https://zoom.us/join>). Information will be posted, prior to the meeting, on how to join at <https://www.missionks.org/calendar.aspx>. Please contact the Administrative Offices, 913.676.8350, with any questions or concerns.*

**PUBLIC COMMENTS**

**PUBLIC PRESENTATIONS / INFORMATIONAL ONLY**

**ACTION ITEMS**

1. Acceptance of the September 6, 2023 Finance & Administration Committee Minutes - Robyn Fulks ([page 3](#))

Draft minutes of the September 6, 2023 Finance and Administration Committee meeting are included for review and acceptance.

2. 58/Nall Tax Abatement Request – Laura Smith ([documents will be uploaded prior to the committee meeting](#))

Consideration of a Resolution of Intent and a Performance Agreement for granting a tax abatement to MOJO Built, LLC for the 58/Nall Multi-family Redevelopment Project. Materials will be updated to the packet prior to the Committee meeting.

3. Automated License Plate Reader Policy – Dan Madden ([page 10](#))

Consider adopting Mission Police Policy 427 related to Automated License Plate Readers.

4. MOU with the Johnson County Sheriff's Office for ALPR Data Storage – Dan Madden ([page 14](#))

Consider adopting a memorandum of understanding with the Johnson County Sheriff's

Office regarding utilization of their server for Automated License Plate Reader data.

## **DISCUSSION ITEMS**

### **OTHER**

5. Department Updates – Laura Smith

**Mary Ryherd, Chairperson**  
**Hillary Parker Thomas, Vice-Chairperson**  
*Mission City Hall, 6090 Woodson St*  
**913.676.8350**