



**REVISED**

**REGULAR MEETING AGENDA**  
**Wednesday, October 26, 2022 at 7:00 p.m.**

**POWELL COMMUNITY CENTER**  
**6200 MARTWAY**

**Meeting In Person and Virtually via Zoom**

*This meeting will be held in person at the time and date shown above. In consideration of the COVID-19 social distancing recommendations, this meeting will also be available virtually via Zoom (<https://zoom.us/join>). Information will be posted, prior to the meeting, on how to join at <https://www.missionks.org/calendar.aspx>.*

*If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.*

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. **PUBLIC HEARINGS**
2. **SPECIAL PRESENTATIONS**
3. **ISSUANCE OF NOTES AND BONDS**
4. **CONSENT AGENDA**

*NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion; however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.***

**CONSENT AGENDA - GENERAL**

- 4a. Minutes of the [September 7, 2022 Special City Council Meeting](#), [September 21, 2022 City Council Meeting](#) and [September 28, 2022 Special City Council Meeting](#)

**CONSENT AGENDA - Finance & Administration Committee**

[Finance & Administration Committee Meeting Packet October 12, 2022](#)

[Finance & Administration Committee Meeting Minutes October 12, 2022](#)

- 4b. Resolution Declaring Items Surplus

**CONSENT AGENDA - Community Development Committee**

[Community Development Committee Meeting Packet October 12, 2022](#)

[Community Development Committee Meeting Minutes October 12, 2022](#)

- 4c. Pavement Condition Inventory Update
- 4d. Maintenance Agreement Rushton Elementary School
- 4e. Maintenance Agreement 58/Nall Apartment Project

**5. PUBLIC COMMENTS**

**6. ACTION ITEMS**  
**Planning Commission**

- 6a. Rezoning - five (5) parcels at the southeast corner of W. 58th Terrace and Nall Avenue from “PBP” and “MS-2” zoning districts to “DND” (Downtown Neighborhood District) zoning district – Planning Commission Case #22-20 (page 4)
- 6b. Preliminary development plan for a townhome development at the southeast corner of W. 58th Terrace and Nall Avenue (Mission Vale) – Planning Commission Case #22-21 (page 17)
- 6c. Preliminary Plat 5819 Nall Townhomes (southeast corner of W. 58th Terrace and Nall Avenue – Planning Commission Case #22-25 (page 93)
- 6d. Preliminary and final plat SMSD Horizons (5900 Lamar) – Planning Commission Case# 22-26 (page 101)
- 6e. Final plat Mission Preserve (51st Street and Riggs Avenue) – Planning Commission Case #22-24 (page 111)

**Miscellaneous**

**7. COMMITTEE REPORTS**

**Finance & Administration, Trent Boultinghouse**

[Finance & Administration Committee Meeting Packet October 12, 2022](#)

[Finance & Administration Committee Meeting Minutes October 12, 2022](#)

- 7a. Ordinance Imposing  $\frac{3}{8}$ -Percent Citywide Retailers Sales Tax ([page 118](#))
- 7b. 2023 Legislative Advocacy Services Contract with Little Government Relations, LLC ([page 126](#))

**Community Development, Ben Chocie**

[Community Development Committee Meeting Packet October 12, 2022](#)  
[Community Development Committee Meeting Minutes October 12, 2022](#)

**8. UNFINISHED BUSINESS**

**9. NEW BUSINESS**

- 9a. 2023 Budget Resolution ([page 130](#))
- 9b. Street and Park Improvements Financing ([page 134](#))

**10. COMMENTS FROM THE CITY COUNCIL**

**11. COUNCIL COMMITTEE LIAISON REPORTS**

- Sustainability Commission (Kring/Thomas)
- Parks, Recreation + Tree Commission (Loudon/Ryherd)
- Mission Magazine Editorial Board (Boultinghouse)
- Family Adoption Committee (Chocie)

**12. MAYOR'S REPORT**  
**Appointments**

- 12a. Appointment to UCS Drug and Alcoholism Council (DAC)

**13. CITY ADMINISTRATOR'S REPORT**

- 13a. [September Interim Financial Reports](#) ([page 148](#))
- 13b. Project Status Update Report 2Q/3Q 2022 ([page 155](#))

**14. EXECUTIVE SESSION**

**ADJOURNMENT**