



**COMMUNITY DEVELOPMENT COMMITTEE**  
**MEETING AGENDA**

**WEDNESDAY, OCTOBER 4, 2023 at 6:30 p.m.**  
**MISSION CITY HALL**  
**6090 Woodson Street**

**Meeting In Person and Virtually via Zoom**

*This meeting will be held in person at the time and date shown above. This meeting will also be available virtually via Zoom (<https://zoom.us/join>). Information will be posted, prior to the meeting, on how to join at <https://www.missionks.org/calendar.aspx>. Please contact the Administrative Offices, 913-676-8350, with any questions or concerns.*

**PUBLIC COMMENTS**

**PUBLIC PRESENTATIONS / INFORMATIONAL ONLY**

1. MFAC/Mission Summer Camp Wrap-up Presentation – Penn Almoney, Jenna Dickman and Jenny Smith ([page 4](#))

Staff will present the 2023 end of season review and evaluation for the Mission Family Aquatic Center and Mission Summer Camp.

**PLANNING COMMISSION ACTION ITEMS**

*(items will be included on the next legislative agenda for Council action)*

2. Final Plat – Swig 5959 Barkley – Karie Kneller ([page 20](#))

The final plat of Swig - 5959 Barkley will dedicate a new sanitary sewer easement and a storm water and construction easement.

3. Final Plat Morrison Ridge Park Second Plat and Use and Maintenance Agreement – Karie Kneller ([page 24](#))

The final plat of Morrison Ridge Park Second Plat will combine several undeveloped lots on the original Morrison Ridge Park plat (filed in 1913) and re-organize them as Lots 1-4 for future development of single-family homes. This plat is roughly midblock of the 5200 Block of Riggs Avenue. There is also a Use and Maintenance of Right-of-Way Agreement that will allow owners of the lots to use the right-of-way shown on the plat as a private street but stipulates that they are responsible for maintenance of the private street.

## ACTION ITEMS

4. Acceptance of the September 6, 2023 Community Development Committee Minutes – Robyn Fulks ([page 38](#))

Draft minutes of the September 6, 2023 Community Development Committee meeting are included for review and acceptance.

5. 61st Street and Broadmoor Street Pedestrian Improvements Project – Brent Morton ([page 48](#))

Staff has received numerous concerns from the public in the recent years regarding the ability for pedestrians to safely navigation the intersection located at 61st Street and Broadmoor Street. Staff tasked Olsson, our on-call engineering firm, to design push button activated stop signs at this location for enhanced pedestrian and vehicle safety. Bids were solicited from four contractors and Total Electric Contractors, Inc. submitted the lowest and most responsive bid in the amount of \$71,419.32.

6. Johnson Drive Phase II (Metcalf to Lamar) Project Survey - Brent Morton ([page 56](#))

The Johnson Drive Phase II project (Metcalf to Lamar) is included in the City's Capital Improvement Program (CIP) and 5-year CARS Program for construction in 2026 at an estimated cost of \$12,609,901. The scope of work includes full depth pavement reconstruction, sidewalk and retaining walls, stormwater improvements, traffic signal buyout and replacement of streetlights, installation of a HAWK pedestrian signal at Riggs and various streetscape improvements. In order to keep the project moving forward to meet STP/KDOT review requirements, Staff is recommending an agreement with Olsson for survey services for (roadway, stormwater, right-of-way, easements) in an amount not to exceed \$76,869.

7. 2025 Street Preservation Program Projects (SMP Funding) - Brent Morton ([page 65](#))

Due to the aging stormwater systems throughout Johnson County, additional funding has been made available to municipalities for replacing stormwater infrastructure with a condition rating higher than 3.2. The funding is a 50/50 split between the County and City, and the program only funds replacement of existing infrastructure. The application process is every two years, and Mission must submit our funding request by December 2023 to ensure we can secure funding for the 2025 Street Preservation Program Projects. Staff is recommending approval of a task order with Olsson in an amount not to exceed \$12,468.00 to develop the necessary information to allow Mission to submit a funding request for SMP funding for the 2025 Street Preservation Projects.

8. Powell Community Center Kitchen Floor Replacement – Penn Almoney ([page 75](#))

The 2023 Parks + Recreation Capital Improvement Plan (CIP) included plans to resurface

the Powell Community Center south kitchen floor which are the original tile installed in 1999. Staff received two bids with a third vendor opting out and is recommending contracting with Big Red Decorative Concrete for tile removal and epoxy flooring installation in an amount not to exceed \$5,050. Funds will be provided from the Parks + Recreation Sales Tax Fund.

9. Mohawk Park Playground Equipment Purchase – Penn Almoney ([page 80](#))

Pre-ordering the playground components for the Mohawk Park Phase II project will allow the City to take advantage of significant seasonal discounts offered by Cunningham Recreation, the preferred vendor for the playground. The discount will allow Mission to install a larger and more elaborate playground for residents and visitors to the park. The order must be placed by the end of October, and the total cost for the playground components will not to exceed \$226,428. Funds have been budgeted as part of the 2024 Parks + Recreation Capital Improvement Plan with revenues provided from the Parks & Recreation Sales Tax Fund and 2022A Bond proceeds.

10. Adult Lounge Furniture (Powell Community Center) – Penn Almoney ([page 92](#))

The 2023 Parks + Recreation CIP included plans to install new furniture in the Powell Community Center adult lounge space. Staff received two bids and is recommending contracting with Scott Rice Office Works for furniture procurement and installation in an amount not to exceed \$9,539.62. Funds will be provided from the Parks + Recreation Sales Tax Fund.

## DISCUSSION ITEMS

### OTHER

11. Department Updates - Laura Smith

**Lea Loudon, Chairperson**  
**Ben Chociej , Vice-Chairperson**  
***Mission City Hall, 6090 Woodson St***  
***913.676.8350***