



**REGULAR MEETING AGENDA**  
**Wednesday, November 16, 2022 at 7:00 p.m.**

**POWELL COMMUNITY CENTER**  
**6200 MARTWAY**

**Meeting In Person and Virtually via Zoom**

*This meeting will be held in person at the time and date shown above. In consideration of the COVID-19 social distancing recommendations, this meeting will also be available virtually via Zoom (<https://zoom.us/join>). Information will be posted, prior to the meeting, on how to join at <https://www.missionks.org/calendar.aspx>.*

*If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.*

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. **PUBLIC HEARINGS**
2. **SPECIAL PRESENTATIONS**
  - Citizen Appreciation Award – Terri Baugh
  - Shop Small Saturday Proclamation
3. **ISSUANCE OF NOTES AND BONDS**
4. **CONSENT AGENDA**

*NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion; however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.***

**CONSENT AGENDA - GENERAL**

- 4a. [Minutes of the October 26, 2022 City Council Meeting](#)

**CONSENT AGENDA - Finance & Administration Committee**

[Finance & Administration Committee Meeting Packet November 2, 2022](#)  
Finance & Administration Committee Meeting Minutes November 2, 2022

- 4b. Crux Contract Renewal
- 4c. 2023 Employee Benefit Renewals
- 4d. 2023 Human Service Fund (HSF) Allocation

**CONSENT AGENDA - Community Development Committee**

[Community Development Committee Meeting Packet November 2, 2022](#)  
Community Development Committee Meeting Minutes November 2, 2022

- 4e. PCC Skylights Rebid
- 4f. PCC Locker Room Flooring
- 4g. On-Call Engineering Contract Extensions
- 4h. PPS Agreement with SMAC for Rock Creek Channel

**5. PUBLIC COMMENTS**

**6. ACTION ITEMS**  
**Planning Commission**

**Miscellaneous**  
**7. COMMITTEE REPORTS**

**Finance & Administration, Trent Boultinghouse**

[Finance & Administration Committee Meeting Packet November 2, 2022](#)  
Finance & Administration Committee Meeting Minutes November 2, 2022

- 7a. Resolution Approving a Master Capital Improvement Plan (CIP) for the City of Mission ([page 4](#))
- 7b. Resolution Offering for Sale General Obligation Bonds Series 2022A – Street/Park Improvements ([page 13](#))

**Community Development, Ben Chocie**

[Community Development Committee Meeting Packet November 2, 2022](#)  
Community Development Committee Meeting Minutes November 2, 2022

- 7c. Johnson County Wastewater (JCW) Nelson Treatment Plant Improvements Interlocal Agreement ([page 25](#))
- 7d. CARS Agreement for the Foxridge Drive (51st Street to Lamar Avenue) 2023 CARS Project ([page 33](#))

8. **UNFINISHED BUSINESS**

9. **NEW BUSINESS**

10. **COMMENTS FROM THE CITY COUNCIL**

11. **COUNCIL COMMITTEE LIAISON REPORTS**

- Sustainability Commission (Kring/Thomas)
- Parks, Recreation + Tree Commission (Loudon/Ryherd)
- Mission Magazine Editorial Board (Boultinghouse)
- Family Adoption Committee (Chociej)

12. **MAYOR'S REPORT**  
**Appointments**

13. **CITY ADMINISTRATOR'S REPORT**

13a. [October Interim Financial Reports \(page 43\)](#)

14. **EXECUTIVE SESSION**

**ADJOURNMENT**