



REGULAR MEETING AGENDA
Wednesday, March 15, 2023 at 7:00 p.m.
REVISED

CITY HALL
6090 MARTWAY

Meeting In Person and Virtually via Zoom

This meeting will be held in person at the time and date shown above. In consideration of the COVID-19 social distancing recommendations, this meeting will also be available virtually via Zoom (<https://zoom.us/join>). Information will be posted, prior to the meeting, on how to join at <https://www.missionks.org/calendar.aspx>.

If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.

CALL TO ORDER AND PLEDGE OF ALLEGIANCE

ROLL CALL

1. PUBLIC HEARINGS

2. SPECIAL PRESENTATIONS

- SevenDays® Supportive City Proclamation
- JCRB/AJC Presentation on Working Definition of Antisemitism
- Fair Housing Month Proclamation
- Police Department Promotion – Sergeant Drake Sparks

3. EXECUTIVE SESSION

- 3a. Consultation with an attorney under KSA 75-4319(b)(2) to discuss the legalities of potential zoning code amendments.

4. ISSUANCE OF NOTES AND BONDS

5. CONSENT AGENDA

NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion;

however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.**

CONSENT AGENDA - GENERAL

5a. [Minutes of the February 15, 2023 City Council Meeting](#)

CONSENT AGENDA - Finance & Administration Committee

[Finance & Administration Committee Meeting Packet March 1, 2023](#)

[Finance & Administration Committee Meeting Minutes March 1, 2023](#)

5b. Animal Sheltering Services Contract

5c. Johnson County Mental Health Co-Responder MOU

CONSENT AGENDA - Community Development Committee

[Community Development Committee Meeting Packet March 1, 2023](#)

Community Development Committee Meeting Minutes March 1, 2023

5d. Community Center Projector Replacement

5e. Lifeguard Pay Adjustments

5f. Referral Bonus Program for Part-time Staff

5g. Mohawk Park Picnic Tables

5h. Foxridge Dr. Phase II (51st St. To Lamar Ave.) Construction Inspection Agreement

5i. Acceptance of Easements for Foxridge Dr. Phase II (51st St. To Lamar Ave.) Street Rehabilitation Project

5j. Construction Inspection 2023 Street Preservation Project Construction Inspection Agreement

5k. Acceptance of Easements for 2023 Residential Street Preservation Project

6. PUBLIC COMMENTS

7. ACTION ITEMS **Planning Commission**

Miscellaneous

8. COMMITTEE REPORTS

Finance & Administration, Trent Boultinghouse

[Finance & Administration Committee Meeting Packet March 1, 2023](#)

[Finance & Administration Committee Meeting Minutes March 1, 2023](#)

Community Development, Ben Chociej

[Community Development Committee Meeting Packet March 1, 2023](#)

Community Development Committee Meeting Minutes March 1, 2023

- 8a. Super Pool Pass Agreement/Letter of Understanding
- 8b. Mission Family Aquatic Center 2023 Fees and Charges
- 8c. Foxridge Dr. (51st St. to Lamar Ave.) Construction Contract Bid Award
- 8d. 2023 Street Preservation Project Construction Contract Bid Award

9. UNFINISHED BUSINESS

10. NEW BUSINESS

- 10a. Ordinance Establishing a Temporary Moratorium on all New Business Licenses for Establishments that Sell Tobacco, Electronic Cigarettes and/or Electronic Cigarette Paraphernalia in the City of Mission
- 10b. Predevelopment Agreement – Moffit Development Co., Inc. - 58/Nall Project

11. COMMENTS FROM THE CITY COUNCIL

12. COUNCIL COMMITTEE LIAISON REPORTS

- Sustainability Commission (Kring/Thomas)
- Parks, Recreation + Tree Commission (Loudon/Ryherd)
- Mission Magazine Editorial Board (Boultinghouse)
- Family Adoption Committee (Chociej)

13. MAYOR'S REPORT

Appointments

- 13a. BZA Appointments (all terms to expire December 31, 2025)

- Robin Dukelow
- Mike Lee
- Stuart Braden
- Aaron Wingert

14. CITY ADMINISTRATOR'S REPORT

14a. January/February 2023 Interim Financial Reports ([page 32](#))

14b. Business Update

ADJOURNMENT