



**REGULAR MEETING AGENDA**  
**Wednesday, October 20, 2021 at 7:00 p.m.**

**POWELL COMMUNITY CENTER**  
**6200 MARTWAY**

**Meeting In Person and Virtually via Zoom**

*This meeting will be held in person at the time and date shown above. In consideration of the COVID-19 social distancing recommendations, this meeting will also be available virtually via Zoom (<https://zoom.us/join>). Information will be posted, prior to the meeting, on how to join at <https://www.missionks.org/calendar.aspx>.*

*If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.*

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**1. PUBLIC HEARINGS**

**2. SPECIAL PRESENTATIONS**

- Every Update – Rebecca Galati, Senior Customer Service Manager ([page 4](#))

**3. ISSUANCE OF NOTES AND BONDS**

3a. 2021A General Obligation Bonds Acceptance of Sale ([page 28](#))

3b. 2021A General Obligation Bonds Ordinance Authorizing Issuance ([page 28](#))

3c. 2021A General Obligation Bonds Resolution Prescribing Form and Details ([page 28](#))

**4. CONSENT AGENDA**

*NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion; however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.***

## **CONSENT AGENDA - GENERAL**

- 4a. [Minutes of the September 15, 2021 City Council Meeting](#)

## **CONSENT AGENDA - Finance & Administration Committee**

[Finance & Administration Committee Meeting Packet 10-6-2021](#)  
[Finance & Administration Committee Meeting Minutes 10-6-2021](#)

- 4b. LGR Legislative/Advocacy Services  
4c. Janitorial Services Contract Award  
4d. Audit Services Contract Award

## **CONSENT AGENDA - Community Development Committee**

[Community Development Committee Meeting Packet 10-6-2021](#)  
[Community Development Committee Meeting Minutes 10-6-2021](#)

## **5. PUBLIC COMMENTS**

## **6. ACTION ITEMS** **Planning Commission**

- 6a. Case# 21-07 Approval of an Application for Zoning, Preliminary Plat, Preliminary Development Plan, and Special Use Permit for The Construction and Operation of a Sanitary Sewer Pump Station at 5701 Roe Avenue – Johnson County Wastewater, Applicant ([page 144](#))

## **Miscellaneous**

## **7. COMMITTEE REPORTS**

### **Finance & Administration, Debbie Kring**

[Finance & Administration Committee Meeting Packet 10-6-2021](#)  
[Finance & Administration Committee Meeting Minutes 10-6-2021](#)

- 7a. Ordinance Imposing  $\frac{3}{8}$ -Percent Citywide Retailers Sales Tax ([page 199](#))  
7b. STO/UPOC Adoption ([page 207](#))  
7c. Animal Trapping Regulations ([page 219](#))

### **Community Development, Trent Boultinghouse**

[Community Development Committee Meeting Packet 10-6-2021](#)  
[Community Development Committee Meeting Minutes 10-6-2021](#)

- 7d. Resolution of Support for Climate Action KC Plan ([page 224](#))

## **8. UNFINISHED BUSINESS**

## **9. NEW BUSINESS**

10. **COMMENTS FROM THE CITY COUNCIL**

11. **MAYOR'S REPORT**  
**Appointments**

12. **CITY ADMINISTRATOR'S REPORT**

12a. September Interim Financial Reports ([page 230](#))

13. **EXECUTIVE SESSION**

13a. Privileged Communication ([no attachments](#))

**ADJOURNMENT**