



**REGULAR MEETING AGENDA**  
**Wednesday, March 9, 2022 at 7:00 p.m.**

**POWELL COMMUNITY CENTER**  
**6200 MARTWAY**

**Meeting In Person and Virtually via Zoom**

*This meeting will be held in person at the time and date shown above. In consideration of the COVID-19 social distancing recommendations, this meeting will also be available virtually via Zoom (<https://zoom.us/join>). Information will be posted, prior to the meeting, on how to join at <https://www.missionks.org/calendar.aspx>.*

*If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.*

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. **PUBLIC HEARINGS**
2. **SPECIAL PRESENTATIONS**
  - **Commissioner Fast – Johnson County Update (page 4)**
  - **Fair Housing Month Proclamation**
  - **SevenDays® Supportive City Proclamation**
3. **ISSUANCE OF NOTES AND BONDS**
4. **CONSENT AGENDA**

*NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion; however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.***

**CONSENT AGENDA - GENERAL**

- 4a. [Minutes of the February 16, 2022 City Council Meeting](#)

## **CONSENT AGENDA - Finance & Administration Committee**

[Finance & Administration Committee Meeting Packet March 2, 2022](#)  
[Finance & Administration Committee Meeting Minutes March 2, 2022](#)

- 4b. Upgrades to Access Control and Camera Systems
- 4c. Laptop Replacement
- 4d. Police Department Firewall Replacement

## **CONSENT AGENDA - Community Development Committee**

[Community Development Committee Meeting Packet March 2, 2022](#)  
[Community Development Committee Meeting Minutes March 2, 2022](#)

- 4e. Final Plat of Rock Creek Pump Station, Lot 1 – 5701 Roe Ave.
- 4f. Construction Inspection Services (2022 Street Preservation Project)
- 4g. Streetlight Maintenance Contract
- 4h. Super Pool Pass Agreement/Letter of Understanding
- 4i. Amendment to Solid Waste Collection Contract with WCA

## **5. PUBLIC COMMENTS**

## **6. ACTION ITEMS** **Planning Commission**

- 6a. Preliminary Development Plan and Preliminary Plat for Mission Preserve – W.51st Street and Riggs Street ([page 22](#))

[Planning Commission Meeting Minutes February 28, 2022](#)

## **Miscellaneous**

## **7. COMMITTEE REPORTS**

### **Finance & Administration, Debbie Kring**

[Finance & Administration Committee Meeting Packet March 2, 2022](#)  
[Finance & Administration Committee Meeting Minutes March 2, 2022](#)

- 7a. Mental Health Co-Responder Memorandum of Understanding ([page 88](#))

### **Community Development, Trent Boultinghouse**

[Community Development Committee Meeting Packet March 2, 2022](#)  
[Community Development Committee Meeting Minutes March 2, 2022](#)

- 7b. 2022 Street Preservation Project Contract Award ([page 101](#))
- 7c. Parks, Recreation + Tree Commission Tree Plan ([page 108](#))
- 7d. Market Site Improvements - Bid for On-Site Water Service ([page 129](#))

8. **UNFINISHED BUSINESS**

9. **NEW BUSINESS**

10. **COMMENTS FROM THE CITY COUNCIL**

11. **COUNCIL COMMITTEE LIAISON REPORTS**

- Sustainability Commission (Kring/Thomas)
- Parks, Recreation + Tree Commission (Loudon/Ryherd)
- Mission Magazine Editorial Board (Boultinghouse)
- Family Adoption Committee (Chocie)

12. **MAYOR'S REPORT**  
**Appointments**

13. **CITY ADMINISTRATOR'S REPORT**

13a. February Interim Financial Reports ([page 136](#))

14. **EXECUTIVE SESSION**

**ADJOURNMENT**