

**REVISED**  
**City of Mission**  
**Regular Meeting Agenda**  
**Wednesday, September 16, 2020**  
**7:00 p.m.**

**Meeting Held Virtually Via Zoom**

(Information for the public on how to participate will be available at [missionks.org/calendar](http://missionks.org/calendar) prior to the meeting)

*If you require any accommodations (i.e. qualified interpreter, large print, reader, hearing assistance) in order to attend this meeting, please notify the Administrative Office at 913-676-8350 no later than 24 hours prior to the beginning of the meeting.*

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**1. PUBLIC HEARINGS**

**2. SPECIAL PRESENTATIONS**

- National Suicide Prevention Awareness Month
- Diaper Need Awareness Week

**3. ISSUANCE OF NOTES AND BONDS**

**4. CONSENT AGENDA**

*NOTE: Information on consent agenda items has been provided to the Governing Body. These items are determined to be routine enough to be acted on in a single motion; however, this does not preclude discussion. **If a councilmember or member of the public requests, an item may be removed from the consent agenda for further consideration and separate motion.***

**CONSENT AGENDA - GENERAL**

- 4a. [Minutes of the August 19, 2020 City Council Meeting](#) and  
[August 27, 2020 Special City Council Meeting](#)

**CONSENT AGENDA - Finance & Administration Committee**

[Finance & Administration Committee Meeting Packet 9-2-2020](#)  
Finance & Administration Committee Meeting Minutes 9-2-2020

**CONSENT AGENDA - Community Development Committee**

[Community Development Committee Meeting Packet 9-2-2020](#)  
Community Development Committee Meeting Minutes 9-2-2020

**5. PUBLIC COMMENTS**

**6. ACTION ITEMS**  
**Planning Commission**

- 6a. An ordinance approving a preliminary development plan with stipulations for the construction of a multi-family housing development at 5399 Martway Street in the City of Mission, Kansas - Mission Bowl Apartments, LLC Applicant ([page 3](#))

[Planning Commission Case #20-03 Packet](#) and  
[August 24, 2020 Planning Commission Meeting Minutes](#)

**Miscellaneous**

**7. COMMITTEE REPORTS**

**Finance & Administration, Debbie Kring**

[Finance & Administration Committee Meeting Packet 9-2-2020](#)  
Finance & Administration Committee Meeting Minutes 9-2-2020

**Community Development, Sollie Flora**

[Community Development Committee Meeting Packet 9-2-2020](#)  
Community Development Committee Meeting Minutes 9-2-2020

**8. UNFINISHED BUSINESS**

**9. NEW BUSINESS**

- 9a. City of Mission State of Emergency/Disaster Proclamation related to COVID-19 ([page 14](#))

**10. COMMENTS FROM THE CITY COUNCIL**

**11. MAYOR'S REPORT**  
**Appointments**

**12. CITY ADMINISTRATOR'S REPORT**

- 12a. August Interim Financial Reports ([page 19](#))

**13. EXECUTIVE SESSION**

**ADJOURNMENT**

|                            |              |                    |
|----------------------------|--------------|--------------------|
| <b>City of Mission</b>     | Item Number: | 6a.                |
| <b>ACTION ITEM SUMMARY</b> | Date:        | September 16, 2020 |
| <b>Administration</b>      | From:        | Kaitlyn Service    |

Action items require a vote to recommend the item to the full City Council for further action.

**RE:** Preliminary Development Plan - 5399 Martway Street - Mission Bowl Apartments, LLC Applicant (Planning Commision Case # 20-03)

**RECOMMENDATION:** The Mission Planning Commission recommends approval of an ordinance for a preliminary development plan with stipulations (Planning Commission Case # 20-03) for the construction of a multi-family housing development at 5399 Martway Street in the City of Mission - Mission Bowl Apartments, LLC, applicant

**DETAILS:** The City recently received an application for a preliminary development plan for the construction of a multi-family housing project at 5399 Martway. The subject property comprises two of the three lots that were formerly used by the Mission Bowl bowling alley and miniature golf course. Mission Bowl was constructed in 1958 and operated until the structure was severely damaged by a fire in 2015. Subsequent litigation impeded the restoration of the structure. The City declared the structure unsafe in December of 2019 and ordered that it be repaired or demolished.

The pending litigation involving the property was resolved earlier this year, and Ridgeview North Associates, LLC, owner of the adjacent Mission Mart shopping center, took control of the property. Ridgeview North has a contract pending to sell the two lots that comprise the subject property to Mission Bowl Apartments, LLC (a development corporation created by the Sunflower Development Group) for the purpose of redeveloping the property into a multi-family housing project. Ridgeview would keep the most westerly lot for overflow parking associated with the shopping center across the street. There is a cell tower, and associated equipment, located on the east side of the subject property. This cell tower is a separate parcel and not part of this arrangement.

The applicant, Mission Bowl Apartments, LLC, has now submitted a preliminary development plan to the City for the construction of a Class A, five-story apartment building on the two lots (approximately 3.15 acres) that it intends to purchase. Ground floor uses fronting Martway Street will include live-work units, lobby and leasing office, a screened parking garage, and parks. The proposal aims to create a linear park experience along the existing Rock Creek Trail by adding trees, landscaping and pedestrian amenities where none currently exist. A pocket fitness park and a small pocket dog park are proposed for the west side of the building. In addition to the garage parking on the first floor of the building, a surface parking lot is proposed behind the building.

Approximately 164 apartments are proposed for floors two thru five. The apartments will be a mix of two bedroom, one bedroom, and studio units. Various resident amenities

|                                 |                 |
|---------------------------------|-----------------|
| Related Statute/City Ordinance: | § 440.175(A)(3) |
| Line Item Code/Description:     | N/A             |
| Available Budget:               | N/A             |

|                            |              |                    |
|----------------------------|--------------|--------------------|
| <b>City of Mission</b>     | Item Number: | 6a.                |
| <b>ACTION ITEM SUMMARY</b> | Date:        | September 16, 2020 |
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Action items require a vote to recommend the item to the full City Council for further action.

including theater room, fitness area, and clubhouse will also be located on these floors. A rooftop pool and patio is proposed for a portion of the fifth floor toward the back of the building.

### **Public Engagement**

A neighborhood meeting was hosted by the City and the applicant on June 15, 2020. Property owners and residents within 400 feet of the subject property were mailed an invitation to attend. The event was also advertised on the City's social media accounts and website. On the morning of June 15, 2020, the Shawnee Mission Post published an article about the event and provided instructions for attending the virtual Zoom meeting.

Approximately 50 people attended the neighborhood meeting and had the opportunity to express comments and ask questions. The Shawnee Mission Post reported on the [dialogue](#).

The Preliminary Development Plan application was considered by the Planning Commission on August 24, 2020 and a public hearing was conducted. Notice of the public hearing was sent certified mail to property owners within 200 feet of the subject property, inviting them to participate in the public hearing. Also, invitations were sent to property owners and residents within an additional 200 feet (400 feet total) of the subject property via regular mail. In total, 65 notices were mailed. The public hearing was advertised on the City's social media accounts and website. The Shawnee Mission Post published an article about the meeting on August 11, 2020. A notice was published in The Legal Record on August 4, 2020.

Approximately 36 participants attended the Planning Commission meeting. Of those, approximately 18 participants were interested parties other than commissioners, staff, and the applicant. Four residents commented and asked questions:

1. A resident expressed concerns related to pedestrian safety for individuals who may walk to Birch Street and 60th Terrace from the proposed dog park amenity and existing trail through Birch Park. The streets in the neighborhood do not have sidewalks. He also expressed concerns related to the height of the building and privacy for the residences behind the proposal.
2. A resident said this is the kind of development that made him excited to move to Mission. He wants to see a revitalized walkable downtown. He welcomes the vitality and the support for downtown businesses that the apartment residents would bring. He welcomes the proposed height and density. As a resident living directly behind the proposed apartments, he believes the elevation change

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| Related Statute/City Ordinance: | § 440.175(A)(3) |
| Line Item Code/Description:     | N/A             |
| Available Budget:               | N/A             |

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| <b>City of Mission</b>     | Item Number: | 6a.                |
| <b>ACTION ITEM SUMMARY</b> | Date:        | September 16, 2020 |
| <b>Administration</b>      | From:        | Kaitlyn Service    |

Action items require a vote to recommend the item to the full City Council for further action.

makes the height deviation appropriate. He expressed appreciation for the detail given to privacy and screening included in the proposal. He would be happy to have it behind his house.

3. A resident said he likes the idea of development and economic impact. He also expressed concern that the City's Rock Creek project has removed trees. He had concerns about screening, privacy, sound carrying into the neighborhood, and light pollution. He would like to see a lot of effort put into mitigating these potential effects on the neighborhood.
4. A resident asked if a study has been done to ensure the apartments can be filled. He also expressed concern about light pollution and parking.

A copy of the staff report is attached. The minutes are being drafted and will be available for the September 16, 2020 City Council meeting.

### **Planning Commission Recommendation**

The Planning Commission, at their August 24, 2020 meeting, voted 8-0 to recommend approval of Case #20-03 Mission Bowl Apartments with conditions as recommended by staff.

1. Approval of the requested deviation to height to allow a maximum building height of five stories and/ or 61 feet with the condition that the final development provide a minimum Floor Area Ratio of 1.0.
2. Approval of the requested deviation to density to allow a maximum of 168 apartment units on the 3.15 acre lot.
3. Approval of the requested deviation to allow the primary use of the development to be residential with the condition that the ground floor of the building along Martway Street include accessory uses that activate the streetscape, such as the leasing/ management office, live-work units, and resident amenities. The building shall continue to devote at least seventy-five percent (75%) of ground floor Martway Street frontage to such uses. The design of the building shall continue to include elements that mimic the pedestrian-friendly experience of a mixed-use development, such as a clear glass "storefront" appearance.
4. Lots 3 and 4 of the Mission Mart Plat must be replatted as one lot. Plat must include easements for the cell tower property, Johnson County Wastewater property, and the Mission Mart parking lot (directly west of the site).

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| Related Statute/City Ordinance: | § 440.175(A)(3) |
| Line Item Code/Description:     | N/A             |
| Available Budget:               | N/A             |

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| <b>ACTION ITEM SUMMARY</b> | Date:        | September 16, 2020 |
| <b>Administration</b>      | From:        | Kaitlyn Service    |

Action items require a vote to recommend the item to the full City Council for further action.

5. Final Development Plan Application shall address all comments from Johnson County, Kansas Wastewater.
6. Final Development Plan Application shall include verification of coordination with the Fire District.
7. Final Development Plan Application must include site plans, civil plans (including Stormwater Report), landscape plans, photometric plans, and architectural drawings (including building elevation, floor plan and wall section drawings).
8. The Stormwater Report must include BMP design details, calculations, and locations. Plans must show the existing 100-year floodplain and the floodplain that will result from the LOMR that will follow the work currently underway at Rock Creek. Report must provide stormwater infrastructure layout and details. All elements are subject to review and approval by the City.
9. A Floodplain Development Permit and all other associated permits are required prior to construction of the retaining wall. The wall must be designed so that it is uniform with the City's current and planned infrastructure along Rock Creek.
10. No development or construction shall be allowed within the 100-year floodplain with the exception of the retaining wall and associated grading and restoration.
11. Live-work units shall abide by the stipulations:
  - a. The workspace component of live-work units are intended for use by the following occupations: accountants; architects; artists and artisans; attorneys, computer software and multimedia related professionals; consultants; engineers; fashion, graphic, interior and other designers; hair stylists; home-based office workers, insurance and real estate agents; one-on-one instructors; photographers, and similar occupations.
  - b. All advertising for on-site workspace uses shall clearly state "by appointment only" if the live/work address is used.
  - c. The residential and the workspace space must be occupied by the same tenant, and no portion of the live/work unit may be rented or sold separately. The live/work unit shall be the primary dwelling of the occupant.

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| Related Statute/City Ordinance: | § 440.175(A)(3) |
| Line Item Code/Description:     | N/A             |
| Available Budget:               | N/A             |

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Action items require a vote to recommend the item to the full City Council for further action.

- d. The external access for the workspace component shall be oriented to the street and shall have at least one external entrance/exit separate from the living space. The entrance to the workspace component shall be located on the ground level.
  - e. The workspace use is subject to the same performance standards as the underlying zoning district. Drive-up or drive-in service is not allowed.
  - f. No explosive, toxic, combustible or flammable materials in excess of what would be allowed incidental to normal residential use shall be stored or used on the premises.
12. The following is prohibited in live-work units:
- a. Any use not permitted in zoning district where the live-work unit is located;
  - b. The retail sale of food and/or beverages with customers arriving on-site;
  - c. Entertainment, drinking, and public eating establishments;
  - d. Veterinary services, including grooming and boarding, and the breeding or care of animals for hire or for sale;
  - e. Businesses that involves the use of prescription drugs;
  - f. Adult-oriented businesses, astrology palmistry, massage, head shops, and similar uses;
  - g. Sales, repair or maintenance of vehicles, including automobiles, boats, motorcycles, aircraft, trucks, or recreational vehicles;
  - h. Trade or Private Schools. This excludes private instruction of up to two students at any one time (e.g., music lessons, tutoring).

### **Municipal Code**

According to Section 440.175 of the Municipal Code, after the Planning Commission submits a recommendation, and the reasons therefore, the City Council may:

1. Approve and adopt such recommendation;
2. Override the Planning Commission recommendations by two-thirds (2/3) majority vote of the City Council; or
3. Return such recommendations to the Planning Commission with a statement specifying the basis for the City Council's failure to approve or disapprove.

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|---------------------------------|-----------------|
| Related Statute/City Ordinance: | § 440.175(A)(3) |
| Line Item Code/Description:     | N/A             |
| Available Budget:               | N/A             |

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| <b>Administration</b>      | From:        | Kaitlyn Service    |

Action items require a vote to recommend the item to the full City Council for further action.

**CFAA IMPACTS/CONSIDERATIONS:** Communities for all ages promotes “housing for a lifetime” and encourages a wide range of housing options to meet the needs of residents as they age. The proposed development would offer a maintenance-free housing option, which is typically attractive to retirees, empty nesters, and young professionals.

CFAA seeks to improve mobility options of older adults to reduce their dependence on vehicles in order to promote independence. The proposed housing would offer easy access to the Mission Transit Center and walkable access to goods and services in downtown Mission.

Efficient use of land by infill projects enhances livability for all ages by supporting a vibrant downtown and healthy transportation choices.

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| Related Statute/City Ordinance: | § 440.175(A)(3) |
| Line Item Code/Description:     | N/A             |
| Available Budget:               | N/A             |

**CITY OF MISSION, KANSAS**

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE APPROVING A PRELIMINARY DEVELOPMENT PLAN WITH STIPULATIONS FOR THE CONSTRUCTION OF A MULTI-FAMILY HOUSING DEVELOPMENT AT 5399 MARTWAY STREET IN THE CITY OF MISSION, KANSAS - MISSION BOWL APARTMENTS, LLC, APPLICANT (PLANNING COMMISSION CASE # 20-03)**

**WHEREAS**, The property at 5399 Martway Street is zoned Main Street District 2 (“MS-2”) with certain stipulations on permitted uses, setbacks, height, and density; and

**WHEREAS**, Mission Bowl Apartments, LLC (the applicant), presented an application to the Community Development Department of the City of Mission for a preliminary development plan for the construction of a five (5) story, approximately 168 unit, multi-family housing development at 5399 Martway Street on July 9, 2020; and

**WHEREAS**, Said application requested certain deviations from the stipulations of the zoning district for use, height, and density; and

**WHEREAS**, the application (Case # 20-03) was presented to the Mission Planning Commission on August 24, 2020, at which time a public hearing was held by the Commission so that all interested parties may present their comments concerning the application; and

**WHEREAS**, Notice of said public hearing was published in The Legal Record on August 4, 2020, and sent certified mail to property owners and occupants within 200 feet of the subject property; and

**WHEREAS**, At the conclusion of the public hearing, the Planning Commission took the application under consideration and voted 8-0 to recommend approval of the application to the Mission City Council.

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MISSION, KANSAS:**

**Section 1. Approval of Preliminary Development Plan Granted** – Pursuant to Section 440.175 of the Mission Municipal Code, permission is hereby granted to use the following property in the manner set forth in the Preliminary Development Plan, Planning Commission Case # 20-03, on file with the Community Development Department of the City of Mission, 6090 Woodson, Mission, Kansas 66202, and in accordance with Chapter 410, Article VI, Sections 410.220 through 410.260 of the Mission Municipal Code, subject to the stipulations set forth in Section 2, and subject to all other laws and regulations:

Legal Description (abbreviated):

Lot 3 and Lot 4, Mission Mart Plat, a subdivision as recorded in the Office of the Register of Deeds, Johnson County, Kansas, Book 201512, Page 779

**Section 2. Conditions and Stipulations** – The Preliminary Development Plan referenced in Section 1 above is hereby approved and adopted subject to the following stipulations:

1. Approval of the requested deviation to height to allow a maximum building height of five stories and/ or 61 feet with the condition that the final development provide a minimum Floor Area Ratio of 1.0.
2. Approval of the requested deviation to density to allow a maximum of 168 apartment units on the 3.17 acre lot, or 53 units per acre.
3. Approval of the requested deviation to allow the primary use of the development to be residential with the condition that the ground floor of the building along Martway Street include accessory uses that activate the streetscape, such as the leasing/ management office, live-work units, and resident amenities. The building shall continue to devote at least seventy-five percent (75%) of the ground floor Martway Street frontage to such uses. The design of the building shall continue to include elements that mimic the pedestrian-friendly experience of a mixed-use development, such as a clear glass “storefront” appearance.
4. Lots 3 and 4 of the Mission Mart Plat must be re-platted as one lot. The new plat must include cross access easements for the cell tower property (tax ID KP249500000-0001) and Johnson County Wastewater property (tax ID KP380000000-0016), and a cross access/parking easement for Lot 2 of the Mission Mart plat (tax ID KP32400000-0003). The new plat shall also indicate an easement for the Johnson County Waste Water sewer main, any other utilities, and dedication of right-of-way.
5. Final Development Plan Application shall address all comments from Johnson County, Kansas Wastewater.
6. Final Development Plan Application shall include verification of coordination with the Fire District.
7. Final Development Plan Application must include site plans, civil plans (including Stormwater Report), landscape plans, photometric plans, and architectural drawings (including building elevation, floor plan and wall section drawings, and material board).
8. The Stormwater Report must include BMP design details, calculations, and locations. Plans must show the existing 100-year floodplain and the

floodplain that will result from the LOMR that will follow the work currently underway at Rock Creek. Report must provide stormwater infrastructure layout and details. All elements are subject to review and approval by the City.

9. A Floodplain Development Permit and all other associated permits are required prior to construction of the retaining wall. The wall must be designed so that it is uniform with the City's current and planned infrastructure along Rock Creek.
10. No development or construction shall be allowed within the 100-year floodplain with the exception of the retaining wall and associated grading and restoration.
11. Live-work units shall abide by the following stipulations:
  - A. The workspace component of live-work units are intended for use by the following occupations: accountants; architects; artists and artisans; attorneys, computer software and multimedia related professionals; consultants; engineers; fashion, graphic, interior and other designers; hair stylists; home-based office workers, insurance and real estate agents; one-on-one instructors; photographers, and similar occupations.
  - B. All advertising for on-site workspace uses shall clearly state "by appointment only" if the live/work address is used.
  - C. The residential and the workspace space must be occupied by the same tenant, and no portion of the live/work unit may be rented or sold separately. The live/work unit shall be the primary dwelling of the occupant.
  - D. The external access for the workspace component shall be oriented to the street and shall have at least one external entrance/exit separate from the living space. The entrance to the workspace component shall be located on the ground level.
  - E. The workspace use is subject to the same performance standards as the underlying zoning district. Drive-up or drive-in service is not allowed.
  - F. No explosive, toxic, combustible or flammable materials in excess of what would be allowed incidental to normal residential use shall be stored or used on the premises.
12. The following is prohibited in the live-work units:

- A. Any use not permitted in zoning district where the live-work unit is located;
  - B. The retail sale of food and/or beverages with customers arriving on-site;
  - C. Entertainment, drinking, and public eating establishments;
  - D. Veterinary services, including grooming and boarding, and the breeding or care of animals for hire or for sale;
  - E. Businesses that involves the use of prescription drugs;
  - F. Adult-oriented businesses, astrology palmistry, massage, head shops, and similar uses;
  - G. Sales, repair or maintenance of vehicles, including automobiles, boats, motorcycles, aircraft, trucks, or recreational vehicles;
  - H. Trade or Private Schools. This excludes private instruction of up to two students at any one time (e.g., music lessons, tutoring).
13. The applicant must obtain all approvals from the Consolidated Fire District No. 2 prior to issuance of the building permit.
14. The applicant must obtain all approvals and permits from the City of Mission Public Works Department prior to issuance of the building permit.
15. The applicant must obtain all approvals from Johnson County Waste Water and Johnson County Water District #1 prior to the issuance of the building permit.
16. The applicant shall be responsible for any damage to City infrastructure, including roads, curbs, and sidewalks and must repair said infrastructure to like or better condition prior to the issuance of a final certificate of occupancy.
17. The applicant will provide a two (2) year warranty bond on any public infrastructure installed as part of this Preliminary Development Plan. Said bond(s) will be placed on file with the City of Mission Community Development Department.
18. This Preliminary Plan approval shall lapse in two (2) years from its effective date if construction on the project has not begun or if such construction is being diligently pursued; provided, however, that the developer may request a hearing before the City Council to request an extension of this time period.

The City Council may grant an extension for a maximum of 12 months for good cause by the developer.

**Section 3. Effective Date** – This ordinance shall take effect and be in force from and after its publication as required by law.

**Passed by the City Council this \_\_\_\_\_ day of September 2020.**

**Approved by the Mayor this \_\_\_\_\_ day of September 2020.**

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**Ronald E. Appletoft, Mayor**

**ATTEST:**

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**Audrey M. McClanahan, City Clerk**

**APPROVED AS TO FORM:**

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**David Martin, City Attorney**

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|----------------------------|--------------|--------------------|
| <b>City of Mission</b>     | Item Number: | 9a.                |
| <b>ACTION ITEM SUMMARY</b> | Date:        | September 16, 2020 |
| <b>Administration</b>      | From:        | Laura Smith        |

Action items require a vote to recommend the item to the full City Council for further action.

**RE: State of Emergency/Disaster Proclamation related to COVID-19**

**RECOMMENDATION:** Extend the City of Mission's State of Emergency/Disaster Proclamation related to COVID-19 through October 21, 2020.

**DETAILS:** The City of Mission originally issued a State of Emergency/Disaster Proclamation on March 13, 2020 which was subsequently amended on:

- March 18, 2020
- April 1, 2020
- April 15, 2020
- May 13, 2020
- July 15, 2020

In July, the declaration was extended to continue to align with the state declaration (through September 15) and to assist Mission in gauging the success of our various reopening and recovery plans.

Extending the state of emergency allowed the City to maintain the umbrella protection of the emergency declaration while also preserving the greatest degree of flexibility in reacting and responding to potential changes in public health information and gating criteria.

Last Friday (September 11, 2020) the State Finance Council met and approved the Governor's request for an extension. The extension was granted for thirty days, extending the statewide declaration through October 15, 2020. The extension also impacted/extended a number of previously issued Executive Orders.

Staff continue to recommend extension of Mission's Emergency Proclamation as long as we are pursuing reimbursement of any funding either through FEMA or through the CARES Act. We would recommend extension of our proclamation through October 21, 2020 to align with our regularly scheduled October legislative meeting.

**CFAA CONSIDERATIONS/IMPACTS:** The City seeks to establish policies and practices that ensure the delivery of essential services and programs while also taking steps to protect the health of our residents, businesses, visitors and employees in the midst of a public health crisis.

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|---------------------------------|----|
| Related Statute/City Ordinance: | na |
| Line Item Code/Description:     | na |
| Available Budget:               | na |

**CITY OF MISSION  
STATE OF EMERGENCY / DISASTER PROCLAMATION**

WHEREAS, on March 13, 2020 the Mayor of the City of Mission, Kansas found that certain conditions related to the COVID-19 pandemic had caused or imminently threatened to cause, a widespread public health emergency in Mission, Kansas; and

WHEREAS, said proclamation was later approved, amended and extended by the City Council of the City of Mission, Kansas on March 18, 2020, April 1, 2020, April 15, 2020, May 13, 2020; and July 15, 2020; and

WHEREAS the current emergency proclamation for the City of Mission will expire on September 16, 2020; and

WHEREAS, recognizing that efforts to mitigate the spread of COVID-19 take the thoughtful and dedicated leadership and coordination of governments at all levels to protect the life and health of our citizens and visitors as well as the economy; and

WHEREAS, HB 2016 extended the COVID-19 related state of emergency for the entire state of Kansas through September 15, 2020; and

WHEREAS, on September 11, 2020 the State Finance Council approved the Governor's request to extend the state of emergency for the entire state of Kansas through October 15, 2020; and

WHEREAS, the Governing Body of the City of Mission, Kansas desires to continue a state of emergency which aligns with the state order;

NOW THEREFORE, BE IT PROCLAIMED by the City Council of the City of Mission, Kansas in accordance with Section 250.120 of Mission Municipal Code that the emergency proclamation issued on March 13, 2020 and amended on March 18, 2020, April 1, 2020, April 15, 2020, May 13, 2020, and July 15, 2020 is further amended as follows:

That the state of emergency resulting from the COVID-19 pandemic is hereby extended through and including October 21, 2020. The City Council may revoke the extension sooner if conditions warrant by formal action at a public meeting.

That any rights or powers lawfully exercised or any actions taken pursuant to the local emergency plans shall continue and have full force and effect as authorized by law, unless modified or terminated in the manner prescribed by law.

PROCLAIMED BY THE CITY COUNCIL OF THE CITY OF MISSION, KANSAS  
THIS 16th DAY OF SEPTEMBER 2020.

SIGNED BY THE MAYOR OF THE CITY OF MISSION, KANSAS THIS 16th DAY  
OF SEPTEMBER 2020.

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Ronald E. Appletoft, Mayor

ATTEST:

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Audrey McClanahan, City Clerk

**CITY OF MISSION  
STATE OF EMERGENCY / DISASTER PROCLAMATION**

WHEREAS, on March 13, 2020 the Mayor of the City of Mission, Kansas found that certain conditions related to the COVID-19 pandemic had caused or imminently threatened to cause, a widespread public health emergency in Mission, Kansas; and

WHEREAS, said proclamation was later approved, amended and extended by the City Council of the City of Mission, Kansas on March 18, 2020, April 1, 2020, April 15, 2020, and May 13, 2020; and

WHEREAS the current emergency proclamation for the City of Mission will expire on July 15, 2020; and

WHEREAS, recognizing that efforts to mitigate the spread of COVID-19 take the thoughtful and dedicated leadership and coordination of governments at all levels to protect the life and health of our citizens and visitors as well as the economy; and

WHEREAS, HB 2016 extended the COVID-19 related state of emergency for the entire state of Kansas through September 15, 2020; and

WHEREAS, the Governing Body of the City of Mission, Kansas desires to continue a state of emergency which aligns with the state order;

NOW THEREFORE, BE IT PROCLAIMED by the City Council of the City of Mission, Kansas in accordance with Section 250.120 of Mission Municipal Code that the emergency proclamation issued on March 13, 2020 and amended on March 18, 2020, April 1, 2020, April 15, 2020, and May 13, 2020 is further amended as follows:

That the state of emergency resulting from the COVID-19 pandemic is hereby extended through and including September 16, 2020. The City Council may revoke the extension sooner if conditions warrant by formal action at a public meeting.

That any rights or powers lawfully exercised or any actions taken pursuant to the local emergency plans shall continue and have full force and effect as authorized by law, unless modified or terminated in the manner prescribed by law.

PROCLAIMED BY THE CITY COUNCIL OF THE CITY OF MISSION, KANSAS  
THIS 15th DAY OF JULY 2020.

SIGNED BY THE MAYOR OF THE CITY OF MISSION, KANSAS THIS 15th DAY  
OF JULY 2020.

Ronald E. Appletoft  
Ronald E. Appletoft, Mayor

ATTEST:

Audrey M. McClanahan  
Audrey McClanahan, City Clerk

|                           |              |                    |
|---------------------------|--------------|--------------------|
| <b>City of Mission</b>    | Item Number: | 12a.               |
| <b>INFORMATIONAL ITEM</b> | Date:        | September 16, 2020 |
| <b>ADMINISTRATION</b>     | From:        | Laura Smith        |

Informational items are intended to provide updates on items where limited or no discussion is anticipated by the Committee.

### **RE: August 2020 Monthly Interim Financial Report**

**DETAILS:** Going forward, the monthly interim financial reports will be provided as a part of the Council's legislative meeting packets and will be reviewed and considered under the City Administrator's Report section of the agenda.

If appropriate, high level information will be provided during the meeting, and Council will have the opportunity to ask any questions they might have at this time. Following the review at the Council meeting, the reports will be posted on the website as they have been for many years.

An Executive Summary for the report has been created and reformatted to assist in presenting high-level information in a more visually appealing format. This information will continue to be refined and developed to meet the needs of the Council and the public.

### **CFAA CONSIDERATIONS/IMPACTS: NA**

|                                 |    |
|---------------------------------|----|
| Related Statute/City Ordinance: | NA |
| Line Item Code/Description:     | NA |
| Available Budget:               | NA |

City of Mission, KS

Interim Financial Reports

August 31, 2020

Reviewed By:

  
\_\_\_\_\_  
Brian Scott - Assistant City Administrator

Date

9/11/20

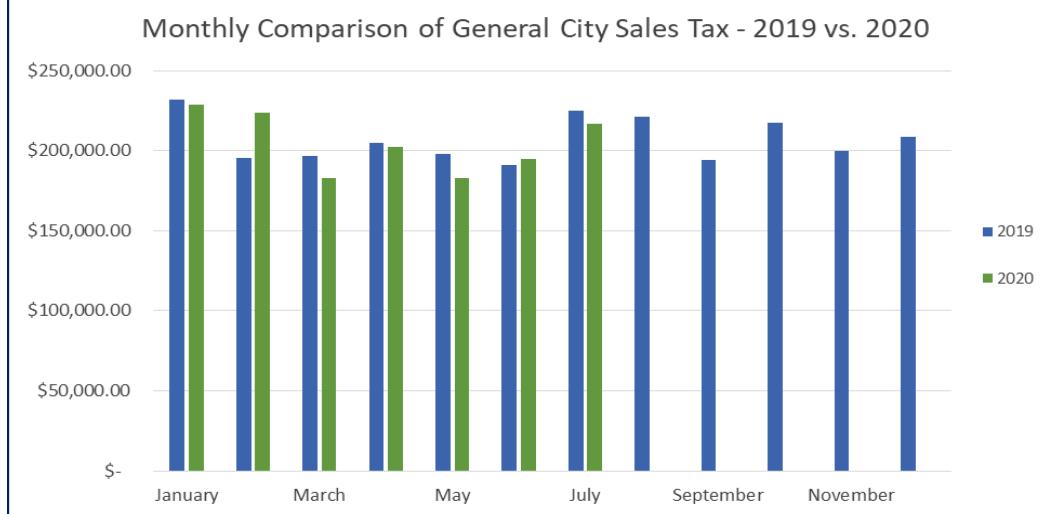
**Mission, Kansas**  
**Monthly Financial Report – Executive Summary**  
**August 2020**

**General Fund Revenue Summary by Category**

|  | 2020<br>Adopted Budget | 2020<br>Est Budget | MTD<br>Collections | YTD<br>Collections | % of Est Budget<br>Collected |
|--|------------------------|--------------------|--------------------|--------------------|------------------------------|
| <b>Taxes</b>                             |                        |                    |                    |                    |                              |
| Property Tax - General                   | 1,650,000              | 1,650,000          | 0                  | 1,571,940          | 95%                          |
| Property Tax - Streets                   | 975,000                | 1,050,000          | 0                  | 1,032,107          | 98%                          |
| Delinquent Property Tax                  | 15,500                 | 10,000             | 0                  | 6,394              | 64%                          |
| Motor Vehicle Tax                        | 267,800                | 244,600            | 0                  | 116,739            | 48%                          |
| City Sales and Use Tax                   | 3,650,000              | 3,285,000          | 340,332            | 2,486,772          | 76%                          |
| County Sales and Use Tax                 | 845,000                | 760,500            | 79,797             | 537,400            | 71%                          |
| County Sales and Use Tax - Jail          | 209,000                | 188,100            | 19,886             | 133,735            | 71%                          |
| County Sales and Use Tax - Public Safety | 209,000                | 188,100            | 19,886             | 133,735            | 71%                          |
| County Sales and Use Tax - Court         | 209,000                | 188,100            | 19,886             | 133,735            | 71%                          |
| Franchise Tax                            | 1,127,500              | 1,008,500          | 107,002            | 704,818            | 70%                          |
| Alcohol Tax                              | 85,000                 | 50,000             | 0                  | 46,896             | 94%                          |
| Intergovernmental Revenue                | 5,000                  | 5,000              | 0                  | 4,527              |                              |
|  |                        |                    |                    |                    | 0%                           |
| Mission Square Pilot                     | 53,000                 | 53,000             | 0                  | 26,563             | 50%                          |
| Licenses and Permits                     | 158,700                | 157,400            | 16,061             | 121,122            | 77%                          |
| Jo Co Plan Review/Inspection Fees        | 225,000                | 175,000            | 3,829              | 148,550            | 85%                          |
| Police Fines                             | 1,160,500              | 753,900            | 68,580             | 454,259            | 60%                          |
| Charges for Services                     | 60,000                 | 113,500            | 43,209             | 66,867             | 59%                          |
| Interest                                 | 110,000                | 110,000            | 46                 | 12,759             | 12%                          |
| Miscellaneous and other                  | 79,500                 | 19,000             | 7,882              | 48,989             | 258%                         |
| Pool Revenues                            | 155,000                | 0                  | 0                  | (122)              | 0%                           |
| Parks Special Event Revenues             | 230,000                | 0                  | 0                  | 1,840              | 0%                           |
| Community Center Revenues                | 1,566,400              | 782,750            | 29,265             | 441,724            | 56%                          |
| Bond Proceeds                            | 450,000                | 420,000            | 0                  | 0                  |                              |
| <b>Total Revenues</b>                    | <b>13,495,900</b>      | <b>11,212,450</b>  | <b>755,659</b>     | <b>8,231,351</b>   | <b>73%</b>                   |

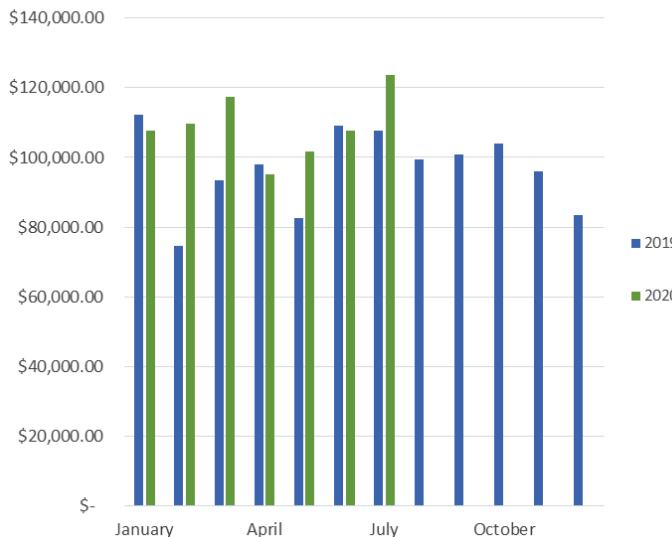
**General City Sales Tax :**

|   |
|---|
| Total Estimated Budget:<br>\$2,178,000                |
| Total City Sales Tax collected YTD:<br>\$1,431,493.91 |
| % of Total Estimated<br>Budget collected:<br>66%      |
| % change yr over yr = <b>-0.87%</b>                   |
| % change 5 yr avg = <b>12.53%</b>                     |



**Mission, Kansas**  
**Monthly Financial Report – Executive Summary**  
**August 2020**

Monthly Comparison - General Use Tax  
2019 vs. 2020



Comments/Highlights:

- City sales and use tax revenues continue to hold steady and we are not seeing declines as originally anticipated when the 2021 budget was adopted.
- Other Johnson County cities are reporting similar trends with sales tax revenues.
- County sales tax is lagging slightly (-4.35%) and County use tax revenues are trending higher than budget estimates (13.53%) when compared year over year.
- Staff will continue to monitor and adjust should the trends slow or reverse.

Total Estimated Budget: \$1,107,000    Total City Use Tax collected YTD: \$762,931.31    % of Total Estimated Budget collected: 69%

% change yr over yr = 12.53%    % change 5 yr avg = 25.31%

| Revenues - Expenditures - Cash/Investment Balances All Funds |                  |                  |                     |                    |                  |                   |   |
|--|------------------|------------------|---------------------|--------------------|------------------|-------------------|---|
| Fund   | Revenue Budget   | Revenue YTD      | Uncollected Revenue | Expenditure Budget | Expense YTD      | Unencumb. Balance | Current Cash, MIP and Investments Balance |
| 01 General   | \$ 13,465,900.00 | \$ 8,231,351.38  | \$ 5,234,548.62     | \$ 13,590,900.00   | \$ 8,406,926.86  | \$ 5,053,973.14   | \$ 4,660,058.33                           |
| 02 IRS 125 Plan  | \$ -             | \$ 32,326.59     | \$ (32,326.59)      | \$ -               | \$ 34,996.84     | \$ (34,996.84)    | \$ 36,019.70                              |
| 03 Special Highway   | \$ 250,100.00    | \$ 184,627.90    | \$ 65,472.10        | \$ 250,000.00      | \$ 98,835.39     | \$ 151,164.61     | \$ 309,941.16                             |
| 08 Court - Bonds   | \$ -             | \$ 29,652.00     | \$ (29,652.00)      | \$ -               | \$ 26,723.00     | \$ (26,723.00)    | \$ 36,238.00                              |
| 09 Special Alcohol   | \$ 85,000.00     | \$ 46,896.48     | \$ 38,103.52        | \$ 96,000.00       | \$ 70,289.72     | \$ 25,710.28      | \$ 108,023.78                             |
| 10 Special Park & Recreation                                 | \$ 85,200.00     | \$ 47,057.19     | \$ 38,142.81        | \$ 117,655.00      | \$ 47,626.76     | \$ 70,028.24      | \$ 102,168.11                             |
| 14 Court - ADSAP   | \$ -             | \$ -             | \$ -                | \$ -               | \$ -             | \$ -              | \$ 20,699.07                              |
| 15 Court - Reinstatement                                     | \$ -             | \$ 15,776.00     | \$ (15,776.00)      | \$ -               | \$ 22,916.00     | \$ (22,916.00)    | \$ 2,032.09                               |
| 16 Special Law Enforcement                                   | \$ -             | \$ 1,271.00      | \$ (1,271.00)       | \$ -               | \$ -             | \$ -              | \$ 28,607.70                              |
| 17 Restricted  | \$ -             | \$ -             | \$ -                | \$ -               | \$ -             | \$ -              | \$ 38,770.68                              |
| 18 Jo Co School District Sales Tax                           | \$ -             | \$ 41.50         | \$ (41.50)          | \$ -               | \$ -             | \$ -              | \$ 18,162.97                              |
| 19 MCVB  | \$ 95,500.00     | \$ 43,519.21     | \$ 51,980.79        | \$ 95,500.00       | \$ 45,039.43     | \$ 50,460.57      | \$ 81,332.38                              |
| 22 Storm Drain Utility                                       | \$ 3,280,220.00  | \$ 9,394,286.99  | \$ (6,114,066.99)   | \$ 7,858,972.00    | \$ 11,160,128.90 | \$ (3,301,156.90) | \$ 4,124,372.75                           |
| 24 Equipment Reserve Fund                                    | \$ 49,500.00     | \$ 93,610.11     | \$ (44,110.11)      | \$ 300,000.00      | \$ -             | \$ 300,000.00     | \$ 570,068.58                             |
| 25 Capital Improvement Fund                                  | \$ 1,815,465.00  | \$ 1,635,365.57  | \$ 180,099.43       | \$ 2,017,318.00    | \$ 2,251,922.75  | \$ (234,604.75)   | \$ 49,239.06                              |
| 26 Rock Creek Drainage Dist #1                               | \$ 5,000.00      | \$ 4,372.51      | \$ 627.49           | \$ 3,000.00        | \$ -             | \$ 3,000.00       | \$ 15,856.87                              |
| 27 Rock Creek Drainage Dist #2                               | \$ 90,100.00     | \$ 77,614.56     | \$ 12,485.44        | \$ 85,000.00       | \$ -             | \$ 85,000.00      | \$ 100,948.25                             |
| 30 Solid Waste Utility Fund                                  | \$ 683,100.00    | \$ 507,298.19    | \$ 175,801.81       | \$ 672,500.00      | \$ 430,212.33    | \$ 242,287.67     | \$ 65,124.09                              |
| 35 Transportation Fund                                       | \$ -             | \$ 180.49        | \$ (180.49)         | \$ -               | \$ -             | \$ -              | \$ 13,398.68                              |
| 40 Street Sales Tax  | \$ 615,000.00    | \$ 426,817.27    | \$ 188,182.73       | \$ 846,660.00      | \$ 470,060.00    | \$ 376,600.00     | \$ 175,745.49                             |
| 45 Parks & Rec Sales Tax                                     | \$ 875,000.00    | \$ 641,617.43    | \$ 233,382.57       | \$ 1,265,700.00    | \$ 723,812.87    | \$ 531,345.65     | \$ 882,882.74                             |
| 55 Silvercrest at Broadmoor                                  | \$ -             | \$ 331.94        | \$ (331.94)         | \$ -               | \$ -             | \$ -              | \$ 550.69                                 |
| 60 Mission Crossing TIF Fund                                 | \$ 370,000.00    | \$ 311,372.23    | \$ 58,627.77        | \$ 370,000.00      | \$ 331,991.41    | \$ 38,008.59      | \$ 61,507.80                              |
| 65 Cornerstone Commons Fund                                  | \$ 70,000.00     | \$ 42,648.56     | \$ 27,351.44        | \$ 70,500.00       | \$ 45,939.54     | \$ 24,560.46      | \$ 23,948.49                              |
| 70 Mission Farm and Flower Market                            | \$ -             | \$ 2,160.00      | \$ (2,160.00)       | \$ -               | \$ 946.47        | \$ (946.47)       | \$ 16,821.26                              |
|  | \$ 21,835,085.00 | \$ 21,770,195.10 | \$ 64,889.90        | \$ 27,639,705.00   | \$ 24,168,368.27 | \$ 3,330,795.25   | \$ 11,542,518.72                          |

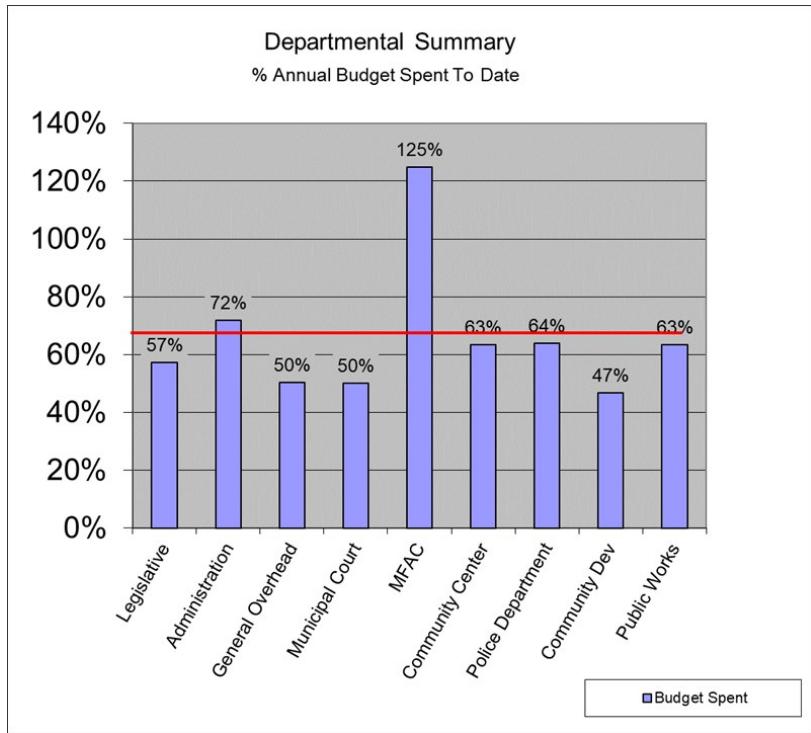
MIP Statement 10,463,679.00  
 Treasury Bills 4,425.53  
 Cash balances 1,074,414.19  
 Total 11,542,518.72

**Mission, Kansas**  
**Monthly Financial Report – Executive Summary**  
**August 2020**

**General Fund Expenditures by Department:**

| DEPARTMENT                                  | Budget 2020       | Estimated Budget  | Monthly Expenditure | YTD Expenditure  | Amount Remaining | 2020 Estimated Expenditure Rate |
|---|-------------------|-------------------|---------------------|------------------|------------------|---------------------------------|
| <b>Legislative</b>                          |                   |                   |                     |                  |                  |                                 |
| Personnel Services                          | 56,710            | 56,550            | 4,370               | 35,894           | 20,656           | 63%                             |
| Contractual Services                        | 174,900           | 124,150           | 153                 | 66,825           | 57,325           | 54%                             |
| Commodities                                 | 1,850             | 1,700             | -                   | 1,540            | 160              | 91%                             |
| Capital Outlay                              | -                 | -                 | -                   | -                | -                | 0%                              |
| <b>Total</b>                                | <b>233,460</b>    | <b>182,400</b>    | <b>4,523</b>        | <b>104,259</b>   | <b>78,141</b>    | <b>57%</b>                      |
| <b>Administration</b>                       |                   |                   |                     |                  |                  |                                 |
| Personnel Services                          | 867,250           | 861,395           | 81,593              | 614,131          | 247,264          | 71%                             |
| Contractual Services                        | 50,050            | 35,350            | 1,190               | 23,068           | 12,282           | 65%                             |
| Commodities                                 | 1,100             | 700               | 9                   | 2,091            | (1,391)          | 299%                            |
| Capital Outlay                              | -                 | -                 | 1,329               | 5,187            | (5,187)          | 0%                              |
| <b>Total</b>                                | <b>918,400</b>    | <b>897,445</b>    | <b>84,120</b>       | <b>644,476</b>   | <b>252,969</b>   | <b>72%</b>                      |
| <b>General Overhead</b>                     |                   |                   |                     |                  |                  |                                 |
| Personnel Services                          | -                 | -                 | -                   | -                | -                | 0%                              |
| Contractual Services                        | 323,000.00        | 304,548.00        | 19,928              | 198,102          | 106,446.42       | 65%                             |
| Commodities                                 | 50,500            | 42,600            | 4,297               | 39,808           | 2,792.22         | 93%                             |
| Capital Outlay                              | 28,000            | 58,000            | 74                  | 6,410            | 51,590.23        | 11%                             |
| Debt Service                                | 80,000            | 80,000            | -                   | -                | 80,000.00        | 0%                              |
| <b>Total</b>                                | <b>481,500</b>    | <b>485,148</b>    | <b>24,299</b>       | <b>244,319</b>   | <b>240,829</b>   | <b>50%</b>                      |
| <b>Municipal Court</b>                      |                   |                   |                     |                  |                  |                                 |
| Personnel Services                          | 352,500           | 280,600           | 16,099              | 169,352          | 111,248          | 60%                             |
| Contractual Services                        | 30,100            | 23,825            | 1,726               | 6,509            | 17,316           | 27%                             |
| Commodities                                 | 10,500            | 4,875             | 136                 | 13,935           | (9,060)          | 286%                            |
| Capital Outlay                              | -                 | 70,000            | -                   | -                | 70,000           | 0%                              |
| <b>Total</b>                                | <b>393,100</b>    | <b>379,300</b>    | <b>17,961</b>       | <b>189,795</b>   | <b>189,505</b>   | <b>50%</b>                      |
| <b>Parks and Recreation</b>                 |                   |                   |                     |                  |                  |                                 |
| <b>Mission Family Aquatic Center (MFAC)</b> |                   |                   |                     |                  |                  |                                 |
| Personnel Services                          | 162,500           | -                 | 1,129               | 16,166           | (16,166)         | 0%                              |
| Contractual Services                        | 81,150            | 23,250            | 4,437               | 16,015           | 7,235            | 69%                             |
| Commodities                                 | 48,950            | 3,020             | 138                 | 638              | 2,382            | 21%                             |
| Capital Outlay                              | -                 | -                 | -                   | -                | -                | 0%                              |
| <b>Total</b>                                | <b>292,600</b>    | <b>26,270</b>     | <b>5,704</b>        | <b>32,819</b>    | <b>(6,549)</b>   | <b>125%</b>                     |
| <b>Community Center</b>                     |                   |                   |                     |                  |                  |                                 |
| Personnel Services                          | 1,620,500         | 1,385,050         | 87,011              | 873,588          | 511,462          | 63%                             |
| Contractual Services                        | 868,200           | 720,570           | 64,859              | 457,501          | 263,069          | 63%                             |
| Commodities                                 | 112,500           | 95,200            | 4,114               | 66,012           | 29,188           | 69%                             |
| Capital Outlay                              | -                 | -                 | -                   | -                | -                | 0%                              |
| <b>Total</b>                                | <b>2,601,200</b>  | <b>2,200,820</b>  | <b>155,984</b>      | <b>1,397,101</b> | <b>803,719</b>   | <b>63%</b>                      |
| <b>Police Department</b>                    |                   |                   |                     |                  |                  |                                 |
| Personnel Services                          | 3,354,000         | 3,214,200         | 240,041             | 2,085,553        | 1,128,647        | 65%                             |
| Contractual Services                        | 392,940           | 306,780           | 18,416              | 174,193          | 132,587          | 57%                             |
| Commodities                                 | 152,000           | 130,800           | 6,907               | 87,324           | 43,476           | 67%                             |
| Capital Outlay/Lease                        | 407,700           | 337,000           | -                   | 200,587          | 136,413          | 60%                             |
| <b>Total</b>                                | <b>4,306,640</b>  | <b>3,988,780</b>  | <b>265,364</b>      | <b>2,547,657</b> | <b>1,441,123</b> | <b>64%</b>                      |
| <b>Community Development</b>                |                   |                   |                     |                  |                  |                                 |
| Personnel Services                          | 405,600           | 354,700           | 26,005              | 222,767          | 131,933          | 63%                             |
| Contractual Services                        | 566,300           | 507,526           | 29,247              | 201,956          | 305,570          | 40%                             |
| Commodities                                 | 8,000             | 4,300             | 171                 | 1,547            | 2,753            | 36%                             |
| Capital Outlay                              | 7,000             | 47,500            | -                   | 473              | 47,027           | 1%                              |
| <b>Total</b>                                | <b>986,900</b>    | <b>914,026</b>    | <b>55,424</b>       | <b>426,744</b>   | <b>487,282</b>   | <b>47%</b>                      |
| <b>Public Works</b>                         |                   |                   |                     |                  |                  |                                 |
| Personnel Services                          | 1,056,000         | 949,018           | 68,509              | 620,864          | 328,154          | 65%                             |
| Contractual Services                        | 1,027,000         | 1,019,940         | 67,745              | 527,155          | 492,785          | 52%                             |
| Commodities                                 | 193,800           | 183,602           | 45,059              | 136,876          | 46,726           | 75%                             |
| Capital Outlay                              | 34,000            | 249,488           | -                   | 239,514          | 9,974            | 96%                             |
| <b>Total</b>                                | <b>2,310,800</b>  | <b>2,402,048</b>  | <b>181,314</b>      | <b>1,524,409</b> | <b>877,639</b>   | <b>63%</b>                      |
| <b>Other General Fund</b>                   | <b>1,060,000</b>  | <b>1,135,000</b>  | <b>118,012</b>      | <b>1,295,346</b> | <b>(160,346)</b> | <b>114%</b>                     |
| <b>General Fund Total</b>                   | <b>13,584,600</b> | <b>12,611,237</b> | <b>912,704</b>      | <b>8,406,927</b> | <b>4,204,310</b> | <b>67%</b>                      |

**Mission, Kansas**  
**Monthly Financial Report – Executive Summary**  
**August 2020**



Additional highlights/comments:

This first month of summarized and highlighted financial reports will be the start of what we hope to refine and develop in the coming months to better meet the needs of the Council and the public.

Most of the information included in the August 2020 Report was already included in the Monthly Interim Financial Reports, but staff has reformatted and will take the opportunity to explain the information which has historically been provided via the website.

In addition, as both Council and staff work more closely with these interim financial reports, information can be added, deleted or reformatted to address specific questions or areas of interest.

The General Fund Revenues, particularly for Parks and Recreation, continue to be significantly impacted by COVID.

The City's cash balance position—both in the General Fund and others—remains strong.

The reports that follow provide line item detail level summaries of revenues and expenditures for all funds, and are generated through the City's financial management software, Governmentor. In addition to information on the current budget/fiscal year, the reports will contain information on the prior year actuals.

In addition to these summary reports, a summary claims report detailing expenditures for the month by fund is provided along with a report that details all payments made in the current month by vendor (listed alphabetically).

12:07:21 08 Sep 2020

---&gt; GovernMENTOR for City of Mission Kansas (New Srv) &lt;---

PAGE 1

## AUG20 REVENUE REPORT

MONTH END

THIS MONTH'S REVENUE REPORT

08-31-2020

| ACCOUNT NUMBER                         | DESCRIPTION  | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|--|--------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (01) GENERAL FUND                      |              |                   |                     |                       |                      |                     |         |
| (00) TRANSFERS AND RESERVES            |              |                   |                     |                       |                      |                     |         |
| 004-00 TRANSFER FROM BLDG FUND         |              | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 005-00 TRANSF FROM COMM CTR SALES TAX  |              | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 007-00 PAYROLL TRNSFR TO GENERAL FUND  |              | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 045-00 TRANSFER FROM P&R SALES TAX     |              | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| TOTAL                                  |              | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| TOTAL TRANSFERS AND RESERVES           |              | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| (40) REVENUES                          |              |                   |                     |                       |                      |                     |         |
| 025-00 TRANSFER FROM CAP IMP           |              | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| TOTAL                                  |              | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| COMMODITIES                            |              |                   |                     |                       |                      |                     |         |
| 301-01 REAL ESTATE TAX - CURRENT       | 1,735,979.93 | 1,650,000.00      | 0.00                | 1,571,940.01          | 78,059.99            | 4.7                 |         |
| 301-02 REAL ESTATE TX - DELINQUENT     | 13,820.05    | 15,000.00         | 0.00                | 6,129.84              | 8,870.16             | 59.1                |         |
| 301-03 REAL ESTATE TAX - STREETS       | 1,014,780.42 | 975,000.00        | 0.00                | 1,032,107.16          | <57,107.16>          | <5.8>               |         |
| 301-04 M & E SLIDER                    | 0.00         | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| 301-05 TELECOM                         | 0.00         | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| 301-10 MISSION SQUARE PILOT            | 53,125.00    | 53,000.00         | 0.00                | 26,562.50             | 26,437.50            | 49.8                |         |
| 303-01 COUNTY SALES TAX                | 682,189.77   | 695,000.00        | 62,029.80           | 426,362.84            | 268,637.16           | 38.6                |         |
| 303-02 CITY SALES TAX                  | 2,479,212.24 | 2,420,000.00      | 216,781.46          | 1,640,398.05          | 779,601.95           | 32.2                |         |
| 303-03 COUNTY SALES / NEW JAIL PORTION | 169,186.72   | 172,000.00        | 15,443.94           | 105,975.98            | 66,024.02            | 38.3                |         |
| 303-04 CITY SALES TAX - BUSIN DEVELOP  | 0.00         | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| 303-05 JO CO SCH DISTR SALES TAX       | 0.00         | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| 303-06 JO CO PUBLIC SAFETY SALES TAX   | 169,186.72   | 172,000.00        | 15,443.94           | 105,975.98            | 66,024.02            | 38.3                |         |
| 303-07 JO CO COURT SALES TAX           | 169,185.71   | 172,000.00        | 15,443.85           | 105,975.37            | 66,024.63            | 38.3                |         |
| 303-08 TRANSIENT GUEST TAX             | 0.00         | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| 303-10 TRANS DEV DIST TAX              | 0.00         | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |

| AUG20 REVENUE REPORT                  |              |              |            |            |            |      |
|---------------------------------------|--------------|--------------|------------|------------|------------|------|
| 303-15 MISSION CROSSING CID SALES TAX | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       |      |
| 303-16 MISSION CROSSING TIF SALES TAX | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       |      |
| 303-17 MISSION CROSSING TIF PROP TAX  | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       |      |
| 303-18 CORNERSTONE COMMONS CID        | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       |      |
| 305-01 MOTOR VEHICLE TAX              | 241,874.66   | 263,000.00   | 0.00       | 113,099.94 | 149,900.06 | 56.9 |
| 305-02 RECREATIONAL VEHICLE TAX       | 894.67       | 800.00       | 0.00       | 420.87     | 379.13     | 47.3 |
| 306-02 RENTAL EXCISE TAX              | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       |      |
| 306-03 PERS PROPR TX - DELINQUENT     | 17.31        | 500.00       | 0.00       | 264.59     | 235.41     | 47.0 |
| 306-04 HEAVY TRUCKS TAX 16-20M        | 3,525.90     | 4,000.00     | 0.00       | 3,218.66   | 781.34     | 19.5 |
| 307-01 ALCOHOL TAX                    | 88,602.76    | 85,000.00    | 0.00       | 46,896.48  | 38,103.52  | 44.8 |
| 308-01 CITY USE TAX                   | 1,206,348.95 | 1,230,000.00 | 123,550.61 | 846,373.65 | 383,626.35 | 31.1 |
| 308-02 COUNTY USE TAX                 | 148,372.03   | 150,000.00   | 17,767.30  | 111,037.47 | 38,962.53  | 25.9 |
| 308-03 COUNTY USE / NEW JAIL PORTION  | 37,093.10    | 37,000.00    | 4,441.83   | 27,759.42  | 9,240.58   | 24.9 |
| 308-04 JO CO SCH DISTR USE TAX        | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       |      |
| 308-05 JO CO PUBLIC SAFETY USE TAX    | 37,093.12    | 37,000.00    | 4,441.83   | 27,759.42  | 9,240.58   | 24.9 |
| 308-07 JO CO COURT USE TAX            | 37,092.91    | 37,000.00    | 4,441.81   | 27,759.29  | 9,240.71   | 24.9 |
| 311-01 LAVTR                          | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       |      |
| 312-01 CITY / COUNTY REVENUE SHARE    | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       |      |
| 313-01 COUNTRYSIDE/"TRASH TAX"        | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       |      |
| 321-01 UTIL FRANCH TX DO NOT USE      | 0.00         | 0.00         | 0.00       | 0.00       | 0.00       |      |
| 321-02 KCPL FRANCHISE FEES            | 683,011.67   | 750,000.00   | 83,982.73  | 462,044.93 | 287,955.07 | 38.3 |
| 321-03 KS GAS SERV FRANCHISE FEES     | 204,362.10   | 225,000.00   | 7,513.10   | 143,115.24 | 81,884.76  | 36.3 |
| 321-04 SBC TELEPHONE FRANCHISE FEES   | 18,840.99    | 19,000.00    | 1,268.83   | 11,299.72  | 7,700.28   | 40.5 |

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THIS MONTH'S REVENUE REPORT

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| ACCOUNT NUMBER                        | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|---------------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| 321-05 TIME WARNER CATV FRANCHISE FEE | 56,411.41   | 55,000.00         | 14,024.33           | 42,900.84             | 12,099.16            | 21.9                |         |
| 321-06 EVEREST CATV FRANCHISE FEES    | 10,979.97   | 20,000.00         | 0.00                | 6,941.62              | 13,058.38            | 65.2                |         |
| 321-07 TELCO FRANCHISE FEE            | 3,195.39    | 3,500.00          | 213.01              | 1,636.53              | 1,863.47             | 53.2                |         |
| 321-08 AT&T VIDEO FRANCHISE FEES      | 28,226.78   | 27,000.00         | 0.00                | 19,947.58             | 7,052.42             | 26.1                |         |
| 321-09 GOOGLE FIBER                   | 25,325.00   | 28,000.00         | 0.00                | 16,932.00             | 11,068.00            | 39.5                |         |
| 322-01 OCCUPATIONAL LICENSE           | 100,987.15  | 95,000.00         | 14,929.02           | 65,874.47             | 29,125.53            | 30.6                |         |
| 322-02 PUBLIC WORKS PERMITS           | 4,200.00    | 3,500.00          | 375.00              | 1,875.00              | 1,625.00             | 46.4                |         |
| 322-03 RENTAL LICENSE                 | 33,598.00   | 45,000.00         | 62.00               | 41,878.00             | 3,122.00             | 6.9                 |         |
| 322-04 TREE SERVICE LICENSE FEE       | 10.00       | 200.00            | 0.00                | 0.00                  | 200.00               | 100.0               |         |
| 322-05 RENTAL INSPECTION FEES         | 0.00        | 1,000.00          | 0.00                | 0.00                  | 1,000.00             | 100.0               |         |
| 322-06 JO CO BUILDING PERMIT FEES     | 121,561.60  | 150,000.00        | 3,598.57            | 110,855.07            | 39,144.93            | 26.0                |         |
| 322-07 JO CO PLAN REVIEW FEES         | 115,003.94  | 75,000.00         | 230.25              | 37,694.84             | 37,305.16            | 49.7                |         |
| 322-08 SIGN PERMITS                   | 5,611.51    | 5,000.00          | 207.29              | 5,076.83              | <76.83>              | <1.5>               |         |
| 322-09 LAND USE PERMITS               | 1,725.00    | 1,500.00          | 0.00                | 300.00                | 1,200.00             | 80.0                |         |
| 322-10 CMB/DRINKING/LIQUOR/CLUB       | 7,975.00    | 5,000.00          | 0.00                | 4,000.00              | 1,000.00             | 20.0                |         |
| 322-15 OPERATOR/SOLIC/MASSAGE/SECURIT | 1,150.00    | 2,000.00          | 487.50              | 1,267.50              | 732.50               | 36.6                |         |
| 323-01 ANIMAL LICENSE                 | 650.00      | 500.00            | 0.00                | 850.00                | <350.00>             | <70.0>              |         |
| 323-02 ANIMAL IMPOUND RELEASE FEES    | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |

|                   |                                |               | AUG20 REVENUE REPORT |            |              |              |         |
|-------------------|--------------------------------|---------------|----------------------|------------|--------------|--------------|---------|
| 324-01            | CITY SOLID WASTE PROGRAM       | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         | 99.2    |
| 330-01            | MISSION SUMMER PROGRAM         | 212,644.50    | 230,000.00           | 0.00       | 1,839.50     | 228,160.50   |         |
| 330-02            | WINTER/SPRING BREAK CAMP       | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 331-02            | OUTDOOR POOL MEMBERSHIPS       | 38,318.00     | 45,000.00            | 0.00       | 0.00         | 45,000.00    | 100.0   |
| 331-03            | OUTDOOR POOL FRONT DESK        | 54,871.43     | 55,000.00            | 0.00       | 0.00         | 55,000.00    | 100.0   |
| 331-04            | OUTDOOR POOL CONCESSIONS       | 32,341.44     | 37,000.00            | 0.00       | <121.57>     | 37,121.57    | 100.3   |
| 331-05            | OUTDOOR POOL PROGRAM FEES      | 6,290.00      | 7,000.00             | 0.00       | 0.00         | 7,000.00     | 100.0   |
| 331-06            | OUTDOOR POOL RENTALS           | 5,945.00      | 3,000.00             | 0.00       | 0.00         | 3,000.00     | 100.0   |
| 331-07            | SUPER POOL PASS REVENUES       | 6,460.00      | 8,000.00             | 0.00       | 0.00         | 8,000.00     | 100.0   |
| 333-01            | COMMUNITY CTR MEMBERSHIPS      | 600,949.82    | 625,000.00           | 17,930.12  | 217,185.45   | 407,814.55   | 65.2    |
| 333-02            | COMMUNITY CTR RENTALS          | 268,284.40    | 285,000.00           | 4,418.25   | 51,619.25    | 233,380.75   | 81.8    |
| 333-04            | COMMUNITY CTR PROGRAM FEES     | 331,082.30    | 400,000.00           | 4,292.96   | 95,494.13    | 304,505.87   | 76.1    |
| 333-05            | COMMUNITY CTR DAILY FEES       | 219,394.74    | 250,000.00           | 2,398.49   | 75,359.80    | 174,640.20   | 69.8    |
| 333-06            | COMMUNITY CENTER MISC          | 5,402.45      | 5,000.00             | 224.74     | 1,796.67     | 3,203.33     | 64.0    |
| 333-07            | COMM CENTER MORROW TRUST FUND  | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 333-08            | RESALE ITEMS COMM CENTER       | 1,138.49      | 900.00               | 0.00       | 268.35       | 631.65       | 70.1    |
| 333-09            | COMM CTR SPONSORSHIP/ADS       | 0.00          | 500.00               | 0.00       | 0.00         | 500.00       | 100.0   |
| 341-01            | FINES                          | 924,991.04    | 1,100,000.00         | 65,827.63  | 431,657.46   | 668,342.54   | 60.7    |
| 341-02            | PARKING FINES                  | 8,275.00      | 5,000.00             | 400.00     | 1,350.00     | 3,650.00     | 73.0    |
| 341-03            | ALARM FINES                    | 500.00        | 500.00               | 0.00       | 0.00         | 500.00       | 100.0   |
| 341-04            | POLICE DEPT LAB FEES           | <499.00>      | 500.00               | 0.00       | 1,180.00     | <680.00>     | <136.0> |
| 341-05            | FUEL ASSESSMENT FEES           | 9,106.00      | 9,000.00             | 452.00     | 3,856.00     | 5,144.00     | 57.1    |
| 341-06            | ADA ACCESSIBILITY FEES         | 36,086.00     | 40,000.00            | 1,800.00   | 14,966.00    | 25,034.00    | 62.5    |
| 341-07            | MOTION FEES                    | 2,472.00      | 5,000.00             | 0.00       | 650.00       | 4,350.00     | 87.0    |
| 341-08            | EXPUNGEMENT FEES               | 900.00        | 500.00               | 100.00     | 600.00       | <100.00>     | <20.0>  |
| 351-01            | INTEREST / INVESTMENTS         | 104,555.83    | 110,000.00           | 46.06      | 12,758.81    | 97,241.19    | 88.4    |
| 361-01            | REIMBURSED EXPENSES            | 17,466.34     | 50,000.00            | 40,173.61  | 43,457.25    | 6,542.75     | 13.0    |
| 361-02            | NEAC ADMINISTRATIVE COST REIMB | 9,821.09      | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 361-03            | INTERGOVERNMENTAL REVENUE      | 0.00          | 5,000.00             | 0.00       | 4,527.22     | 472.78       | 9.4     |
| 361-04            | DARE SPECIAL DONATIONS         | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 361-05            | COURT COSTS                    | 50,061.29     | 50,000.00            | 2,801.00   | 20,899.00    | 29,101.00    | 58.2    |
| 361-06            | CHGS F/SERVICES - OTHER        | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 361-07            | SALE OF FIXED ASSETS           | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 361-08            | WEST GATEWAY PLAN REVIEW FEES  | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 361-09            | COURT APPOINTED ATTORNEY       | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 361-10            | ONLINE CONVENIENCE FEE         | 4,449.00      | 4,500.00             | 234.00     | 1,992.00     | 2,508.00     | 55.7    |
| 361-11            | JAIL FEES                      | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 361-12            | INSURANCE PROCEEDS             | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 363-01            | MISCELLANEOUS                  | 19,487.70     | 25,000.00            | 7,881.85   | 48,989.37    | <23,989.37>  | <95.9>  |
| 363-02            | MISSION 50TH DONAT/BOOK SALES  | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 363-03            | LOCAL LAW ENFORCEMENT BLK GRNT | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 363-04            | SUSTAINABILITY REVENUE         | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 363-05            | FARMERS MARKET REVENUES        | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| 363-06            | ANIMAL CONTROL SERVICES        | 61,800.00     | 5,000.00             | 0.00       | 0.00         | 5,000.00     | 100.0   |
| 364-01            | NUISANCE ABATMENT FEES         | 3,232.50      | 5,000.00             | 0.00       | 519.00       | 4,481.00     | 89.6    |
| 364-02            | WEED ABATEMENT FEES            | 0.00          | 0.00                 | 0.00       | 0.00         | 0.00         |         |
| TOTAL COMMODITIES |                                | 12,746,234.84 | 13,045,900.00        | 755,658.71 | 8,231,351.38 | 4,814,548.62 | 36.9    |

ENCUMBRANCES CANCELLED

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## THIS MONTH'S REVENUE REPORT

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| ACCOUNT NUMBER | DESCRIPTION                  | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|----------------|------------------------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| 798-01         | ENCUMBRANCES CANCELLED       | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
|                | TOTAL ENCUMBRANCES CANCELLED | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 801-01         | BOND PROCEEDS                | 0.00              | 420,000.00          | 0.00                  | 0.00                 | 420,000.00          | 100.0   |
|                | TOTAL                        | 0.00              | 420,000.00          | 0.00                  | 0.00                 | 420,000.00          | 100.0   |
|                | TOTAL REVENUES               | 12,746,234.84     | 13,465,900.00       | 755,658.71            | 8,231,351.38         | 5,234,548.62        | 38.8    |
|                | TOTAL GENERAL FUND           | 12,746,234.84     | 13,465,900.00       | 755,658.71            | 8,231,351.38         | 5,234,548.62        | 38.8    |

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| ACCOUNT NUMBER | DESCRIPTION       | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|----------------|-------------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (02)           | CONDUIT ACCT      |                   |                     |                       |                      |                     |         |
|                | (40) REVENUES     |                   |                     |                       |                      |                     |         |
|                | COMMODITIES       |                   |                     |                       |                      |                     |         |
| 374-03         | RECEIPTS          | 53,141.37         | 0.00                | 3,646.12              | 32,326.59            | <32,326.59>         |         |
|                | TOTAL COMMODITIES | 53,141.37         | 0.00                | 3,646.12              | 32,326.59            | <32,326.59>         |         |
|                | TOTAL REVENUES    | 53,141.37         | 0.00                | 3,646.12              | 32,326.59            | <32,326.59>         |         |

## AUG20 REVENUE REPORT

|                    |           |      |          |           |             |
|--------------------|-----------|------|----------|-----------|-------------|
| TOTAL CONDUIT ACCT | 53,141.37 | 0.00 | 3,646.12 | 32,326.59 | <32,326.59> |
|--------------------|-----------|------|----------|-----------|-------------|

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THIS MONTH'S REVENUE REPORT

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| ACCOUNT NUMBER                       | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|--------------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (03) SPECIAL HIGHWAY FUND            |             |                   |                     |                       |                      |                     |         |
| (40) REVENUES                        |             |                   |                     |                       |                      |                     |         |
| ENCUMBRANCES CANCELLED               |             |                   |                     |                       |                      |                     |         |
| 798-01 ENCUMBRANCES CANCELLED        |             | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| TOTAL ENCUMBRANCES CANCELLED         |             | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 800-01 SPECIAL CITY / COUNTY HIGHWAY |             |                   |                     |                       |                      |                     |         |
| 800-02 INTEREST INCOME               | 257,210.58  | 250,000.00        | 0.00                | 184,150.38            | 65,849.62            | 26.3                |         |
| 800-03 CARS                          | 2,430.44    | 100.00            | 0.93                | 477.52                | <377.52>             | <377.5>             |         |
| 800-04 MISCELLANEOUS REVENUE         | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 800-07 INTERGOVERNMENTAL REVENUE     | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| TOTAL                                | 259,641.02  | 250,100.00        | 0.93                | 184,627.90            | 65,472.10            | 26.1                |         |
| TOTAL REVENUES                       | 259,641.02  | 250,100.00        | 0.93                | 184,627.90            | 65,472.10            | 26.1                |         |
| TOTAL SPECIAL HIGHWAY FUND           | 259,641.02  | 250,100.00        | 0.93                | 184,627.90            | 65,472.10            | 26.1                |         |

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## AUG20 REVENUE REPORT

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| ACCOUNT NUMBER         | DESCRIPTION                    | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|------------------------|--------------------------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (04) □BUILDING FUND    |                                |                   |                     |                       |                      |                     |         |
| □(40) REVENUES         |                                |                   |                     |                       |                      |                     |         |
| ENCUMBRANCES CANCELLED |                                |                   |                     |                       |                      |                     |         |
| 798-01                 | ENCUMBRANCES CANCELLED         | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
|                        | TOTAL ENCUMBRANCES CANCELLED   | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 801-01                 | BOND MONEY PROCEEDS            | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 801-02                 | BOND PROCEEDS - ISSUANCE COSTS | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 802-02                 | SALES TAX TRANSFER FROM G FUND | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 802-03                 | INTEREST INCOME                | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 810-00                 | GEN FUND TRNSFR TO BLDG FUND   | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 861-01                 | REIMBURSED EXPENSE             | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
|                        | TOTAL                          | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
|                        | TOTAL REVENUES                 | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
|                        | TOTAL BUILDING FUND            | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |         |

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| ACCOUNT NUMBER                       | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|--------------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (05) □BOND & INTEREST G.O. SALES TAX |             |                   |                     |                       |                      |                     |         |
| □(40) REVENUES                       |             |                   |                     |                       |                      |                     |         |

AUG20 REVENUE REPORT

|   |             |             |             |             |             |
|---|-------------|-------------|-------------|-------------|-------------|
| 808-01 BOND PROCEEDS                            | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 808-02 SALES TAX RECEIPTS                       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 808-03 INTEREST INCOME                          | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 810-00 BLDG FD TRANSF TO GO SALES TAX           | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| <b>TOTAL</b>                                    | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
| <b>TOTAL REVENUES</b>                           | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
| <b>TOTAL BOND &amp; INTEREST G.O. SALES TAX</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

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| ACCOUNT NUMBER           | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|--------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (06) CONSOLIDATION FUND  |             |                   |                     |                       |                      |                     |         |
| (40) REVENUES            |             |                   |                     |                       |                      |                     |         |
| COMMODITIES              |             |                   |                     |                       |                      |                     |         |
| 374-03 RECEIPTS          | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| TOTAL COMMODITIES        | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| TOTAL REVENUES           | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| TOTAL CONSOLIDATION FUND | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |

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THIS MONTH'S REVENUE REPORT

AUG20 REVENUE REPORT  
08-31-2020

| ACCOUNT NUMBER              | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|-----------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (08) MUNICIPAL COURT        |             |                   |                     |                       |                      |                     |         |
| (40) REVENUES               |             |                   |                     |                       |                      |                     |         |
| COMMODITIES                 |             |                   |                     |                       |                      |                     |         |
| 374-03 CASH BONDS COLLECTED |             | 99,478.35         | 0.00                | 2,700.00              | 29,652.00            | <29,652.00>         |         |
| 374-05 MISC REVENUE         |             | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| TOTAL COMMODITIES           |             | 99,478.35         | 0.00                | 2,700.00              | 29,652.00            | <29,652.00>         |         |
| TOTAL REVENUES              |             | 99,478.35         | 0.00                | 2,700.00              | 29,652.00            | <29,652.00>         |         |
| TOTAL MUNICIPAL COURT       |             | 99,478.35         | 0.00                | 2,700.00              | 29,652.00            | <29,652.00>         |         |

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| ACCOUNT NUMBER                 | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|--------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (09) SPECIAL ALCOHOL PROGRAM   |             |                   |                     |                       |                      |                     |         |
| (40) REVENUES                  |             |                   |                     |                       |                      |                     |         |
| COMMODITIES                    |             |                   |                     |                       |                      |                     |         |
| 307-01 SPECIAL ALCOHOL PROGRAM |             | 88,602.76         | 85,000.00           | 0.00                  | 46,896.48            | 38,103.52           | 44.8    |
| TOTAL COMMODITIES              |             | 88,602.76         | 85,000.00           | 0.00                  | 46,896.48            | 38,103.52           | 44.8    |
| TOTAL REVENUES                 |             | 88,602.76         | 85,000.00           | 0.00                  | 46,896.48            | 38,103.52           | 44.8    |
| TOTAL SPECIAL ALCOHOL PROGRAM  |             | 88,602.76         | 85,000.00           | 0.00                  | 46,896.48            | 38,103.52           | 44.8    |

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| ACCOUNT NUMBER                | DESCRIPTION                    | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL   |
|-------------------------------|--------------------------------|-------------------|---------------------|-----------------------|----------------------|---------------------|-----------|
| (10) SPECIAL PARKS & REC FUND |                                |                   |                     |                       |                      |                     |           |
| (40) REVENUES                 |                                |                   |                     |                       |                      |                     |           |
| ENCUMBRANCES CANCELLED        |                                |                   |                     |                       |                      |                     |           |
| 798-01                        | ENCUMBRANCES CANCELLED         | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
|                               | TOTAL ENCUMBRANCES CANCELLED   | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 801-02                        | OTHER FINANCING-CAPITAL LEASES | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 804-01                        | MISCELLANEOUS REVENUE          | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 805-01                        | DONATIONS                      | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 806-01                        | ALCOHOL TAX                    | 88,602.78         | 85,000.00           | 0.00                  | 46,896.47            | 38,103.53           | 44.8      |
| 806-02                        | INTEREST INCOME                | 226.63            | 200.00              | 0.31                  | 160.72               | 39.28               | 19.6      |
|                               | TOTAL                          | -----             | 88,829.41           | 85,200.00             | 0.31                 | 47,057.19           | 38,142.81 |
|                               |                                |                   |                     |                       |                      |                     | 44.7      |
|                               | TOTAL REVENUES                 | -----             | 88,829.41           | 85,200.00             | 0.31                 | 47,057.19           | 38,142.81 |
|                               |                                |                   |                     |                       |                      |                     | 44.7      |
|                               | TOTAL SPECIAL PARKS & REC FUND | -----             | 88,829.41           | 85,200.00             | 0.31                 | 47,057.19           | 38,142.81 |
|                               |                                |                   |                     |                       |                      |                     | 44.7      |

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THIS MONTH'S REVENUE REPORT

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| ACCOUNT NUMBER | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|

AUG20 REVENUE REPORT

(11) BOND & INTEREST FUND

    (00) TRANSFERS AND RESERVES

|                                     |             |             |             |             |             |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|
| 012-00 TRANSFER FROM SPEC PROJECTS  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 018-00 TNFR FROM SCH DIST SALES TAX | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| <b>TOTAL</b>                        | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

|                               |             |             |             |             |             |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|
| 804-01 TRANSFER FROM GEN FUND | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| <b>TOTAL</b>                  | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

|                                     |             |             |             |             |             |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>TOTAL TRANSFERS AND RESERVES</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|

    (40) REVENUES

|   |             |             |             |             |             |
|---|-------------|-------------|-------------|-------------|-------------|
| 801-01 REAL ESTATE TAX CURRENT          | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 801-02 REAL ESTATE TAX DEL              | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 801-04 M & E SLIDER                     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 801-05 TELECOM                          | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 804-04 TRANSFER FROM CIP                | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 805-01 MOTOR VEHICLE TAX                | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 805-02 RECREATIONAL VEHICLE TAX         | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 805-04 HEAVY TRUCK TAX 16-20M           | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 808-01 SPEC ASSESSM - CURRENT           | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 808-02 INTEREST INCOME                  | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 808-03 SP ASSESSM TAX - DELINQUENT      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 810-00 BLDG FUND TRANSFER TO BOND / INT | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 810-01 G.F. TRANSFER TO DEBT SERV       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| <b>TOTAL</b>                            | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

|                       |             |             |             |             |             |
|-----------------------|-------------|-------------|-------------|-------------|-------------|
| <b>TOTAL REVENUES</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
|-----------------------|-------------|-------------|-------------|-------------|-------------|

|                                       |             |             |             |             |             |
|---------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>TOTAL BOND &amp; INTEREST FUND</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
|---------------------------------------|-------------|-------------|-------------|-------------|-------------|

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AUG20 REVENUE REPORT  
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THIS MONTH'S REVENUE REPORT

08-31-2020

| ACCOUNT NUMBER                    | DESCRIPTION                  | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|-----------------------------------|------------------------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (12) SPECIAL PROJECTS FUND        |                              |                   |                     |                       |                      |                     |         |
| (40) REVENUES                     |                              |                   |                     |                       |                      |                     |         |
| ENCUMBRANCES CANCELLED            |                              |                   |                     |                       |                      |                     |         |
| 798-01                            | ENCUMBRANCES CANCELLED       | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
|                                   | TOTAL ENCUMBRANCES CANCELLED | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 804-01 TRANSFER FROM GENERAL FUND |                              |                   |                     |                       |                      |                     |         |
| 804-03                            | CDBG RECEIVABLE              | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 804-04                            | BLOCK GRANT PROCEEDS         | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 804-06                            | INTEREST INCOME              | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 804-07                            | INTERGOVERNMENTAL REVENUE    | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 808-01                            | BOND PROCEEDS                | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 808-02                            | JO DR IMP/BUSINESS IMP FUNDS | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
|                                   | TOTAL                        | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
|                                   | TOTAL REVENUES               | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
|                                   | TOTAL SPECIAL PROJECTS FUND  | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |         |

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| ACCOUNT NUMBER                | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|-------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (13) LAMAR BRIDGE REPLACEMENT |             |                   |                     |                       |                      |                     |         |

AUG20 REVENUE REPORT

□(40) REVENUES

|                                       |             |             |             |             |             |
|---------------------------------------|-------------|-------------|-------------|-------------|-------------|
| 801-01 BOND MONEY PROCEEDS            | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 801-02 GOOD FAITH DEPOSIT             | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 851-01 INTEREST INCOME                | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 861-03 INTERGOVERNMENTAL REVENUE      | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 861-04 TRANSFER FROM CIP              | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| <b>TOTAL</b>                          | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
| <b>TOTAL REVENUES</b>                 | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
| <b>TOTAL LAMAR BRIDGE REPLACEMENT</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

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□THIS MONTH'S REVENUE REPORT

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| ACCOUNT NUMBER                          | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|---|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (14) □ADSAP (ALCOHOL/DRUG SAFE)         |             |                   |                     |                       |                      |                     |         |
| □(40) REVENUES                          |             |                   |                     |                       |                      |                     |         |
| COMMODITIES                             |             |                   |                     |                       |                      |                     |         |
| 301-01 ALCOHOL & DRUG SAFETY - RECEIPTS | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| 301-02 ADSAP ADMIN FEE REVENUE          | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| <b>TOTAL COMMODITIES</b>                | <b>0.00</b> | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>           | <b>0.00</b>          |                     |         |
| <b>TOTAL REVENUES</b>                   | <b>0.00</b> | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>           | <b>0.00</b>          |                     |         |
| <b>TOTAL ADSAP (ALCOHOL/DRUG SAFE)</b>  | <b>0.00</b> | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>           | <b>0.00</b>          |                     |         |

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## THIS MONTH'S REVENUE REPORT

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| ACCOUNT NUMBER                      | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL     |
|-------------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|-------------|
| (15) REINSTATEMENT FUND             |             |                   |                     |                       |                      |                     |             |
| (30) POLICE DEPARTMENT              |             |                   |                     |                       |                      |                     |             |
| COMMODITIES                         |             |                   |                     |                       |                      |                     |             |
| 301-02 JUDICIAL UPCHARGE REMITTANCE |             | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |             |
| TOTAL COMMODITIES                   |             | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |             |
| TOTAL POLICE DEPARTMENT             |             | -----             | 0.00                | 0.00                  | 0.00                 | 0.00                |             |
| (40) REVENUES                       |             |                   |                     |                       |                      |                     |             |
| COMMODITIES                         |             |                   |                     |                       |                      |                     |             |
| 301-01 REINSTATEMENT - RECEIPTS     |             | 22,604.00         | 0.00                | 1,831.00              | 12,388.00            | <12,388.00>         |             |
| 301-02 JUDICIAL SURCHARGE RECEIPTS  |             | 6,328.00          | 0.00                | 484.00                | 3,388.00             | <3,388.00>          |             |
| TOTAL COMMODITIES                   |             | -----             | 28,932.00           | 0.00                  | 2,315.00             | 15,776.00           | <15,776.00> |
| TOTAL REVENUES                      |             | -----             | 28,932.00           | 0.00                  | 2,315.00             | 15,776.00           | <15,776.00> |
| TOTAL REINSTATEMENT FUND            |             | -----             | 28,932.00           | 0.00                  | 2,315.00             | 15,776.00           | <15,776.00> |

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|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|

AUG20 REVENUE REPORT

(16) SPEC LAW ENFORCEMENT TRST

□(40) REVENUES

COMMODITIES

|   |       |      |       |          |            |
|---|-------|------|-------|----------|------------|
| 301-01 LAW ENFORCEMENT FORFEITURES      | 0.00  | 0.00 | 50.00 | 50.00    | <50.00>    |
| 301-02 INTEREST INCOME                  | 0.00  | 0.00 | 0.00  | 0.00     | 0.00       |
| 301-03 ASSESSMENTS / PENALTIES ON DRUGS | 0.00  | 0.00 | 0.00  | 1,221.00 | <1,221.00> |
| 301-04 FEDERAL DOJ FORFEITURES          | 0.00  | 0.00 | 0.00  | 0.00     | 0.00       |
| 301-05 FEDERAL TREASURY FORFEITURES     | 0.00  | 0.00 | 0.00  | 0.00     | 0.00       |
| TOTAL COMMODITIES                       | ----- | 0.00 | 50.00 | 1,271.00 | <1,271.00> |
| 801-05 MISCELLANEOUS INCOME             | 0.00  | 0.00 | 0.00  | 0.00     | 0.00       |
| TOTAL                                   | ----- | 0.00 | 0.00  | 0.00     | 0.00       |
| TOTAL REVENUES                          | ----- | 0.00 | 50.00 | 1,271.00 | <1,271.00> |
| TOTAL SPEC LAW ENFORCEMENT TRST         | ----- | 0.00 | 50.00 | 1,271.00 | <1,271.00> |

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| ACCOUNT NUMBER                      | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|-------------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (17) □RESTRICTED FUNDS              |             |                   |                     |                       |                      |                     |         |
| □(40) REVENUES                      |             |                   |                     |                       |                      |                     |         |
| COMMODITIES                         |             |                   |                     |                       |                      |                     |         |
| 333-07 DONATIONS/GIFTS              | 29,500.00   | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 361-01 INS PROCEED FUNDS KSA40-3901 | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 361-12 SURETY BONDS HELD            | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| TOTAL COMMODITIES                   | -----       | 29,500.00         | 0.00                | 0.00                  | 0.00                 | 0.00                |         |

AUG20 REVENUE REPORT

|                        |           |      |      |      |      |
|------------------------|-----------|------|------|------|------|
| TOTAL REVENUES         | 29,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL RESTRICTED FUNDS | 29,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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THIS MONTH'S REVENUE REPORT

08-31-2020

| ACCOUNT NUMBER                | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|-------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (18) 0 SCHOOL DISTR SALES TAX |             |                   |                     |                       |                      |                     |         |
| (40) REVENUES                 |             |                   |                     |                       |                      |                     |         |
| COMMODITIES                   |             |                   |                     |                       |                      |                     |         |
| 333-07 SCH DISTR SALES TAX    | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| 335-07 SCH DISTR USE TAX      | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| 351-01 INTEREST INCOME        | 270.86      | 0.00              | 0.00                | 41.50                 | <41.50>              |                     |         |
| TOTAL COMMODITIES             | 270.86      | 0.00              | 0.00                | 41.50                 | <41.50>              |                     |         |
| TOTAL REVENUES                | 270.86      | 0.00              | 0.00                | 41.50                 | <41.50>              |                     |         |
| TOTAL SCHOOL DISTR SALES TAX  | 270.86      | 0.00              | 0.00                | 41.50                 | <41.50>              |                     |         |

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THIS MONTH'S REVENUE REPORT

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| ACCOUNT NUMBER | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|

## (19) MISSION BUSINESS DEVELOPMENT

## AUG20 REVENUE REPORT

## □(00) TRANSFERS AND RESERVES

|                                  |      |      |      |      |      |
|----------------------------------|------|------|------|------|------|
| 804-01 TRANSFER FROM GENERL FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 804-04 TRANSFER FROM BLDG FUND   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL                            | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|                              |      |      |      |      |      |
|------------------------------|------|------|------|------|------|
| TOTAL TRANSFERS AND RESERVES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|------------------------------|------|------|------|------|------|

## □(40) REVENUES

## COMMODITIES

|                                     |           |           |      |           |           |       |
|-------------------------------------|-----------|-----------|------|-----------|-----------|-------|
| 303-08 TRANSIENT GUEST TAX RECEIPTS | 51,269.50 | 60,000.00 | 0.00 | 42,832.26 | 17,167.74 | 28.6  |
| 333-01 CATTLE DRIVE REVENUE         | 0.00      | 0.00      | 0.00 | 0.00      | 0.00      |       |
| 333-02 ARTS COUNCIL REVENUE         | 0.00      | 0.00      | 0.00 | 0.00      | 0.00      |       |
| 333-03 ARTS & EATS REVENUE          | 0.00      | 0.00      | 0.00 | 0.00      | 0.00      |       |
| 333-04 HOLIDAY LIGHTS REVENUE       | 0.00      | 0.00      | 0.00 | 0.00      | 0.00      |       |
| 333-07 SALES TAX                    | 0.00      | 0.00      | 0.00 | 0.00      | 0.00      |       |
| 333-09 PROGRAM REVENUES MISC        | 9,587.54  | 10,000.00 | 0.00 | 0.00      | 10,000.00 | 100.0 |
| 333-10 HOLIDAY ADOPTIONS            | 13,678.75 | 25,000.00 | 0.00 | 555.57    | 24,444.43 | 97.7  |
| 333-15 60TH ANNIVERSARY CELEBRATION | 0.00      | 0.00      | 0.00 | 0.00      | 0.00      |       |
| 333-20 DOG PARK REVENUE             | 0.00      | 0.00      | 0.00 | 0.00      | 0.00      |       |
| 351-01 INTEREST INCOME              | 961.18    | 500.00    | 0.00 | 131.38    | 368.62    | 73.7  |
| TOTAL COMMODITIES                   | 75,496.97 | 95,500.00 | 0.00 | 43,519.21 | 51,980.79 | 54.4  |

## ENCUMBRANCES CANCELLED

|                               |      |      |      |      |      |  |
|-------------------------------|------|------|------|------|------|--|
| 798-01 ENCUMBRANCES CANCELLED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| TOTAL ENCUMBRANCES CANCELLED  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |

|                |           |           |      |           |           |      |
|----------------|-----------|-----------|------|-----------|-----------|------|
| TOTAL REVENUES | 75,496.97 | 95,500.00 | 0.00 | 43,519.21 | 51,980.79 | 54.4 |
|----------------|-----------|-----------|------|-----------|-----------|------|

|                                    |           |           |      |           |           |      |
|------------------------------------|-----------|-----------|------|-----------|-----------|------|
| TOTAL MISSION BUSINESS DEVELOPMENT | 75,496.97 | 95,500.00 | 0.00 | 43,519.21 | 51,980.79 | 54.4 |
|------------------------------------|-----------|-----------|------|-----------|-----------|------|

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THIS MONTH'S REVENUE REPORT

AUG20 REVENUE REPORT  
08-31-2020

| ACCOUNT NUMBER               | DESCRIPTION                    | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL   |
|------------------------------|--------------------------------|-------------------|---------------------|-----------------------|----------------------|---------------------|-----------|
| (22) STORM DRAIN UTILITY     |                                |                   |                     |                       |                      |                     |           |
| (00) TRANSFERS AND RESERVES  |                                |                   |                     |                       |                      |                     |           |
| 001-00                       | TRANSFER FROM GENERAL FUND     | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 025-00                       | TRANSF FROM CIP FUND           | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 026-00                       | TRANSFER FROM RC DRAINAGE #1   | 3,000.00          | 3,000.00            | 0.00                  | 0.00                 | 3,000.00            | 100.0     |
| 027-00                       | TRANSFER FROM RC DRAINAGE #2   | 85,000.00         | 85,000.00           | 0.00                  | 0.00                 | 85,000.00           | 100.0     |
| TOTAL                        |                                | 88,000.00         | 88,000.00           | 0.00                  | 0.00                 | 88,000.00           | 100.0     |
| TOTAL TRANSFERS AND RESERVES |                                | 88,000.00         | 88,000.00           | 0.00                  | 0.00                 | 88,000.00           | 100.0     |
| (40) REVENUES                |                                |                   |                     |                       |                      |                     |           |
| COMMODITIES                  |                                |                   |                     |                       |                      |                     |           |
| 303-02                       | STORM DRAIN PROPERTY TAX       | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 303-03                       | STORM DRAIN PROP TAX DEL       | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 303-04                       | STORM DRAIN MOTOR VEH TAX      | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 303-05                       | TELECOM                        | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 303-06                       | M & E SLIDER                   | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 351-01                       | INTEREST INCOME                | 76,002.75         | 40,000.00           | 17.45                 | 16,329.95            | 23,670.05           | 59.1      |
| 361-01                       | REIMBURSED EXPENSES            | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 361-03                       | INTERGOVERNMENTAL REVENUE      | 0.00              | 0.00                | 0.00                  | 33,757.14            | <33,757.14>         |           |
| 361-06                       | STORM DRAIN USER FEES          | 2,566,934.03      | 2,500,000.00        | 0.00                  | 2,409,035.49         | 90,964.51           | 3.6       |
| 361-07                       | STORM DRAIN USER FEES DEL      | 21,790.12         | 35,000.00           | 0.00                  | 12,329.84            | 22,670.16           | 64.7      |
| 361-08                       | GATEWAY SPECIAL ASSESSMENT     | 599,595.80        | 599,000.00          | 0.00                  | 599,595.80           | <595.80>            | 0.0       |
| 361-09                       | ROELAND COURT CID SPECIAL ASSE | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 363-01                       | MISCELLANEOUS INCOME           | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| TOTAL COMMODITIES            |                                | 3,264,322.70      | 3,174,000.00        | 17.45                 | 3,071,048.22         | 102,951.78          | 3.2       |
| ENCUMBRANCES CANCELLED       |                                |                   |                     |                       |                      |                     |           |
| 798-01                       | ENCUMBRANCES CANCELLED         | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| TOTAL ENCUMBRANCES CANCELLED |                                | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |           |
| 801-01                       | BOND PROCEEDS                  | 4,101,597.72      | 18,220.00           | 0.00                  | 6,323,238.77         | <6,305,018.77>      | <34604.9> |
| TOTAL                        |                                | 4,101,597.72      | 18,220.00           | 0.00                  | 6,323,238.77         | <6,305,018.77>      | <34604.9> |

AUG20 REVENUE REPORT

|                           |              |              |       |              |                |         |
|---------------------------|--------------|--------------|-------|--------------|----------------|---------|
| TOTAL REVENUES            | 7,365,920.42 | 3,192,220.00 | 17.45 | 9,394,286.99 | <6,202,066.99> | <194.2> |
| TOTAL STORM DRAIN UTILITY | 7,453,920.42 | 3,280,220.00 | 17.45 | 9,394,286.99 | <6,114,066.99> | <186.3> |

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THIS MONTH'S REVENUE REPORT

08-31-2020

| ACCOUNT NUMBER | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|

(24) EQUIPMENT RESERVE AND REPLACEMENT

||(00) TRANSFERS AND RESERVES

|                                       |             |             |             |             |             |
|---------------------------------------|-------------|-------------|-------------|-------------|-------------|
| 001-00 TRANSFER FROM GENERAL FUND     | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 025-00 TRANSFER FROM CAPITAL IMPROVEM | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| <b>TOTAL</b>                          | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |
| <b>TOTAL TRANSFERS AND RESERVES</b>   | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

||(40) REVENUES

COMMODITIES

|                              |                  |                  |             |                  |                          |                      |
|------------------------------|------------------|------------------|-------------|------------------|--------------------------|----------------------|
| 361-07 SALES OF FIXED ASSETS | 0.00             | 40,000.00        | 0.00        | 91,635.00        | <51,635.00>              | <129.0>              |
| 361-12 INSURANCE PROCEEDS    | 25,623.50        | 0.00             | 0.00        | 1,000.00         | <1,000.00>               |                      |
| <b>TOTAL COMMODITIES</b>     | <b>25,623.50</b> | <b>40,000.00</b> | <b>0.00</b> | <b>92,635.00</b> | <b>&lt;52,635.00&gt;</b> | <b>&lt;131.5&gt;</b> |

|                                   |                 |                 |             |               |                 |
|-----------------------------------|-----------------|-----------------|-------------|---------------|-----------------|
| 804-01 TRANSFER FROM GENERAL FUND | 0.00            | 0.00            | 0.00        | 0.00          | 0.00            |
| 804-06 INTEREST INCOME            | 3,743.88        | 0.00            | 0.93        | 975.11        | <975.11>        |
| 808-03 INTEREST INCOME            | 0.00            | 9,500.00        | 0.00        | 0.00          | 9,500.00        |
| <b>TOTAL</b>                      | <b>3,743.88</b> | <b>9,500.00</b> | <b>0.93</b> | <b>975.11</b> | <b>8,524.89</b> |
|                                   |                 |                 |             |               | 89.7            |

AUG20 REVENUE REPORT

|   |           |           |      |           |             |        |
|---|-----------|-----------|------|-----------|-------------|--------|
| TOTAL REVENUES                          | 29,367.38 | 49,500.00 | 0.93 | 93,610.11 | <44,110.11> | <89.1> |
| TOTAL EQUIPMENT RESERVE AND REPLACEMENT | 29,367.38 | 49,500.00 | 0.93 | 93,610.11 | <44,110.11> | <89.1> |

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THIS MONTH'S REVENUE REPORT

08-31-2020

| ACCOUNT NUMBER | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|

(25) CAPITAL IMPROVEMENT FUND

(40) REVENUES

|                                    |                   |             |             |             |             |
|------------------------------------|-------------------|-------------|-------------|-------------|-------------|
| 011-00 TRANSFER FROM DEBT SERVICE  | 0.00              | 0.00        | 0.00        | 0.00        | 0.00        |
| 040-00 TRANS FROM STREET SALES TAX | 300,000.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| <b>TOTAL</b>                       | <b>300,000.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

ENCUMBRANCES CANCELLED

|                                     |             |             |             |             |             |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|
| 798-01 ENCUMBRANCES CANCELLED       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| <b>TOTAL ENCUMBRANCES CANCELLED</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

|                                      |              |            |            |              |             |       |
|--------------------------------------|--------------|------------|------------|--------------|-------------|-------|
| 804-01 TRANSFER FROM GENERAL FUND    | 1,014,780.42 | 975,000.00 | 0.00       | 1,032,107.16 | <57,107.16> | <5.8> |
| 804-02 TRANSFER FROM BLDG FUND       | 0.00         | 0.00       | 0.00       | 0.00         | 0.00        | 0.00  |
| 804-03 TRANSFER FROM SPECIAL PROJ    | 0.00         | 0.00       | 0.00       | 0.00         | 0.00        | 0.00  |
| 804-04 TRANSFER FROM STORMWATER      | 275,368.38   | 283,575.00 | 263,959.38 | 275,418.76   | 8,156.24    | 2.8   |
| 804-05 TRANSFER FROM SPEC HWY        | 0.00         | 0.00       | 0.00       | 0.00         | 0.00        | 0.00  |
| 804-06 INTEREST INCOME               | 14,794.95    | 3,000.00   | 2.01       | 1,518.81     | 1,481.19    | 49.3  |
| 804-07 INTERGOVERNMENTAL REVENUE     | 368,680.16   | 489,530.00 | 0.00       | 294,135.84   | 195,394.16  | 39.9  |
| 804-08 SALE OF PROPERTY              | 0.00         | 0.00       | 0.00       | 0.00         | 0.00        | 0.00  |
| 804-09 MISCELLANEOUS REVENUE         | 0.00         | 0.00       | 0.00       | 0.00         | 0.00        | 0.00  |
| 804-10 WEST GATEWAY PLAN REVIEW FEES | 0.00         | 0.00       | 0.00       | 0.00         | 0.00        | 0.00  |
| 804-11 TRANF FROM LAMAR BRIDGE       | 0.00         | 0.00       | 0.00       | 0.00         | 0.00        | 0.00  |
| 804-15 MISSION PET MART LOAN         | 64,359.70    | 64,360.00  | 5,362.50   | 32,185.00    | 32,175.00   | 49.9  |
| 804-20 SPEC BENEFIT DIST REV         | 0.00         | 0.00       | 0.00       | 0.00         | 0.00        | 0.00  |

|                                       | AUG20 REVENUE REPORT |                     |                   |                     |                   |            |
|---------------------------------------|----------------------|---------------------|-------------------|---------------------|-------------------|------------|
| 804-26 TRANSFER FROM RC DRAINAGE #1   | 0.00                 | 0.00                | 0.00              | 0.00                | 0.00              |            |
| 804-27 TRANSFER FROM RC DRAINAGE #2   | 0.00                 | 0.00                | 0.00              | 0.00                | 0.00              |            |
| 808-01 BOND PROCEEDS                  | 0.00                 | 0.00                | 0.00              | 0.00                | 0.00              |            |
| <b>TOTAL</b>                          | <b>1,737,983.61</b>  | <b>1,815,465.00</b> | <b>269,323.89</b> | <b>1,635,365.57</b> | <b>180,099.43</b> | <b>9.9</b> |
| <b>TOTAL REVENUES</b>                 | <b>2,037,983.61</b>  | <b>1,815,465.00</b> | <b>269,323.89</b> | <b>1,635,365.57</b> | <b>180,099.43</b> | <b>9.9</b> |
| <b>TOTAL CAPITAL IMPROVEMENT FUND</b> | <b>2,037,983.61</b>  | <b>1,815,465.00</b> | <b>269,323.89</b> | <b>1,635,365.57</b> | <b>180,099.43</b> | <b>9.9</b> |

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THIS MONTH'S REVENUE REPORT

08-31-2020

| ACCOUNT NUMBER                           | DESCRIPTION     | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|--|-----------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (26) ROCK CREEK DRAINAGE DIST #1         |                 |                   |                     |                       |                      |                     |         |
| (40) REVENUES                            |                 |                   |                     |                       |                      |                     |         |
| COMMODITIES                              |                 |                   |                     |                       |                      |                     |         |
| 301-01 REAL ESTATE TAX - CURRENT         | 4,533.06        | 5,000.00          | 0.00                | 4,347.88              | 652.12               | 13.0                |         |
| 301-02 REAL ESTATE TAX - DELINQUENT      | 0.00            | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| 351-01 INTEREST INCOME                   | 42.11           | 0.00              | 0.00                | 24.63                 | <24.63>              |                     |         |
| 361-03 INTERGOVERNMENTAL REVENUE         | 0.00            | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| 363-01 MISCELLANEOUS REVENUE             | 0.00            | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| <b>TOTAL COMMODITIES</b>                 | <b>4,575.17</b> | <b>5,000.00</b>   | <b>0.00</b>         | <b>4,372.51</b>       | <b>627.49</b>        | <b>12.5</b>         |         |
| 801-01 BOND PROCEEDS                     | 0.00            | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| <b>TOTAL</b>                             | <b>0.00</b>     | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>           | <b>0.00</b>          |                     |         |
| <b>TOTAL REVENUES</b>                    | <b>4,575.17</b> | <b>5,000.00</b>   | <b>0.00</b>         | <b>4,372.51</b>       | <b>627.49</b>        | <b>12.5</b>         |         |
| <b>TOTAL ROCK CREEK DRAINAGE DIST #1</b> | <b>4,575.17</b> | <b>5,000.00</b>   | <b>0.00</b>         | <b>4,372.51</b>       | <b>627.49</b>        | <b>12.5</b>         |         |

## AUG20 REVENUE REPORT

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THIS MONTH'S REVENUE REPORT

08-31-2020

| ACCOUNT NUMBER                      | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|-------------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (27) ROCK CREEK DRAINAGE DIST #2    |             |                   |                     |                       |                      |                     |         |
| (40) REVENUES                       |             |                   |                     |                       |                      |                     |         |
| COMMODITIES                         |             |                   |                     |                       |                      |                     |         |
| 301-01 REAL ESTATE TAX - CURRENT    | 86,821.79   | 90,000.00         | 0.00                | 77,468.31             | 12,531.69            | 13.9                |         |
| 301-02 REAL ESTATE TAX - DELINQUENT | <1,427.60>  | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| 351-01 INTEREST INCOME              | 1,006.23    | 0.00              | 0.31                | 146.25                | <146.25>             |                     |         |
| 361-03 INTERGOVERNMENTAL REVENUE    | 0.00        | 100.00            | 0.00                | 0.00                  | 100.00               | 100.0               |         |
| 363-01 MISCELLANEOUS REVENUE        | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| TOTAL COMMODITIES                   | 86,400.42   | 90,100.00         | 0.31                | 77,614.56             | 12,485.44            | 13.8                |         |
| 801-01 BOND PROCEEDS                | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| TOTAL                               | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| TOTAL REVENUES                      | 86,400.42   | 90,100.00         | 0.31                | 77,614.56             | 12,485.44            | 13.8                |         |
| TOTAL ROCK CREEK DRAINAGE DIST #2   | 86,400.42   | 90,100.00         | 0.31                | 77,614.56             | 12,485.44            | 13.8                |         |

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THIS MONTH'S REVENUE REPORT

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| ACCOUNT NUMBER | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|

AUG20 REVENUE REPORT

(30) SOLID WASTE UTILITY FUND

(40) REVENUES

|                                       |            |            |        |            |            |         |
|---------------------------------------|------------|------------|--------|------------|------------|---------|
| 804-01 TRANSFER FROM GENERAL FUND     | 85,000.00  | 95,000.00  | 0.00   | 0.00       | 95,000.00  | 100.0   |
| 804-03 UTILITY ASSESSMENTS            | 516,873.17 | 585,000.00 | 0.00   | 505,628.86 | 79,371.14  | 13.5    |
| 804-06 INTEREST INCOME                | 2,889.03   | 100.00     | 0.31   | 394.83     | <294.83>   | <294.8> |
| 804-07 INTERGOVERNMENTAL REVENUE      | 0.00       | 0.00       | 0.00   | 0.00       | 0.00       | 0.00    |
| 804-09 MISCELLANEOUS REVENUE          | 0.00       | 0.00       | 0.00   | 0.00       | 0.00       | 0.00    |
| 804-10 TRASH & YARD WASTE STICKER REV | 2,691.00   | 2,000.00   | 337.50 | 1,274.50   | 725.50     | 36.2    |
| 804-11 YARD WASTE STICKER REVENUE     | 0.00       | 0.00       | 0.00   | 0.00       | 0.00       | 0.00    |
| 804-12 COMMERCIAL RECYCLING PROGRAM   | 0.00       | 0.00       | 0.00   | 0.00       | 0.00       | 0.00    |
| 804-15 RECYCLING REBATE REVENUE       | 0.00       | 1,000.00   | 0.00   | 0.00       | 1,000.00   | 100.0   |
| TOTAL                                 | 607,453.20 | 683,100.00 | 337.81 | 507,298.19 | 175,801.81 | 25.7    |
| TOTAL REVENUES                        | 607,453.20 | 683,100.00 | 337.81 | 507,298.19 | 175,801.81 | 25.7    |
| TOTAL SOLID WASTE UTILITY FUND        | 607,453.20 | 683,100.00 | 337.81 | 507,298.19 | 175,801.81 | 25.7    |

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THIS MONTH'S REVENUE REPORT

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| ACCOUNT NUMBER                        | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|---------------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (35) TRANSPORTATION FUND              |             |                   |                     |                       |                      |                     |         |
| (40) TRANSFERS AND RESERVES           |             |                   |                     |                       |                      |                     |         |
| 001-11 TRANSFER FROM GENERAL FUND     |             | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 003-00 TRANSFER FROM SPEC HWY FUND    |             | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 025-00 TRANSFER FROM CAP IMPROVE FUND |             | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| TOTAL                                 |             | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |

COMMODITIES

| AUG20 REVENUE REPORT               |        |        |      |        |                 |
|------------------------------------|--------|--------|------|--------|-----------------|
| 361-06 UTILITY FEES                | 0.00   | 0.00   | 0.00 | 0.00   | 0.00            |
| TOTAL COMMODITIES                  | -----  | 0.00   | 0.00 | 0.00   | 0.00            |
|                                    |        |        |      |        |                 |
| 808-01 BOND PROCEEDS               | 0.00   | 0.00   | 0.00 | 0.00   | 0.00            |
| TOTAL                              | -----  | 0.00   | 0.00 | 0.00   | 0.00            |
|                                    |        |        |      |        |                 |
| TOTAL TRANSFERS AND RESERVES       | -----  | 0.00   | 0.00 | 0.00   | 0.00            |
|                                    |        |        |      |        |                 |
| ■(40) REVENUES                     |        |        |      |        |                 |
|                                    |        |        |      |        |                 |
| 001-00 TRANSFER FROM GENERAL FUND  | 0.00   | 0.00   | 0.00 | 0.00   | 0.00            |
| 040-00 TRANS FROM STREET SALES TAX | 0.00   | 0.00   | 0.00 | 0.00   | 0.00            |
| TOTAL                              | -----  | 0.00   | 0.00 | 0.00   | 0.00            |
|                                    |        |        |      |        |                 |
| COMMODITIES                        |        |        |      |        |                 |
|                                    |        |        |      |        |                 |
| 303-02 SALES TAX RECEIPTS          | 0.00   | 0.00   | 0.00 | 0.00   | 0.00            |
| 351-01 INTEREST/INVESTMENTS        | 0.00   | 0.00   | 0.00 | 0.00   | 0.00            |
| 361-01 REIMBURSED EXPENSES         | 0.00   | 0.00   | 0.00 | 0.00   | 0.00            |
| 361-03 INTERGOVERNMENTAL REVENUE   | 0.00   | 0.00   | 0.00 | 0.00   | 0.00            |
| 361-06 TRANS UTILITY FEES          | 12.52  | 0.00   | 0.00 | 0.00   | 0.00            |
| 361-07 TRANS UTILITY FEES - DELINQ | 0.00   | 0.00   | 0.00 | 144.00 | <144.00>        |
| 363-01 MISCELLANEOUS REVENUE       | 0.00   | 0.00   | 0.00 | 0.00   | 0.00            |
| TOTAL COMMODITIES                  | -----  | 12.52  | 0.00 | 0.00   | 144.00 <144.00> |
|                                    |        |        |      |        |                 |
| 804-06 INTEREST INCOME             | 267.71 | 0.00   | 0.00 | 36.49  | <36.49>         |
| TOTAL                              | -----  | 267.71 | 0.00 | 0.00   | 36.49 <36.49>   |
|                                    |        |        |      |        |                 |
| TOTAL REVENUES                     | -----  | 280.23 | 0.00 | 0.00   | 180.49 <180.49> |
|                                    |        |        |      |        |                 |
| TOTAL TRANSPORTATION FUND          | -----  | 280.23 | 0.00 | 0.00   | 180.49 <180.49> |
|                                    |        |        |      |        |                 |

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| AUG20 REVENUE REPORT              |             |                   |                     |                       |                      |                             |
|-----------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|-----------------------------|
| M O N T H E N D                   |             |                   |                     |                       |                      |                             |
| THIS MONTH'S REVENUE REPORT       |             |                   |                     |                       |                      |                             |
| 08-31-2020                        |             |                   |                     |                       |                      |                             |
| ACCOUNT NUMBER                    | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE % UNCOL |
| (40) STREET SALES TAX BOND FUND   |             |                   |                     |                       |                      |                             |
| (40) REVENUES                     |             |                   |                     |                       |                      |                             |
| 001-00 TRANSFER FROM GENERAL FUND | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                             |
| 025-00 TRANSFER FROM CAP IMP FUND | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                             |
| 035-00 TRANS FROM TRANSPORTATION  | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                             |
| TOTAL                             | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                             |
| 808-01 BOND PROCEEDS              | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                             |
| 808-02 SALES TAX RECEIPTS         | 643,227.96  | 600,000.00        | 56,358.54           | 426,420.01            | 173,579.99           | 28.9                        |
| 808-03 INTEREST INCOME            | 4,058.80    | 15,000.00         | 1.15                | 397.26                | 14,602.74            | 97.3                        |
| TOTAL                             | 647,286.76  | 615,000.00        | 56,359.69           | 426,817.27            | 188,182.73           | 30.5                        |
| TOTAL REVENUES                    | 647,286.76  | 615,000.00        | 56,359.69           | 426,817.27            | 188,182.73           | 30.5                        |
| TOTAL STREET SALES TAX BOND FUND  | 647,286.76  | 615,000.00        | 56,359.69           | 426,817.27            | 188,182.73           | 30.5                        |

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|--------------------------------------|--|-------------------|---------------------|-----------------------|----------------------|-----------------------------|
| M O N T H E N D                      |  |                   |                     |                       |                      |                             |
| THIS MONTH'S REVENUE REPORT          |  |                   |                     |                       |                      |                             |
| 08-31-2020                           |  |                   |                     |                       |                      |                             |
| ACCOUNT NUMBER                       | DESCRIPTION  | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE % UNCOL |
| (45) PARKS & REC SALES TAX BOND FUND |  |                   |                     |                       |                      |                             |

## ¶(40) REVENUES

## AUG20 REVENUE REPORT

|  |                   |                   |                  |                   |                   |             |
|--|-------------------|-------------------|------------------|-------------------|-------------------|-------------|
| 808-01 BOND PROCEEDS                             | 0.00              | 0.00              | 0.00             | 0.00              | 0.00              | 0.00        |
| 808-02 SALES TAX RECEIPTS                        | 964,841.95        | 875,000.00        | 84,537.81        | 639,630.02        | 235,369.98        | 26.8        |
| 808-03 INTEREST INCOME                           | 10,728.10         | 0.00              | 3.06             | 1,987.41          | <1,987.41>        |             |
| 808-04 INTERGOVERNMENTAL REVENUE                 | 0.00              | 0.00              | 0.00             | 0.00              | 0.00              |             |
| 808-05 MISCELLANEOUS REVENUE                     | 0.00              | 0.00              | 0.00             | 0.00              | 0.00              |             |
| <b>TOTAL</b>                                     | <b>975,570.05</b> | <b>875,000.00</b> | <b>84,540.87</b> | <b>641,617.43</b> | <b>233,382.57</b> | <b>26.6</b> |
| <b>TOTAL REVENUES</b>                            | <b>975,570.05</b> | <b>875,000.00</b> | <b>84,540.87</b> | <b>641,617.43</b> | <b>233,382.57</b> | <b>26.6</b> |
| <b>TOTAL PARKS &amp; REC SALES TAX BOND FUND</b> | <b>975,570.05</b> | <b>875,000.00</b> | <b>84,540.87</b> | <b>641,617.43</b> | <b>233,382.57</b> | <b>26.6</b> |

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---&gt; GovernMENTOR for City of Mission Kansas (New Srv) &lt;---

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MONTH END

¶THIS MONTH'S REVENUE REPORT

08-31-2020

| ACCOUNT NUMBER                      | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|-------------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| <b>(50) MISSION TRAILS TIF/CID</b>  |             |                   |                     |                       |                      |                     |         |
| <b>¶(40) REVENUES</b>               |             |                   |                     |                       |                      |                     |         |
| COMMODITIES                         |             |                   |                     |                       |                      |                     |         |
| 301-03 MISSION TRAILS TIF PROP TAX  | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| 303-15 MISSION TRAILS CID SALES TAX | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| 303-16 MISSION TRAILS TIF SALES TAX | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| <b>TOTAL COMMODITIES</b>            | <b>0.00</b> | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>           | <b>0.00</b>          |                     |         |
| <b>TOTAL REVENUES</b>               | <b>0.00</b> | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>           | <b>0.00</b>          |                     |         |
| <b>TOTAL MISSION TRAILS TIF/CID</b> | <b>0.00</b> | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b>           | <b>0.00</b>          |                     |         |

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AUG20 REVENUE REPORT  
---> GovernMENTOR for City of Mission Kansas (New Srv) <---

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## MONTH END

## THIS MONTH'S REVENUE REPORT

08-31-2020

| ACCOUNT NUMBER                      | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|-------------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (55) SILVERCREST AT BROADMOOR FUND  |             |                   |                     |                       |                      |                     |         |
| (40) REVENUES                       |             |                   |                     |                       |                      |                     |         |
| COMMODITIES                         |             |                   |                     |                       |                      |                     |         |
| 301-03 SILVERCREST TIF PROP TAX     |             | 218.75            | 0.00                | 0.00                  | 331.94               | <331.94>            |         |
| 303-15 SILVERCREST CID SALES TAX    |             | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| 303-16 SILVERCREST TIF SALES TAX    |             | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |
| TOTAL COMMODITIES                   |             | 218.75            | 0.00                | 0.00                  | 331.94               | <331.94>            |         |
| TOTAL REVENUES                      |             | 218.75            | 0.00                | 0.00                  | 331.94               | <331.94>            |         |
| TOTAL SILVERCREST AT BROADMOOR FUND |             | 218.75            | 0.00                | 0.00                  | 331.94               | <331.94>            |         |

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## MONTH END

## THIS MONTH'S REVENUE REPORT

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| ACCOUNT NUMBER                        | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|---------------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (60) MISSION CROSSING TIF FUND        |             |                   |                     |                       |                      |                     |         |
| (40) REVENUES                         |             |                   |                     |                       |                      |                     |         |
| COMMODITIES                           |             |                   |                     |                       |                      |                     |         |
| 301-03 MISSION CROSSING TIF PROP TAX  |             | 199,264.60        | 210,000.00          | 0.00                  | 181,441.85           | 28,558.15           | 13.5    |
| 303-15 MISSION CROSSING CID SALES TAX |             | 92,079.24         | 80,000.00           | 8,544.19              | 64,648.36            | 15,351.64           | 19.1    |
| 303-16 MISSION CROSSING TIF SALES TAX |             | 93,699.60         | 80,000.00           | 8,652.70              | 65,282.02            | 14,717.98           | 18.3    |
| 363-01 MISCELLANEOUS                  |             | 0.00              | 0.00                | 0.00                  | 0.00                 | 0.00                |         |

AUG20 REVENUE REPORT

|                                 |            |            |           |            |           |      |
|---------------------------------|------------|------------|-----------|------------|-----------|------|
| TOTAL COMMODITIES               | 385,043.44 | 370,000.00 | 17,196.89 | 311,372.23 | 58,627.77 | 15.8 |
| TOTAL REVENUES                  | 385,043.44 | 370,000.00 | 17,196.89 | 311,372.23 | 58,627.77 | 15.8 |
| TOTAL MISSION CROSSING TIF FUND | 385,043.44 | 370,000.00 | 17,196.89 | 311,372.23 | 58,627.77 | 15.8 |

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M O N T H   E N D

THIS MONTH'S REVENUE REPORT

08-31-2020

| ACCOUNT NUMBER                 | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|--------------------------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
| (65) CORNERSTONE COMMONS FUND  |             |                   |                     |                       |                      |                     |         |
| (40) REVENUES                  |             |                   |                     |                       |                      |                     |         |
| COMMODITIES                    |             |                   |                     |                       |                      |                     |         |
| 303-18 CID SALES TAX           | 64,940.03   | 70,000.00         | 2,411.84            | 42,648.56             | 27,351.44            | 39.0                |         |
| 363-01 MISCELLANEOUS           | 0.00        | 0.00              | 0.00                | 0.00                  | 0.00                 |                     |         |
| TOTAL COMMODITIES              | 64,940.03   | 70,000.00         | 2,411.84            | 42,648.56             | 27,351.44            | 39.0                |         |
| TOTAL REVENUES                 | 64,940.03   | 70,000.00         | 2,411.84            | 42,648.56             | 27,351.44            | 39.0                |         |
| TOTAL CORNERSTONE COMMONS FUND | 64,940.03   | 70,000.00         | 2,411.84            | 42,648.56             | 27,351.44            | 39.0                |         |

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THIS MONTH'S REVENUE REPORT

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| ACCOUNT NUMBER | DESCRIPTION | REVENUE LAST YEAR | ANTICIPATED REVENUE | REVENUE MONTH-TO-DATE | REVENUE YEAR-TO-DATE | UNCOLLECTED REVENUE | % UNCOL |
|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|
|----------------|-------------|-------------------|---------------------|-----------------------|----------------------|---------------------|---------|

AUG20 REVENUE REPORT

(70) MISSION FARM AND FLOWER MARKET

    (40) REVENUES

|                                      |               |               |              |               |            |
|--------------------------------------|---------------|---------------|--------------|---------------|------------|
| 001-00 TRANSFER FROM GENERAL FUND    | 0.00          | 0.00          | 0.00         | 0.00          | 0.00       |
| TOTAL                                | 0.00          | 0.00          | 0.00         | 0.00          | 0.00       |
| PERSONNEL SERVICES                   |               |               |              |               |            |
| 100-01 MISCELLANEOUS REVENUE         | 19,674.53     | 0.00          | 0.00         | 0.00          | 0.00       |
| 100-03 VENDOR STALL REVENUE          | 3,142.00      | 0.00          | 0.00         | 0.00          | 0.00       |
| 100-04 TSHIRT SALES                  | 1,062.96      | 0.00          | 205.00       | 660.00        | <660.00>   |
| 100-05 SPONSORSHIPS                  | 3,441.00      | 0.00          | 0.00         | 1,500.00      | <1,500.00> |
| TOTAL PERSONNEL SERVICES             | 27,320.49     | 0.00          | 205.00       | 2,160.00      | <2,160.00> |
| COMMODITIES                          |               |               |              |               |            |
| 300-01 SNAP PROCEEDS                 | 0.00          | 0.00          | 0.00         | 0.00          | 0.00       |
| TOTAL COMMODITIES                    | 0.00          | 0.00          | 0.00         | 0.00          | 0.00       |
| TOTAL REVENUES                       | 27,320.49     | 0.00          | 205.00       | 2,160.00      | <2,160.00> |
| TOTAL MISSION FARM AND FLOWER MARKET | 27,320.49     | 0.00          | 205.00       | 2,160.00      | <2,160.00> |
| GRAND TOTAL                          | 25,790,487.53 | 21,835,085.00 | 1,194,765.75 | 21,770,195.10 | 64,889.90  |
|                                      |               |               |              |               | 0.2        |

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## AUG20 EXPENSE REPORT

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M O N T H E N D

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER                         | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (01) GENERAL FUND                      |             |                  |                  |                            |                           |                    |                   |         |
| (00) TRANSFERS AND RESERVES            |             |                  |                  |                            |                           |                    |                   |         |
| 001-00 OPERATING RESERVE               |             | 373,144.38       | 0.00             | 156.29                     | 43,513.90                 | 0.00               | <43,513.90>       |         |
| 004-00 GEN FUND TRANSFER TO BLDG FUND  |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 007-00 TRANSFER TO PAYROLL CLEARING    |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 009-00 GEN FUND TRNSFR TO SPEC ALCOHO  |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 010-00 GEN FUND TRANSFER TO PARK / REC |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 011-00 G. F. TRANSF TO DEBT SERVICE    |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 012-00 GEN FUND TRANSFER TO SPEC PROJ  |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 017-00 TRANSF TO RESTRICTED FUNDS      |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 018-00 TRANSFER TO SCH DISTR TAX FUND  |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 019-00 TRANSF TO BUSINESS DEV FUND     |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 022-00 TRANSF TO STORM DRAIN UTILITY   |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 024-00 TRANSFER TO EQUIP RESERVE FUND  |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 025-00 TRANSFER TO CAPITAL IMP FUND    |             | 1,014,780.42     | 975,000.00       | 0.00                       | 1,032,107.16              | 0.00               | <57,107.16> <5.8> |         |
| 030-00 TRANSFER TO SOLID WASTE UTILIT  |             | 85,000.00        | 85,000.00        | 0.00                       | 0.00                      | 0.00               | 85,000.00         | 100.0   |
| 035-00 TRANSFER TO TRANS FUND          |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 040-00 TRANSFER TO STREET SALES TAX    |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 070-00 TRANSFER TO FARMERS MARKET      |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL                                  |             | 1,472,924.80     | 1,060,000.00     | 156.29                     | 1,075,621.06              | 0.00               | <15,621.06>       | <1.4>   |
| PERSONNEL SERVICES                     |             |                  |                  |                            |                           |                    |                   |         |
| 100-01 MISSION CROSSING CID REIMB      |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 100-02 MSSN CROSS TIF SALES TAX REIMB  |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 100-03 MSSN CROSS TIF PROP TAX REIMB   |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 100-04 CONERSTONE COMMONS CID REIMB    |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL PERSONNEL SERVICES               |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL TRANSFERS AND RESERVES           |             | 1,472,924.80     | 1,060,000.00     | 156.29                     | 1,075,621.06              | 0.00               | <15,621.06>       | <1.4>   |

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AUG20 EXPENSE REPORT  
THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER                        | DESCRIPTION                | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL    |      |
|---------------------------------------|----------------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|------------|------|
| (01) GENERAL FUND                     |                            |                  |                  |                            |                           |                    |                   |            |      |
| (07) GENERAL OVERHEAD CITY HALL       |                            |                  |                  |                            |                           |                    |                   |            |      |
| PERSONNEL SERVICES                    |                            |                  |                  |                            |                           |                    |                   |            |      |
| 144-01 INTERNAL SERVICE MBDC          |                            | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |            |      |
|                                       | TOTAL PERSONNEL SERVICES   | -----            | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |            |      |
| CONTRACTUAL SERVICES                  |                            |                  |                  |                            |                           |                    |                   |            |      |
| 201-01 ELECTRICITY                    | 37,354.09                  | 45,000.00        | 4,303.97         | 24,017.97                  | 0.00                      | 20,982.03          | 46.6              |            |      |
| 201-03 HEATING GAS                    | 5,357.50                   | 7,000.00         | 77.50            | 3,438.70                   | 0.00                      | 3,561.30           | 50.8              |            |      |
| 201-05 WATER AND SEWER                | 1,914.89                   | 2,500.00         | 167.13           | 1,274.77                   | 0.00                      | 1,225.23           | 49.0              |            |      |
| 201-08 TELEPHONE OTHER THAN CELL      | 2,191.20                   | 5,000.00         | 0.00             | 661.39                     | 0.00                      | 4,338.61           | 86.7              |            |      |
| 203-01 TUITION REIMBURSEMENT          | 0.00                       | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               |                   |            |      |
| 203-03 TUITION REIMBURSEMENT          | 924.75                     | 7,000.00         | 0.00             | 0.00                       | 0.00                      | 7,000.00           | 100.0             |            |      |
| 204-01 ADVERTISING                    | 265.00                     | 1,000.00         | 0.00             | 0.00                       | 0.00                      | 1,000.00           | 100.0             |            |      |
| 205-01 INSURANCE                      | 44,917.44                  | 45,000.00        | 0.00             | 31,987.35                  | 0.00                      | 13,012.65          | 28.9              |            |      |
| 206-03 PERIODICALS/BOOKS/PUBLICATIONS | 0.00                       | 1,000.00         | 0.00             | 1,564.59                   | 0.00                      | <564.59>           | <56.4>            |            |      |
| 206-04 LEGAL PUBLICATIONS             | 4,458.77                   | 1,500.00         | 131.78           | 2,250.19                   | 0.00                      | <750.19>           | <50.0>            |            |      |
| 206-05 PROFESSIONAL SERVICES          | 28,427.10                  | 10,000.00        | 0.00             | 15,727.50                  | 0.00                      | <5,727.50>         | <57.2>            |            |      |
| 207-02 FINANCE/AUDIT                  | 27,460.00                  | 35,000.00        | 0.00             | 27,460.00                  | 0.00                      | 7,540.00           | 21.5              |            |      |
| 207-07 PRE-EMPLOYMENT/HIRING EXPENSE  | 0.00                       | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               |                   |            |      |
| 207-08 BANK FEES                      | 960.50                     | 2,500.00         | 130.69           | 726.64                     | 0.00                      | 1,773.36           | 70.9              |            |      |
| 210-02 JANITORIAL SERVICES            | 6,064.80                   | 7,500.00         | 505.40           | 4,457.08                   | 0.00                      | 3,042.92           | 40.5              |            |      |
| 212-06 SERVICE CONTRACTS              | 31,175.00                  | 27,000.00        | 6,249.23         | 23,661.92                  | 0.00                      | 3,338.08           | 12.3              |            |      |
| 213-02 RENTALS AND LEASES             | 5,400.00                   | 6,000.00         | 450.00           | 3,600.00                   | 0.00                      | 2,400.00           | 40.0              |            |      |
| 214-02 PROPERTY TAXES                 | 13,111.53                  | 15,000.00        | 0.00             | 7,238.56                   | 0.00                      | 7,761.44           | 51.7              |            |      |
| 214-05 COMPUTER SERVICES              | 65,855.76                  | 90,000.00        | 7,912.76         | 46,480.07                  | 0.00                      | 43,519.93          | 48.3              |            |      |
| 214-06 CODIFICATION                   | 2,301.14                   | 5,000.00         | 0.00             | 1,795.65                   | 0.00                      | 3,204.35           | 64.0              |            |      |
| 214-13 WEBSITE DEVELOPMENT            | 5,325.75                   | 5,000.00         | 0.00             | 0.00                       | 0.00                      | 5,000.00           | 100.0             |            |      |
| 215-03 CONTINGENCY                    | 0.00                       | 5,000.00         | 0.00             | 1,759.20                   | 0.00                      | 3,240.80           | 64.8              |            |      |
|                                       | TOTAL CONTRACTUAL SERVICES | -----            | 283,465.22       | 323,000.00                 | 19,928.46                 | 198,101.58         | 0.00              | 124,898.42 | 38.6 |
| COMMODITIES                           |                            |                  |                  |                            |                           |                    |                   |            |      |
| 301-01 OFFICE SUPPLIES                | 6,530.86                   | 7,000.00         | 37.39            | 2,112.74                   | 0.00                      | 4,887.26           | 69.8              |            |      |
| 301-04 POSTAGE                        | 19,035.84                  | 15,000.00        | 2,196.57         | 7,572.56                   | 0.00                      | 7,427.44           | 49.5              |            |      |
| 304-04 MISCELLANEOUS SUPPLIES         | 112.00                     | 500.00           | 0.00             | 0.00                       | 0.00                      | 500.00             | 100.0             |            |      |
| 305-01 JANITORIAL SUPPLIES            | 0.00                       | 3,000.00         | 0.00             | 0.00                       | 0.00                      | 3,000.00           | 100.0             |            |      |
| 305-02 MAINT/REPAIRS CITY HALL        | 32,776.68                  | 25,000.00        | 2,062.76         | 30,122.48                  | 0.00                      | <5,122.48>         | <20.4>            |            |      |
|                                       | TOTAL COMMODITIES          | -----            | 58,455.38        | 50,500.00                  | 4,296.72                  | 39,807.78          | 0.00              | 10,692.22  | 21.1 |
| CAPITAL OUTLAY                        |                            |                  |                  |                            |                           |                    |                   |            |      |
| 402-03 COMPUTER SYSTEMS/SOFTWARE      | 96,687.65                  | 28,000.00        | 73.81            | 6,409.77                   | 0.00                      | 21,590.23          | 77.1              |            |      |

|                                     | 0.00       | AUG20 EXPENSE REPORT | 0.00      | 0.00       | 0.00 | 0.00       | 0.00 |
|-------------------------------------|------------|----------------------|-----------|------------|------|------------|------|
| 404-06 CAPITAL IMP EQPT REPLACEMENT | 0.00       | 0.00                 | 0.00      | 0.00       | 0.00 | 0.00       | 0.00 |
| TOTAL CAPITAL OUTLAY                | 96,687.65  | 28,000.00            | 73.81     | 6,409.77   | 0.00 | 21,590.23  | 77.1 |
| TOTAL GENERAL OVERHEAD CITY HALL    | 438,608.25 | 401,500.00           | 24,298.99 | 244,319.13 | 0.00 | 157,180.87 | 39.1 |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER           | DESCRIPTION                   | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--------------------------|-------------------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (01) GENERAL FUND        |                               |                  |                  |                            |                           |                    |                   |         |
| (09) LEGISLATIVE         |                               |                  |                  |                            |                           |                    |                   |         |
| PERSONNEL SERVICES       |                               |                  |                  |                            |                           |                    |                   |         |
| 101-03                   | MAYOR & COUNCIL SALARIES      | 48,300.00        | 52,200.00        | 4,025.00                   | 32,550.00                 | 0.00               | 19,650.00         | 37.6    |
| 102-01                   | HEALTH / LIFE                 | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 102-02                   | SOCIAL SECURITY               | 4,082.40         | 3,670.00         | 332.56                     | 2,711.10                  | 0.00               | 958.90            | 26.1    |
| 102-03                   | KPERS                         | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 102-04                   | EMPLOYMENT SECURITY           | 261.48           | 240.00           | 12.61                      | 102.78                    | 0.00               | 137.22            | 57.1    |
| 102-05                   | WORKERS COMPENSATION          | 632.50           | 600.00           | 0.00                       | 530.08                    | 0.00               | 69.92             | 11.6    |
| TOTAL PERSONNEL SERVICES |                               | 53,276.38        | 56,710.00        | 4,370.17                   | 35,893.96                 | 0.00               | 20,816.04         | 36.7    |
| CONTRACTUAL SERVICES     |                               |                  |                  |                            |                           |                    |                   |         |
| 201-07                   | TELEPHONE - MAYOR'S OFFICE    | 117.39           | 0.00             | 9.69                       | 76.48                     | 0.00               | <76.48>           |         |
| 202-06                   | TRAVEL/COM'L-MAYOR/COUNCIL    | 2,821.26         | 4,000.00         | 0.00                       | 2,509.92                  | 0.00               | 1,490.08          | 37.2    |
| 202-07                   | LODGING/MEALS - MAYOR/COUNCIL | 8,758.32         | 10,000.00        | 0.00                       | 7,118.12                  | 0.00               | 2,881.88          | 28.8    |
| 202-08                   | PARKING/TOLLS - MAYOR/COUNCIL | 81.94            | 200.00           | 0.00                       | 10.50                     | 0.00               | 189.50            | 94.7    |
| 202-09                   | MILEAGE - MAYOR/COUNCIL       | 150.80           | 500.00           | 0.00                       | 59.80                     | 0.00               | 440.20            | 88.0    |
| 203-02                   | REGISTRATION - MAYOR/COUNCIL  | 5,295.19         | 6,000.00         | 27.24                      | 3,202.24                  | 0.00               | 2,797.76          | 46.6    |
| 203-05                   | PLANNING COMMISSION           | 0.00             | 5,000.00         | 0.00                       | 0.00                      | 0.00               | 5,000.00          | 100.0   |
| 205-01                   | INSURANCE - PUBLIC OFC E&O    | 6,056.91         | 7,500.00         | 0.00                       | 5,220.99                  | 0.00               | 2,279.01          | 30.3    |
| 206-01                   | PROFESSIONAL ORGANIZATIONS    | 50.00            | 100.00           | 0.00                       | 50.00                     | 0.00               | 50.00             | 50.0    |
| 206-02                   | MUNICIPAL ORGANIZATIONS       | 9,877.28         | 9,500.00         | 0.00                       | 7,815.35                  | 0.00               | 1,684.65          | 17.7    |
| 206-03                   | PERIODICALS/BOOKS             | 0.00             | 500.00           | 0.00                       | 98.77                     | 0.00               | 401.23            | 80.2    |
| 208-01                   | ANNUAL CELEBRATIONS           | 5,446.89         | 25,000.00        | 54.99                      | 23,098.87                 | 0.00               | 1,901.13          | 7.6     |
| 208-02                   | ELECTION EXPENSE              | 0.00             | 15,000.00        | 0.00                       | 0.00                      | 0.00               | 15,000.00         | 100.0   |
| 208-03                   | HOLIDAY PARTIES               | 6,297.56         | 0.00             | 0.00                       | 891.62                    | 0.00               | <891.62>          |         |
| 208-04                   | PUBLIC RELATIONS              | 7,056.64         | 31,500.00        | 0.00                       | 1,103.33                  | 0.00               | 30,396.67         | 96.4    |
| 208-05                   | MEETING EXPENSE-MAYOR/COUNCIL | 3,412.16         | 5,000.00         | 0.00                       | 573.07                    | 0.00               | 4,426.93          | 88.5    |
| 208-06                   | FRANCHISE REBATE PROGRAM      | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 208-07                   | ECONOMIC DEVELOPMENT          | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 208-08                   | HUMAN SERVICE FUND (UCS)      | 7,600.00         | 7,600.00         | 0.00                       | 8,300.00                  | 0.00               | <700.00>          | <9.2>   |

|                                       |              | AUG20 EXPENSE REPORT |                   |               |                  |             |                   |             |
|---------------------------------------|--------------|----------------------|-------------------|---------------|------------------|-------------|-------------------|-------------|
| 208-09 CHAMBER OF COMMERCE            | 7,950.00     | 9,000.00             | 0.00              | 3,415.00      | 0.00             | 5,585.00    | 62.0              |             |
| 208-10 JO CO MINOR HOME REPAIRS       | 0.00         | 0.00                 | 0.00              | 0.00          | 0.00             | 0.00        |                   |             |
| 208-11 SERVICES FOR SENIORS           | 0.00         | 0.00                 | 0.00              | 0.00          | 0.00             | 0.00        |                   |             |
| 208-12 M.A.R.C.                       | 2,657.00     | 3,500.00             | 0.00              | 2,072.00      | 0.00             | 1,428.00    | 40.8              |             |
| 208-13 PROPERTY TAX REBATE PROGRAM    | 0.00         | 0.00                 | 0.00              | 0.00          | 0.00             | 0.00        |                   |             |
| 208-14 EASY RIDE                      | 0.00         | 0.00                 | 0.00              | 0.00          | 0.00             | 0.00        |                   |             |
| 208-15 JOCO UTILITY ASSISTANCE        | 0.00         | 0.00                 | 0.00              | 0.00          | 0.00             | 0.00        |                   |             |
| 208-16 FARMERS MARKET                 | 10,000.00    | 10,000.00            | 0.00              | 0.00          | 0.00             | 10,000.00   | 100.0             |             |
| 210-04 PARKS, REC AND TREE BOARD      | 0.00         | 5,000.00             | 0.00              | 0.00          | 0.00             | 5,000.00    | 100.0             |             |
| 212-07 VOLUNTEER ACTION CENTER        | 0.00         | 0.00                 | 0.00              | 0.00          | 0.00             | 0.00        |                   |             |
| 214-03 PRINTING                       | 0.00         | 0.00                 | 0.00              | 0.00          | 0.00             | 0.00        |                   |             |
| 214-07 NEWSLETTER                     | 0.00         | 0.00                 | 0.00              | 0.00          | 0.00             | 0.00        |                   |             |
| 215-03 MISCELLANEOUS                  | 469.98       | 0.00                 | 0.00              | 419.94        | 0.00             | <419.94>    |                   |             |
| 215-04 SUSTAINABILITY EXPENSE         | 3,513.23     | 20,000.00            | 0.00              | 250.00        | 0.00             | 19,750.00   | 98.7              |             |
| 215-05 PARKS, RECREATION & TREE BOARD | 0.00         | 0.00                 | 0.00              | 110.00        | 0.00             | <110.00>    |                   |             |
| 215-06 PLANNING COMMISSION            | 7,094.99     | 0.00                 | 60.90             | 429.17        | 0.00             | <429.17>    |                   |             |
| <b>TOTAL CONTRACTUAL SERVICES</b>     | <b>-----</b> | <b>94,707.54</b>     | <b>174,900.00</b> | <b>152.82</b> | <b>66,825.17</b> | <b>0.00</b> | <b>108,074.83</b> | <b>61.7</b> |

#### COMMODITIES

|                          |              |               |                 |             |               |             |                 |             |
|--------------------------|--------------|---------------|-----------------|-------------|---------------|-------------|-----------------|-------------|
| 301-01 OFFICE SUPPLIES   | 200.75       | 500.00        | 0.00            | 42.99       | 0.00          | 457.01      | 91.4            |             |
| 301-02 CLOTHING          | 481.20       | 1,000.00      | 0.00            | 184.28      | 0.00          | 815.72      | 81.5            |             |
| 301-04 PRINTING          | 89.00        | 350.00        | 0.00            | 0.00        | 0.00          | 350.00      | 100.0           |             |
| <b>TOTAL COMMODITIES</b> | <b>-----</b> | <b>770.95</b> | <b>1,850.00</b> | <b>0.00</b> | <b>227.27</b> | <b>0.00</b> | <b>1,622.73</b> | <b>87.7</b> |

#### CAPITAL OUTLAY

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER              | DESCRIPTION | LAST YEAR ACTUAL  | THIS YEAR BUDGET  | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE       | % AVAIL     |
|-----------------------------|-------------|-------------------|-------------------|----------------------------|---------------------------|--------------------|-------------------------|-------------|
| 407-05 CONTINGENCY          |             | 0.00              | 0.00              | 0.00                       | 1,313.04                  | 0.00               | <1,313.04>              |             |
| <b>TOTAL CAPITAL OUTLAY</b> |             | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>                | <b>1,313.04</b>           | <b>0.00</b>        | <b>&lt;1,313.04&gt;</b> |             |
| <b>TOTAL LEGISLATIVE</b>    |             | <b>148,754.87</b> | <b>233,460.00</b> | <b>4,522.99</b>            | <b>104,259.44</b>         | <b>0.00</b>        | <b>129,200.56</b>       | <b>55.3</b> |

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AUG20 EXPENSE REPORT  
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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

(01) GENERAL FUND

((10) ADMINISTRATIVE SERVICES

PERSONNEL SERVICES

|                                 |                                  |                   |                   |                  |                   |             |                   |             |
|---------------------------------|----------------------------------|-------------------|-------------------|------------------|-------------------|-------------|-------------------|-------------|
| 101-01                          | FULL TIME SALARIES               | 616,494.44        | 614,000.00        | 57,659.66        | 435,281.81        | 0.00        | 178,718.19        | 29.1        |
| 101-02                          | PART TIME SALARIES               | 28,190.65         | 40,000.00         | 5,742.50         | 31,396.75         | 0.00        | 8,603.25          | 21.5        |
| 101-03                          | MAYR COUNCIL SALRY DO NOT USE    | 0.00              | 0.00              | 0.00             | 0.00              | 0.00        | 0.00              |             |
| 101-04                          | OVERTIME SALARIES                | 1,054.01          | 0.00              | 345.90           | 2,373.64          | 0.00        | <2,373.64>        |             |
| 101-06                          | CITY ATTORNEY - ADMIN            | 0.00              | 0.00              | 0.00             | 0.00              | 0.00        | 0.00              |             |
| 101-07                          | ICMA EMPLOYER MATCH              | 0.00              | 0.00              | 0.00             | 0.00              | 0.00        | 0.00              |             |
| 101-09                          | CITY ATTORNEY APPEALS - ADMIN    | 0.00              | 0.00              | 0.00             | 0.00              | 0.00        | 0.00              |             |
| 102-01                          | HEALTH / LIFE                    | 86,575.02         | 92,000.00         | 5,852.06         | 56,530.30         | 0.00        | 35,469.70         | 38.5        |
| 102-02                          | SOCIAL SECURITY                  | 51,631.39         | 48,300.00         | 5,053.95         | 36,796.80         | 0.00        | 11,503.20         | 23.8        |
| 102-03                          | KPERS                            | 61,288.20         | 62,000.00         | 5,585.06         | 40,035.03         | 0.00        | 21,964.97         | 35.4        |
| 102-04                          | EMPLOYMENT SECURITY              | 3,379.15          | 3,000.00          | 191.16           | 1,389.67          | 0.00        | 1,610.33          | 53.6        |
| 102-05                          | WORKERS COMPENSATION             | 2,140.77          | 2,000.00          | 0.00             | 1,766.94          | 0.00        | 233.06            | 11.6        |
| 102-06                          | CITY PENSION                     | 10,956.92         | 12,250.00         | 1,162.33         | 8,559.68          | 0.00        | 3,690.32          | 30.1        |
| 102-07                          | ADMINISTRATIVE CHGS / PENSION PL | 0.00              | 0.00              | 0.00             | 0.00              | 0.00        | 0.00              |             |
| <b>TOTAL PERSONNEL SERVICES</b> |                                  | <b>861,710.55</b> | <b>873,550.00</b> | <b>81,592.62</b> | <b>614,130.62</b> | <b>0.00</b> | <b>259,419.38</b> | <b>29.6</b> |

CONTRACTUAL SERVICES

|        |                                  |          |           |        |          |      |            |        |
|--------|----------------------------------|----------|-----------|--------|----------|------|------------|--------|
| 201-01 | ELECTRIC                         | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00       |        |
| 201-03 | GAS                              | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00       |        |
| 201-05 | WATER AND SEWER                  | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00       |        |
| 201-07 | TELEPHONE MAYOR - DO NOT USE     | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00       |        |
| 201-08 | TELEPHONE                        | 3,670.55 | 2,500.00  | 276.93 | 2,121.87 | 0.00 | 378.13     | 15.1   |
| 202-02 | TRAVEL / COMMERCIAL - STAFF      | 392.32   | 1,500.00  | 0.00   | 558.20   | 0.00 | 941.80     | 62.7   |
| 202-03 | LODGING / MEALS - STAFF          | 1,767.12 | 5,000.00  | 0.00   | 1,358.43 | 0.00 | 3,641.57   | 72.8   |
| 202-04 | PARKING / TOLLS - STAFF          | 126.35   | 200.00    | 0.00   | 2.00     | 0.00 | 198.00     | 99.0   |
| 202-05 | MILEAGE - STAFF                  | 546.82   | 1,000.00  | 0.00   | 28.29    | 0.00 | 971.71     | 97.1   |
| 202-06 | TRAVEL GOVERNING BODY DO NOT USE | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00       |        |
| 202-07 | HOTEL MEALS COUNCIL DO NOT USE   | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00       |        |
| 202-08 | PARKING TOLLS COUNCIL DO NOT U   | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00       |        |
| 202-09 | MIELAGE COUNCIL DO NOT USE       | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00       |        |
| 203-01 | REGISTRATION / TUITION - STAFF   | 2,187.24 | 6,000.00  | 225.24 | 750.24   | 0.00 | 5,249.76   | 87.4   |
| 203-02 | REGISTRATION COUNCIL DO NOT US   | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00       |        |
| 203-03 | TUITION REIMBURSEMENT            | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00       |        |
| 203-04 | WORKMAN'S COMP CLAIMS            | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00       |        |
| 204-01 | ADVERTISING - CLASSIFIED         | 0.00     | 0.00      | 0.00   | 133.10   | 0.00 | <133.10>   |        |
| 205-01 | INSURANCE - BLDG, EQUIPMT        | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00       |        |
| 205-02 | NOTARY BONDS                     | 50.00    | 100.00    | 0.00   | 0.00     | 0.00 | 100.00     | 100.0  |
| 206-01 | PROFESSIONAL ORGANIZATIONS       | 5,386.17 | 5,500.00  | 500.00 | 3,218.58 | 0.00 | 2,281.42   | 41.4   |
| 206-02 | MUNICIPAL ORGANIZATIONS          | 200.00   | 500.00    | 0.00   | 0.00     | 0.00 | 500.00     | 100.0  |
| 206-03 | PERIODICALS/BOOKS/PUBLICATIONS   | 2,382.41 | 2,500.00  | 83.00  | 4,132.92 | 0.00 | <1,632.92> | <65.3> |
| 206-04 | LEGAL PUBLICATIONS               | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00       |        |
| 206-05 | PROFESSIONAL SERVICES            | 5,541.80 | 15,000.00 | 0.00   | 8,750.00 | 0.00 | 6,250.00   | 41.6   |

|        |                                | AUG20    | EXPENSE REPORT |       |        |      |          |      |
|--------|--------------------------------|----------|----------------|-------|--------|------|----------|------|
| 206-06 | ATTORNEY SERVICES              | 0.00     | 0.00           | 0.00  | 0.00   | 0.00 | 0.00     | 0.00 |
| 207-02 | FINANCE / AUDIT                | 0.00     | 0.00           | 0.00  | 0.00   | 0.00 | 0.00     | 0.00 |
| 207-03 | MISSION NIGHT / ROYALS         | 0.00     | 0.00           | 0.00  | 0.00   | 0.00 | 0.00     | 0.00 |
| 207-07 | PRE-EMPLOYMENT TESTING         | 175.90   | 0.00           | 0.00  | 200.00 | 0.00 | <200.00> |      |
| 208-01 | ANNUAL CELEBRATIONS DO NOT USE | 0.00     | 0.00           | 0.00  | 0.00   | 0.00 | 0.00     | 0.00 |
| 208-02 | ELECTION EXPENSES              | 0.00     | 0.00           | 0.00  | 0.00   | 0.00 | 0.00     | 0.00 |
| 208-03 | HOLIDAY PARTIES DO NOT USE     | 0.00     | 0.00           | 0.00  | 0.00   | 0.00 | 0.00     | 0.00 |
| 208-04 | PUBLIC RELATIONS               | 5,022.94 | 5,000.00       | 33.00 | 792.92 | 0.00 | 4,207.08 | 84.1 |
| 208-05 | MEETING EXPENSES               | 781.44   | 3,000.00       | 0.00  | 814.35 | 0.00 | 2,185.65 | 72.8 |
| 208-06 | JO CO UTILITY ASSIST PROGRAM   | 269.47   | 0.00           | 0.00  | 0.00   | 0.00 | 0.00     |      |
| 208-07 | ECONOMIC DEVELOPMENT (DRC)     | 0.00     | 0.00           | 0.00  | 0.00   | 0.00 | 0.00     | 0.00 |
| 208-08 | HUMAN SERVICES FUND (UCS)      | 0.00     | 0.00           | 0.00  | 0.00   | 0.00 | 0.00     | 0.00 |
| 208-09 | CHAMBER OF COMMERCE            | 0.00     | 0.00           | 0.00  | 0.00   | 0.00 | 0.00     | 0.00 |
| 208-10 | JO CO MINOR HOME REPAIR        | 0.00     | 0.00           | 0.00  | 0.00   | 0.00 | 0.00     | 0.00 |
| 208-11 | SERVICES FOR SENIORS           | 0.00     | 0.00           | 0.00  | 0.00   | 0.00 | 0.00     |      |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER             | DESCRIPTION                    | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------------------|--------------------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| 208-12                     | MARC ASSESS / CONTRIBUTION     | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 208-13                     | EMPLOYEE RECOGNITION           | 150.28           | 1,500.00         | 0.00                       | 135.53                    | 0.00               | 1,364.47          | 90.9    |
| 210-02                     | JANITORIAL SERVICES            | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 212-05                     | CITY HALL REPAIRS / EQUIPMENT  | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 212-06                     | SERVICE CONTRACTS              | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 212-07                     | VOLUNTEER ACTION CENTER        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 213-02                     | EQUIPMENT RENTAL               | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 214-02                     | TAXES - PROPERTY               | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 214-03                     | PRINTING                       | 173.00           | 250.00           | 0.00                       | 0.00                      | 0.00               | 250.00            | 100.0   |
| 214-04                     | DOG TAGS                       | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 214-05                     | COMPUTER SERVICES              | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 214-06                     | CODIFICATION                   | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 214-07                     | NEWSLETTER                     | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 214-13                     | WEBSITE DEVELOPMENT/MAINTENANC | 850.00           | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 215-03                     | MISCELLANEOUS                  | 0.00             | 500.00           | 71.88                      | 71.88                     | 0.00               | 428.12            | 85.6    |
| 215-04                     | SUSTAINABILITY EXPENSES        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL CONTRACTUAL SERVICES |                                | 29,673.81        | 50,050.00        | 1,190.05                   | 23,068.31                 | 0.00               | 26,981.69         | 53.9    |

#### COMMODITIES

|                   |                 |        |          |      |          |      |                   |        |
|-------------------|-----------------|--------|----------|------|----------|------|-------------------|--------|
| 301-01            | OFFICE SUPPLIES | 556.53 | 500.00   | 8.85 | 1,677.67 | 0.00 | <1,177.67><235.5> |        |
| 301-02            | CLOTHING        | 0.00   | 500.00   | 0.00 | 0.00     | 0.00 | 500.00            | 100.0  |
| 301-04            | POSTAGE         | 22.56  | 0.00     | 0.00 | 1.06     | 0.00 | <1.06>            |        |
| 301-05            | PRINTED FORMS   | 247.15 | 100.00   | 0.00 | 411.95   | 0.00 | <311.95><311.9>   |        |
| 303-04            | SAFETY SUPPLIES | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 | 0.00              |        |
| TOTAL COMMODITIES |                 | 826.24 | 1,100.00 | 8.85 | 2,090.68 | 0.00 | <990.68>          | <90.0> |

## AUG20 EXPENSE REPORT

## CAPITAL OUTLAY

|  |                   |                   |                  |                   |             |                         |             |
|--|-------------------|-------------------|------------------|-------------------|-------------|-------------------------|-------------|
| 401-01 OFFICE MACHINES                   | 6,901.71          | 0.00              | 1,312.19         | 2,625.23          | 0.00        | <2,625.23>              |             |
| 401-02 OFFICE FURNISHINGS                | 0.00              | 0.00              | 0.00             | 2,280.00          | 0.00        | <2,280.00>              |             |
| 402-03 COMPUTER SYSTEMS                  | 501.05            | 0.00              | 16.43            | 281.34            | 0.00        | <281.34>                |             |
| 407-05 CONTINGENCY                       | 0.00              | 0.00              | 0.00             | 0.00              | 0.00        | 0.00                    |             |
| 407-10 SUSTAINABILITY ASSETS             | 0.00              | 0.00              | 0.00             | 0.00              | 0.00        | 0.00                    |             |
| <b>TOTAL CAPITAL OUTLAY</b>              | <b>7,402.76</b>   | <b>0.00</b>       | <b>1,328.62</b>  | <b>5,186.57</b>   | <b>0.00</b> | <b>&lt;5,186.57&gt;</b> |             |
| <br>804-05 COST OF BOND ISSUE            | 0.00              | 0.00              | 0.00             | 0.00              | 0.00        | 0.00                    |             |
| <b>TOTAL</b>                             | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>      | <b>0.00</b>       | <b>0.00</b> | <b>0.00</b>             |             |
| <br><b>TOTAL ADMINISTRATIVE SERVICES</b> | <b>899,613.36</b> | <b>924,700.00</b> | <b>84,120.14</b> | <b>644,476.18</b> | <b>0.00</b> | <b>280,223.82</b>       | <b>30.3</b> |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER                  | DESCRIPTION                   | LAST YEAR ACTUAL  | THIS YEAR BUDGET  | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL     |
|---------------------------------|-------------------------------|-------------------|-------------------|----------------------------|---------------------------|--------------------|-------------------|-------------|
| <b>(01) GENERAL FUND</b>        |                               |                   |                   |                            |                           |                    |                   |             |
| <b>0111 MUNICIPAL COURT</b>     |                               |                   |                   |                            |                           |                    |                   |             |
| PERSONNEL SERVICES              |                               |                   |                   |                            |                           |                    |                   |             |
| 101-01                          | FULL TIME SALARIES            | 163,527.76        | 155,000.00        | 7,585.87                   | 80,670.40                 | 0.00               | 74,329.60         | 47.9        |
| 101-02                          | PART TIME SALARIES            | 0.00              | 0.00              | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00        |
| 101-03                          | JUDGE SALARIES                | 30,000.00         | 30,000.00         | 2,500.00                   | 20,000.00                 | 0.00               | 10,000.00         | 33.3        |
| 101-04                          | OVERTIME SALARIES             | 11,761.98         | 8,000.00          | 742.62                     | 4,637.59                  | 0.00               | 3,362.41          | 42.0        |
| 101-05                          | PRO-TEM JUDGE                 | 0.00              | 0.00              | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00        |
| 101-06                          | CITY ATTORNEY - COURT         | 68,290.00         | 55,000.00         | 3,965.00                   | 24,605.00                 | 0.00               | 30,395.00         | 55.2        |
| 101-09                          | CITY ATTORNEY APPEALS - COURT | 3,175.00          | 5,000.00          | 0.00                       | 1,765.00                  | 0.00               | 3,235.00          | 64.7        |
| 102-01                          | HEALTH / LIFE                 | 43,305.74         | 57,500.00         | 1,386.82                   | 19,754.16                 | 0.00               | 37,745.84         | 65.6        |
| 102-02                          | SOCIAL SECURITY               | 14,709.17         | 18,800.00         | <1,014.69>                 | 5,783.14                  | 0.00               | 13,016.86         | 69.2        |
| 102-03                          | KPERS                         | 15,782.42         | 16,000.00         | 804.09                     | 8,104.11                  | 0.00               | 7,895.89          | 49.3        |
| 102-04                          | EMPLOYMENT SECURITY           | 938.36            | 1,200.00          | 29.67                      | 287.27                    | 0.00               | 912.73            | 76.0        |
| 102-05                          | WORKERS COMPENSATION          | 3,529.57          | 3,000.00          | 0.00                       | 2,650.41                  | 0.00               | 349.59            | 11.6        |
| 102-06                          | CITY PENSION                  | 3,311.80          | 3,000.00          | 100.11                     | 1,094.52                  | 0.00               | 1,905.48          | 63.5        |
| 102-07                          | ADMIN CHG / PENSION PLAN      | 0.00              | 0.00              | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00        |
| <b>TOTAL PERSONNEL SERVICES</b> |                               | <b>358,331.80</b> | <b>352,500.00</b> | <b>16,099.49</b>           | <b>169,351.60</b>         | <b>0.00</b>        | <b>183,148.40</b> | <b>51.9</b> |

AUG20 EXPENSE REPORT

CONTRACTUAL SERVICES

|                                    |          |           |          |          |      |           |        |
|------------------------------------|----------|-----------|----------|----------|------|-----------|--------|
| 201-01 ELECTRIC                    | 0.00     | 0.00      | 0.00     | 0.00     | 0.00 | 0.00      | 0.00   |
| 201-03 GAS                         | 0.00     | 0.00      | 0.00     | 0.00     | 0.00 | 0.00      | 0.00   |
| 201-05 WATER AND SEWER             | 0.00     | 0.00      | 0.00     | 0.00     | 0.00 | 0.00      | 0.00   |
| 201-08 TELEPHONE                   | 1,056.44 | 2,500.00  | 87.23    | 688.26   | 0.00 | 1,811.74  | 72.4   |
| 202-03 LODGING / MEALS             | 0.00     | 1,000.00  | 0.00     | 279.19   | 0.00 | 720.81    | 72.0   |
| 202-04 PARKING / TOLLS             | 0.00     | 50.00     | 0.00     | 0.00     | 0.00 | 50.00     | 100.0  |
| 202-05 MILEAGE                     | 0.00     | 500.00    | 0.00     | 209.30   | 0.00 | 290.70    | 58.1   |
| 203-01 REGISTRATION / TUITION      | 175.00   | 500.00    | 0.00     | 175.00   | 0.00 | 325.00    | 65.0   |
| 203-03 TUITION REIMBURSEMENT       | 0.00     | 0.00      | 0.00     | 0.00     | 0.00 | 0.00      | 0.00   |
| 204-01 ADVERTISING - CLASSIFIED    | 0.00     | 100.00    | 0.00     | 0.00     | 0.00 | 100.00    | 100.0  |
| 205-01 INSURANCE - BLDG, EQUIPMENT | 0.00     | 0.00      | 0.00     | 0.00     | 0.00 | 0.00      | 0.00   |
| 205-02 NOTARY BOND                 | 75.00    | 100.00    | 0.00     | 0.00     | 0.00 | 100.00    | 100.0  |
| 206-05 PROFESSIONAL SERVICES       | 315.00   | 10,000.00 | 0.00     | 100.00   | 0.00 | 9,900.00  | 99.0   |
| 206-06 CITY ATTORNEY SERVICES      | 0.00     | 0.00      | 0.00     | 0.00     | 0.00 | 0.00      | 0.00   |
| 207-07 PRE-EMPLOYMENT EXPENSES     | 199.20   | 150.00    | 13.50    | 13.50    | 0.00 | 136.50    | 91.0   |
| 208-13 EMPLOYEE RECOGNITION        | 81.00    | 200.00    | 0.00     | 293.88   | 0.00 | <93.88>   | <46.9> |
| 209-01 APPEALS                     | 0.00     | 0.00      | 0.00     | 0.00     | 0.00 | 0.00      | 0.00   |
| 209-02 COMPUTER MAINTENANCE        | 6,101.68 | 10,000.00 | 1,500.00 | 4,500.00 | 0.00 | 5,500.00  | 55.0   |
| 209-03 DEFENSE                     | 1,860.00 | 5,000.00  | 125.00   | 250.00   | 0.00 | 4,750.00  | 95.0   |
| 213-02 EQUIPMENT RENTAL            | 0.00     | 0.00      | 0.00     | 0.00     | 0.00 | 0.00      | 0.00   |
| 214-08 PRISONER CARE               | 0.00     | 0.00      | 0.00     | 0.00     | 0.00 | 0.00      | 0.00   |
| TOTAL CONTRACTUAL SERVICES         | 9,863.32 | 30,100.00 | 1,725.73 | 6,509.13 | 0.00 | 23,590.87 | 78.3   |

COMMODITIES

|                        |          |           |        |          |      |          |      |
|------------------------|----------|-----------|--------|----------|------|----------|------|
| 301-01 OFFICE SUPPLIES | 3,455.18 | 4,500.00  | 135.81 | 913.90   | 0.00 | 3,586.10 | 79.6 |
| 301-02 CLOTHING        | 0.00     | 500.00    | 0.00   | 367.61   | 0.00 | 132.39   | 26.4 |
| 301-04 POSTAGE         | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 |
| 301-05 PRINTED FORMS   | 2,637.00 | 5,500.00  | 0.00   | 1,397.00 | 0.00 | 4,103.00 | 74.6 |
| 301-06 UNIFORMS        | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 |
| 303-04 SAFETY SUPPLIES | 0.00     | 0.00      | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 |
| TOTAL COMMODITIES      | 6,092.18 | 10,500.00 | 135.81 | 2,678.51 | 0.00 | 7,821.49 | 74.4 |

CAPITAL OUTLAY

|                        |          |      |      |      |      |      |      |
|------------------------|----------|------|------|------|------|------|------|
| 401-01 OFFICE MACHINES | 2,117.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER          | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|-------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| 402-03 COMPUTER SYSTEMS | 0.00        | 0.00             | 0.00             | 11,256.00                  | 0.00                      | <11,256.00>        |                   |         |
| 407-05 CONTINGENCY      | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

## AUG20 EXPENSE REPORT

|                      |          |      |      |           |      |             |
|----------------------|----------|------|------|-----------|------|-------------|
| TOTAL CAPITAL OUTLAY | 2,117.90 | 0.00 | 0.00 | 11,256.00 | 0.00 | <11,256.00> |
|----------------------|----------|------|------|-----------|------|-------------|

|                       |            |            |           |            |      |            |      |
|-----------------------|------------|------------|-----------|------------|------|------------|------|
| TOTAL MUNICIPAL COURT | 376,405.20 | 393,100.00 | 17,961.03 | 189,795.24 | 0.00 | 203,304.76 | 51.7 |
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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

(01) GENERAL FUND

||(15) NEIGHBORHOOD SERVICES

## PERSONNEL SERVICES

|                                |      |      |      |      |      |      |
|--------------------------------|------|------|------|------|------|------|
| 101-01 FULL TIME SALARIES      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101-02 PART TIME SALARIES      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101-04 OVERTIME SALARIES       | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-01 HEALTH / LIFE           | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-02 SOCIAL SECURITY         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-03 KPERS                   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-04 EMPLOYMENT SECURITY     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-05 WORKERS COMPENSATION    | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-06 CITY PENSION            | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-07 ADMIN CHGS/CITY PENSION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL PERSONNEL SERVICES       | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## CONTRACTUAL SERVICES

|                                     |      |      |      |      |      |      |
|-------------------------------------|------|------|------|------|------|------|
| 201-08 TELEPHONE                    | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 202-02 COMMERCIAL TRAVEL            | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 202-03 LODGING/MEALS                | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 202-04 PARKING/TOLLS                | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 202-05 MILEAGE                      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 203-01 REGISTRATION                 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 203-03 TUITION REIMBURSEMENT        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 204-01 ADVERTISING - CLASSIFIED     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 205-01 INSURANCE                    | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 206-01 PROFESSIONAL ORGANIZATIONS   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 206-03 PERIODICALS/BOOKS            | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 206-04 LEGAL PUBLICATIONS           | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 206-05 PROFESSIONAL SERVICES        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 206-06 LEGAL SERVICES               | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 207-04 HOUSING PRO LOAN IMP PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 207-07 PRE-EMPLOYMENT TESTING       | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|                            |                             | AUG20 EXPENSE REPORT |      |      |      |      |
|----------------------------|-----------------------------|----------------------|------|------|------|------|
| 208-04                     | PUBLIC RELATIONS            | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 208-13                     | EMPLOYEE RECOGNITION        | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 212-06                     | SERVICE CONTRACTS           | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 212-07                     | VEHICLE MAINTENANCE         | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214-03                     | PRINTING                    | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 214-05                     | SOLID WASTE CONTRACT        | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 215-03                     | MISCELLANEOUS               | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216-01                     | NUISANCE ABATEMENT          | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216-02                     | WEED ABATEMENT              | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216-04                     | MISSION POSSIBLE PROGRAM    | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216-05                     | HOW-TO CLINICS              | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216-06                     | NEIGHBORHOOD GRANT PRGM     | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216-07                     | BUSINESS IMPROVEMENT GRANT  | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216-08                     | TREE TRIMMING GRANT PROGRAM | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216-09                     | CITIZEN REBATE PROGRAM      | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216-10                     | EASY RIDE                   | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216-11                     | JO CO UTILITY ASSISTANCE    | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| 216-12                     | STORMWATER BMP PROGRAM      | 0.00                 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CONTRACTUAL SERVICES |                             | -----                | 0.00 | 0.00 | 0.00 | 0.00 |

#### COMMODITIES

|        |                 |      |      |      |      |      |
|--------|-----------------|------|------|------|------|------|
| 301-01 | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 301-02 | CLOTHING        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 301-04 | POSTAGE         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 303-04 | SAFETY SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

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| ACCOUNT NUMBER    | DESCRIPTION            | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|-------------------|------------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| 304-04            | MISCELLANEOUS SUPPLIES | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 306-01            | GAS / OIL - VEHICLE    | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 307-09            | PAINT SUPPLIES         | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| TOTAL COMMODITIES |                        | -----            | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |

#### CAPITAL OUTLAY

|                      |                               |       |      |      |      |      |      |
|----------------------|-------------------------------|-------|------|------|------|------|------|
| 401-01               | OFFICE MACHINES               | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 |      |
| 401-02               | OFFICE FURNISHINGS            | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 |      |
| 402-03               | COMPUTER SYSTEMS              | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 |      |
| 403-01               | Neighborhood Services Vehicle | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 |      |
| 407-05               | CONTINGENCY                   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 |      |
| TOTAL CAPITAL OUTLAY |                               | ----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

## AUG20 EXPENSE REPORT

|                             |      |      |      |      |      |      |
|-----------------------------|------|------|------|------|------|------|
| TOTAL NEIGHBORHOOD SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|-----------------------------|------|------|------|------|------|------|

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M O N T H E N D

THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

(01) GENERAL FUND

||(20) PUBLIC WORKS

## PERSONNEL SERVICES

|                                       |                   |                     |                  |                   |             |                   |             |
|---------------------------------------|-------------------|---------------------|------------------|-------------------|-------------|-------------------|-------------|
| 101-01 FULL TIME SALARIES             | 461,719.07        | 631,000.00          | 45,653.80        | 388,969.33        | 0.00        | 242,030.67        | 38.3        |
| 101-02 PART TIME SALARIES             | 22,368.93         | 24,000.00           | 1,984.77         | 16,275.09         | 0.00        | 7,724.91          | 32.1        |
| 101-04 OVERTIME SALARIES              | 32,946.60         | 20,000.00           | 557.20           | 11,934.41         | 0.00        | 8,065.59          | 40.3        |
| 102-01 HEALTH / LIFE                  | 137,887.81        | 225,000.00          | 11,424.55        | 105,218.62        | 0.00        | 119,781.38        | 53.2        |
| 102-02 SOCIAL SECURITY                | 37,122.53         | 50,000.00           | 3,458.60         | 24,463.57         | 0.00        | 25,536.43         | 51.0        |
| 102-03 KPERS                          | 51,106.47         | 65,000.00           | 4,622.92         | 40,016.97         | 0.00        | 24,983.03         | 38.4        |
| 102-04 EMPLOYMENT SECURITY            | 2,373.36          | 3,000.00            | 130.92           | 1,138.97          | 0.00        | 1,861.03          | 62.0        |
| 102-05 WORKERS COMPENSATION           | 29,192.36         | 30,000.00           | 0.00             | 26,504.11         | 0.00        | 3,495.89          | 11.6        |
| 102-06 CITY PENSION                   | 7,296.73          | 8,000.00            | 676.35           | 6,342.69          | 0.00        | 1,657.31          | 20.7        |
| 102-07 ADMINISTRATION CHGS/CITY PENSI | 0.00              | 0.00                | 0.00             | 0.00              | 0.00        | 0.00              |             |
| <b>TOTAL PERSONNEL SERVICES</b>       | <b>782,013.86</b> | <b>1,056,000.00</b> | <b>68,509.11</b> | <b>620,863.76</b> | <b>0.00</b> | <b>435,136.24</b> | <b>41.2</b> |

## CONTRACTUAL SERVICES

|                                       |            |            |           |            |      |            |        |
|---------------------------------------|------------|------------|-----------|------------|------|------------|--------|
| 201-01 ELECTRIC                       | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00       |        |
| 201-02 ELECTRIC - SHOP                | 14,720.98  | 20,000.00  | 1,422.76  | 10,082.92  | 0.00 | 9,917.08   | 49.5   |
| 201-03 GAS                            | 0.00       | 0.00       | 0.00      | 1,458.98   | 0.00 | <1,458.98> |        |
| 201-04 GAS - SHOP                     | 9,658.22   | 15,000.00  | 65.10     | 5,649.40   | 0.00 | 9,350.60   | 62.3   |
| 201-05 WATER AND SEWER                | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00       |        |
| 201-06 WATER AND SEWER - SHOP         | 11,626.37  | 10,000.00  | 778.31    | 8,562.98   | 0.00 | 1,437.02   | 14.3   |
| 201-07 TRASH SERVICE                  | 1,270.04   | 5,000.00   | 250.00    | 8,439.42   | 0.00 | <3,439.42> | <68.7> |
| 201-08 TELEPHONE                      | 3,770.80   | 5,000.00   | 347.50    | 3,086.12   | 0.00 | 1,913.88   | 38.2   |
| 201-09 TELEPHONE - SHOP               | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00       |        |
| 201-10 TRAFFIC SIGNALS - KCPL         | 309,918.85 | 400,000.00 | 28,131.57 | 222,825.27 | 0.00 | 177,174.73 | 44.2   |
| 201-11 TRAFFIC SIGNAL - OP INTERLOCAL | 6,826.26   | 8,000.00   | 0.00      | 5,096.97   | 0.00 | 2,903.03   | 36.2   |
| 201-12 TRAFFIC SIGNALS                | 20,406.96  | 35,000.00  | 2,444.71  | 24,188.21  | 0.00 | 10,811.79  | 30.8   |
| 201-13 STREET LIGHTS - KCPL           | 53,806.69  | 65,000.00  | 4,532.62  | 36,422.58  | 0.00 | 28,577.42  | 43.9   |
| 201-15 STREET LIGHTS - STREETSCAPE    | 894.93     | 2,500.00   | 68.29     | 554.87     | 0.00 | 1,945.13   | 77.8   |
| 202-02 TRAVEL / COMMERCIAL            | 708.27     | 1,500.00   | 0.00      | 0.00       | 0.00 | 1,500.00   | 100.0  |
| 202-03 LODGING / MEALS                | 3,040.03   | 3,000.00   | 12.31     | 832.12     | 0.00 | 2,167.88   | 72.2   |
| 202-04 PARKING / TOLLS                | 0.00       | 100.00     | 0.00      | 100.00     | 0.00 | 0.00       |        |
| 202-05 MILEAGE                        | 0.00       | 300.00     | 0.00      | 0.00       | 0.00 | 300.00     | 100.0  |
| 203-01 REGISTRATION / TUITION         | 6,805.22   | 3,500.00   | 950.50    | 2,434.78   | 0.00 | 1,065.22   | 30.4   |

|        |                                | AUG20     | EXPENSE REPORT |          |           |      |                   |       |
|--------|--------------------------------|-----------|----------------|----------|-----------|------|-------------------|-------|
| 203-02 | PLANNING COMMISSION            | 0.00      | 0.00           | 0.00     | 0.00      | 0.00 | 0.00              | 0.00  |
| 203-03 | TUITION REIMBURSEMENT          | 0.00      | 0.00           | 0.00     | 0.00      | 0.00 | 0.00              | 0.00  |
| 203-04 | WORKMAN'S COMP CLAIMS          | 59.40     | 0.00           | 0.00     | 0.00      | 0.00 | 0.00              | 0.00  |
| 204-01 | ADVERTISING - CLASSIFIED       | 560.56    | 1,000.00       | 0.00     | 50.00     | 0.00 | 950.00            | 95.0  |
| 205-01 | INSURANCE - BLDG, EQUIPMENT    | 32,303.59 | 40,000.00      | 0.00     | 27,897.31 | 0.00 | 12,102.69         | 30.2  |
| 205-02 | NOTARY BONDS                   | 0.00      | 0.00           | 0.00     | 0.00      | 0.00 | 0.00              | 0.00  |
| 206-01 | PROFESSIONAL ORGANIZATION DUES | 0.00      | 2,000.00       | 0.00     | 0.00      | 0.00 | 2,000.00          | 100.0 |
| 206-03 | PERIODICALS/BOOKS/PUBLICATIONS | 0.00      | 0.00           | 0.00     | 0.00      | 0.00 | 0.00              | 0.00  |
| 206-04 | LEGAL ADVERTISING              | 0.00      | 100.00         | 0.00     | 0.00      | 0.00 | 100.00            | 100.0 |
| 206-05 | PROFESSIONAL SERVICES          | 9,210.00  | 2,000.00       | 1,984.50 | 10,151.00 | 0.00 | <8,151.00><407.5> |       |
| 207-03 | ENGINEER / ARCHITECT SERVICES  | 46,574.75 | 50,000.00      | 0.00     | 20,251.74 | 0.00 | 29,748.26         | 59.4  |
| 207-04 | HOUSING PROJ - LOAN IMP PROG   | 0.00      | 0.00           | 0.00     | 0.00      | 0.00 | 0.00              | 0.00  |
| 207-06 | INSPECTIONS                    | 5,626.00  | 5,000.00       | 3,082.50 | 4,707.50  | 0.00 | 292.50            | 5.8   |
| 207-07 | PRE-EMPLOYMENT/DRUG TESTING    | 2,439.20  | 1,500.00       | 0.00     | 0.00      | 0.00 | 1,500.00          | 100.0 |
| 208-04 | PUBLIC RELATIONS               | 0.00      | 500.00         | 0.00     | 0.00      | 0.00 | 500.00            | 100.0 |
| 208-05 | MEETING EXPENSE                | 20.00     | 1,000.00       | 0.00     | 0.00      | 0.00 | 1,000.00          | 100.0 |
| 208-10 | ECONOMIC DEVELOPMENT           | 0.00      | 0.00           | 0.00     | 0.00      | 0.00 | 0.00              | 0.00  |
| 208-13 | EMPLOYEE RECOGNITION           | 597.25    | 1,000.00       | 0.00     | 351.70    | 0.00 | 648.30            | 64.8  |
| 210-01 | BUILDING REPAIRS / MAINTENANCE | 3,999.64  | 15,000.00      | 0.00     | 450.00    | 0.00 | 14,550.00         | 97.0  |
| 210-02 | JANITORIAL SERVICES            | 4,115.40  | 5,000.00       | 342.95   | 2,743.60  | 0.00 | 2,256.40          | 45.1  |
| 210-03 | TREES / SHRUBS MAINTENANCE     | 6,953.99  | 28,500.00      | 2,246.11 | 3,007.10  | 0.00 | 25,492.90         | 89.4  |
| 210-04 | TREE BOARD                     | 858.51    | 0.00           | 0.00     | 524.87    | 0.00 | <524.87>          |       |
| 211-02 | OVERLAY/PLANING                | 0.00      | 0.00           | 0.00     | 0.00      | 0.00 | 0.00              | 0.00  |
| 211-03 | CURBS/SIDEWALKS                | 25.00     | 0.00           | 0.00     | 0.00      | 0.00 | 0.00              | 0.00  |
| 211-04 | DRAINAGE                       | 1,108.70  | 0.00           | 0.00     | 50.00     | 0.00 | <50.00>           |       |

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#### THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER             | DESCRIPTION               | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------------------|---------------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| 212-03                     | STORM WARNING SIRENS      | 718.50           | 1,500.00         | 63.27                      | 500.90                    | 0.00               | 999.10            | 66.6    |
| 212-04                     | COMMUNICATIONS            | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 212-05                     | EQUIPMENT REPAIRS         | 175.19           | 8,000.00         | 0.00                       | 0.00                      | 0.00               | 8,000.00          | 100.0   |
| 212-06                     | SERVICE CONTRACTS         | 189,898.07       | 220,000.00       | 19,240.53                  | 121,327.79                | 0.00               | 98,672.21         | 44.8    |
| 212-07                     | VEHICLE MAINTENANCE       | 6,378.42         | 20,000.00        | 0.00                       | 220.00                    | 0.00               | 19,780.00         | 98.9    |
| 212-08                     | HOLIDAY DECORATIONS       | 0.00             | 20,000.00        | 0.00                       | 0.00                      | 0.00               | 20,000.00         | 100.0   |
| 212-09                     | JOHNSON DRIVE MAINTENANCE | 146.57           | 20,000.00        | 0.00                       | 226.90                    | 0.00               | 19,773.10         | 98.8    |
| 213-02                     | RENTAL EQUIPMENT          | 12,433.48        | 5,000.00         | 0.00                       | 2,668.70                  | 0.00               | 2,331.30          | 46.6    |
| 213-03                     | LAUNDRY / UNIFORMS        | 3,763.46         | 5,000.00         | 1,781.87                   | 1,781.87                  | 0.00               | 3,218.13          | 64.3    |
| 214-02                     | VEHICLE REGISTRATION      | 0.00             | 500.00           | 0.00                       | 70.50                     | 0.00               | 429.50            | 85.9    |
| 214-03                     | PRINTING                  | 0.00             | 500.00           | 0.00                       | 322.00                    | 0.00               | 178.00            | 35.6    |
| 214-04                     | COMPUTER SERVICES         | 229.81           | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 214-05                     | CITY SOLID WASTE PROGRAM  | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 215-03                     | CONTINGENCY               | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 216-01                     | NUISANCE ABATEMENT        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 216-02                     | WEED ABATEMENT            | 0.00             | 0.00             | 0.00                       | 116.95                    | 0.00               | <116.95>          |         |
| TOTAL CONTRACTUAL SERVICES |                           | 771,649.11       | 1,027,000.00     | 67,745.40                  | 527,155.05                | 0.00               | 499,844.95        | 48.6    |

## AUG20 EXPENSE REPORT

## COMMODITIES

|   |            |            |           |            |      |            |        |
|---|------------|------------|-----------|------------|------|------------|--------|
| 301-01 OFFICE SUPPLIES                  | 2,243.69   | 1,200.00   | 268.83    | 1,705.02   | 0.00 | <505.02>   | <42.0> |
| 301-02 CITY MAPS                        | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00       | 0.00   |
| 301-04 POSTAGE                          | 52.94      | 100.00     | 0.00      | 186.46     | 0.00 | <86.46>    | <86.4> |
| 301-05 PRINTED FORMS                    | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00       | 0.00   |
| 302-01 MISC CLOTHING ITEMS              | 2,098.89   | 2,000.00   | 0.00      | 3,201.58   | 0.00 | <1,201.58> | <60.0> |
| 303-04 SAFETY SUPPLIES                  | 3,486.30   | 5,000.00   | 113.20    | 2,845.12   | 0.00 | <2,154.88> | 43.0   |
| 304-01 SHOP CHEMICALS                   | 34.04      | 3,000.00   | 0.00      | 462.50     | 0.00 | 2,537.50   | 84.5   |
| 304-02 FERTILIZER / WEEDS               | 1,037.15   | 1,500.00   | 0.00      | 1,278.96   | 0.00 | 221.04     | 14.7   |
| 304-03 RODENT CONTROL                   | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00       | 0.00   |
| 304-04 MISC SUPPLIES                    | 4,751.03   | 1,000.00   | 2.90      | 57.80      | 0.00 | 942.20     | 94.2   |
| 305-01 JANITOR SUPPLIES                 | 189.49     | 1,000.00   | 0.00      | 0.00       | 0.00 | 1,000.00   | 100.0  |
| 305-02 BUILDING REPAIR PARTS / PLUMBING | 16,592.36  | 5,000.00   | 1,399.68  | 3,539.03   | 0.00 | 1,460.97   | 29.2   |
| 305-03 TOOLS - BUILDING / LAND MAINT    | 5,394.67   | 7,500.00   | 833.59    | 4,968.79   | 0.00 | 2,531.21   | 33.7   |
| 305-04 LANDSCAPE                        | 4,566.99   | 3,000.00   | 0.00      | 118.01     | 0.00 | 2,881.99   | 96.0   |
| 306-01 GAS / OIL - VEHICLE              | 28,693.92  | 25,000.00  | 329.85    | 12,536.03  | 0.00 | 12,463.97  | 49.8   |
| 306-02 VEHICLE / EQUIP REPAIR PARTS     | 21,762.78  | 27,000.00  | 803.09    | 24,786.04  | 0.00 | 2,213.96   | 8.1    |
| 306-03 TOOLS - VEHICLE / EQUIP MAINT    | 7,681.46   | 7,000.00   | 2,725.42  | 12,954.69  | 0.00 | <5,954.69> | <85.0> |
| 307-01 ASPHALT PATCH                    | 0.00       | 0.00       | 0.00      | 30.80      | 0.00 | <30.80>    |        |
| 307-02 ROCK                             | 0.00       | 1,500.00   | 0.00      | 0.00       | 0.00 | 1,500.00   | 100.0  |
| 307-03 SAND / SALT                      | 49,948.47  | 60,000.00  | 36,835.79 | 37,962.79  | 0.00 | 22,037.21  | 36.7   |
| 307-05 SIGNS                            | 7,822.17   | 7,500.00   | 262.23    | 7,280.80   | 0.00 | 219.20     | 2.9    |
| 307-06 TRAFFIC PAINT                    | 28.62      | 500.00     | 0.00      | 0.00       | 0.00 | 500.00     | 100.0  |
| 307-07 PARK MAINTENANCE                 | 15,752.61  | 35,000.00  | 1,484.44  | 21,479.53  | 0.00 | 13,520.47  | 38.6   |
| 307-08 OTHER STREET MAINTENANCE         | 1,597.00   | 0.00       | 0.00      | 1,482.31   | 0.00 | <1,482.31> |        |
| TOTAL COMMODITIES                       | 173,734.58 | 193,800.00 | 45,059.02 | 136,876.26 | 0.00 | 56,923.74  | 29.3   |

## CAPITAL OUTLAY

|                                       |            |           |      |            |      |              |         |
|---------------------------------------|------------|-----------|------|------------|------|--------------|---------|
| 401-01 OFFICE MACHINES                | 0.00       | 0.00      | 0.00 | 0.00       | 0.00 | 0.00         | 0.00    |
| 401-02 OFFICE FURNISHINGS             | 5,243.95   | 500.00    | 0.00 | 0.00       | 0.00 | 500.00       | 100.0   |
| 402-03 COMPUTER SYSTEMS               | 5,251.70   | 500.00    | 0.00 | 0.00       | 0.00 | 500.00       | 100.0   |
| 403-03 PUBLIC WORKS VEHICLES          | 102,370.00 | 0.00      | 0.00 | 209,488.00 | 0.00 | <209,488.00> |         |
| 403-06 PUBLIC WORKS - OTHER EQUIPMENT | 61,376.47  | 33,000.00 | 0.00 | 30,025.71  | 0.00 | 2,974.29     | 9.0     |
| 404-04 RADIOS                         | 0.00       | 0.00      | 0.00 | 0.00       | 0.00 | 0.00         | 0.00    |
| 407-05 CONTINGENCY                    | 0.00       | 0.00      | 0.00 | 0.00       | 0.00 | 0.00         | 0.00    |
| TOTAL CAPITAL OUTLAY                  | 174,242.12 | 34,000.00 | 0.00 | 239,513.71 | 0.00 | <205,513.71> | <604.4> |

## TOTAL PUBLIC WORKS

|              |              |            |              |      |            |      |
|--------------|--------------|------------|--------------|------|------------|------|
| 1,901,639.67 | 2,310,800.00 | 181,313.53 | 1,524,408.78 | 0.00 | 786,391.22 | 34.0 |
|--------------|--------------|------------|--------------|------|------------|------|

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

## AUG20 EXPENSE REPORT

(01) GENERAL FUND

(23) COMMUNITY DEVELOPMENT

## PERSONNEL SERVICES

|                                |            |            |           |            |      |            |      |
|--------------------------------|------------|------------|-----------|------------|------|------------|------|
| 101-01 FULL TIME SALARIES      | 180,770.29 | 290,000.00 | 19,364.40 | 160,260.74 | 0.00 | 129,739.26 | 44.7 |
| 101-02 PART TIME SALARIES      | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00       | 0.00 |
| 101-04 OVERTIME SALARIES       | 127.06     | 500.00     | 13.59     | 300.89     | 0.00 | 199.11     | 39.8 |
| 101-07 ICMA EMPLOYER MATCH     | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00       | 0.00 |
| 102-01 HEALTH / LIFE           | 28,912.67  | 60,000.00  | 2,968.47  | 26,345.32  | 0.00 | 33,654.68  | 56.0 |
| 102-02 SOCIAL SECURITY         | 13,446.64  | 19,000.00  | 1,432.67  | 11,888.65  | 0.00 | 7,111.35   | 37.4 |
| 102-03 KPERS                   | 17,768.99  | 24,000.00  | 1,869.67  | 15,511.13  | 0.00 | 8,488.87   | 35.3 |
| 102-04 EMPLOYMENT SECURITY     | 861.05     | 1,100.00   | 54.31     | 450.66     | 0.00 | 649.34     | 59.0 |
| 102-05 WORKERS COMPENSATION    | 6,519.63   | 7,000.00   | 0.00      | 6,184.29   | 0.00 | 815.71     | 11.6 |
| 102-06 CITY PENSION            | 1,476.31   | 4,000.00   | 302.18    | 1,825.67   | 0.00 | 2,174.33   | 54.3 |
| 102-07 ADMIN CHGS/CITY PENSION | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00       | 0.00 |
| TOTAL PERSONNEL SERVICES       | 249,882.64 | 405,600.00 | 26,005.29 | 222,767.35 | 0.00 | 182,832.65 | 45.0 |

## CONTRACTUAL SERVICES

|                                       |            |            |           |            |            |                    |       |
|---------------------------------------|------------|------------|-----------|------------|------------|--------------------|-------|
| 201-08 TELEPHONE                      | 931.02     | 1,500.00   | 73.93     | 617.73     | 0.00       | 882.27             | 58.8  |
| 202-02 COMMERCIAL TRAVEL              | 0.00       | 4,000.00   | 0.00      | 0.00       | 0.00       | 4,000.00           | 100.0 |
| 202-03 LODGING/MEALS                  | 502.18     | 3,000.00   | 0.00      | 0.00       | 0.00       | 3,000.00           | 100.0 |
| 202-04 PARKING/TOLLS                  | 0.00       | 200.00     | 0.00      | 0.00       | 0.00       | 200.00             | 100.0 |
| 202-05 MILEAGE                        | 230.84     | 0.00       | 56.00     | 288.30     | 0.00       | <288.30>           |       |
| 203-01 REGISTRATION/TUITION           | 661.00     | 5,000.00   | 0.00      | 318.00     | 0.00       | 4,682.00           | 93.6  |
| 203-02 PLANNING COMMISSION            | 87.36      | 0.00       | 0.00      | 153.70     | 0.00       | <153.70>           |       |
| 203-03 TUITION REIMBURSEMENT          | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00               |       |
| 204-01 ADVERTISING                    | 740.90     | 500.00     | 0.00      | 0.00       | 0.00       | 500.00             | 100.0 |
| 205-01 INSURANCE                      | 67.86      | 1,000.00   | 0.00      | 52.00      | 0.00       | 948.00             | 94.8  |
| 205-02 NOTARY BONDS                   | 0.00       | 100.00     | 0.00      | 0.00       | 0.00       | 100.00             | 100.0 |
| 206-01 PROFESSIONAL ORGANIZATIONS     | 645.00     | 5,000.00   | 0.00      | 843.00     | 0.00       | 4,157.00           | 83.1  |
| 206-03 PERIODICALS/BOOKS              | 1,944.76   | 1,000.00   | 0.00      | 0.00       | 0.00       | 1,000.00           | 100.0 |
| 206-04 LEGAL PUBLICATIONS             | 86.88      | 1,000.00   | 12.43     | 329.76     | 0.00       | 670.24             | 67.0  |
| 206-05 PROFESSIONAL SERVICES          | 3,118.38   | 50,000.00  | 3,755.00  | 8,090.16   | 119,000.00 | <77,090.16><154.1> |       |
| 206-06 LAND USE ATTORNEY SERVICES     | 88,905.00  | 30,000.00  | 8,757.00  | 51,037.50  | 0.00       | <21,037.50><70.1>  |       |
| 206-08 JO CO PLAN/INSP EXPENSES       | 135,960.00 | 300,000.00 | 9,371.59  | 74,329.18  | 0.00       | 225,670.82         | 75.2  |
| 207-03 ENGINEER/ARCHITECT SERVICES    | 12,075.26  | 50,000.00  | 3,423.25  | 29,301.36  | 0.00       | 20,698.64          | 41.3  |
| 207-04 HOUSING PROJECT-LOAN IMPROVEME | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00               |       |
| 207-07 PRE-EMPLOYMENT TESTING         | 584.20     | 0.00       | 0.00      | 160.20     | 0.00       | <160.20>           |       |
| 208-04 PUBLIC RELATIONS               | 367.81     | 3,000.00   | 0.00      | 0.00       | 0.00       | 3,000.00           | 100.0 |
| 208-05 MEETING EXPENSE                | 144.11     | 250.00     | 0.00      | 36.53      | 0.00       | 213.47             | 85.3  |
| 208-13 EMPLOYEE RECOGNITION           | 81.21      | 250.00     | 0.00      | 157.81     | 0.00       | 92.19              | 36.8  |
| 212-06 SERVICE CONTRACTS              | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00               |       |
| 212-07 VEHICLE MAINTENANE             | 65.25      | 2,000.00   | 0.00      | 0.00       | 0.00       | 2,000.00           | 100.0 |
| 214-03 PRINTING                       | 872.58     | 2,000.00   | 0.00      | 99.00      | 0.00       | 1,901.00           | 95.0  |
| 214-04 COMPUTER SERVICES              | 0.00       | 0.00       | 0.00      | 0.00       | 0.00       | 0.00               |       |
| 215-03 MISCELLANEOUS                  | 0.00       | 1,000.00   | 0.00      | 4.73       | 0.00       | 995.27             | 99.5  |
| 216-01 NUISANCE ABATEMENT             | 5,991.88   | 5,000.00   | 150.00    | 714.00     | 0.00       | 4,286.00           | 85.7  |
| 216-04 MISSION POSSIBLE PROGRAM       | 27,074.75  | 35,000.00  | 3,207.95  | 12,464.95  | 0.00       | 22,535.05          | 64.3  |
| 216-06 NEIGHBORHOOD GRANT PROGRAM     | 4,840.84   | 5,000.00   | 0.00      | 750.00     | 0.00       | 4,250.00           | 85.0  |
| 216-07 BUSINESS IMPROVEMENT GRANT     | 25,033.50  | 35,000.00  | 0.00      | 10,000.00  | 0.00       | 25,000.00          | 71.4  |
| 216-09 CITIZEN REBATE PROGRAM         | 15,471.60  | 20,000.00  | 0.00      | 11,468.43  | 0.00       | 8,531.57           | 42.6  |
| 216-11 JOHNSON COUNTY UTILITY ASSISTA | 2,738.56   | 5,000.00   | 440.09    | 440.09     | 0.00       | 4,559.91           | 91.1  |
| 216-12 STORMWATER BMP                 | 2,137.50   | 500.00     | 0.00      | 300.00     | 0.00       | 200.00             | 40.0  |
| TOTAL CONTRACTUAL SERVICES            | 331,360.23 | 566,300.00 | 29,247.24 | 201,956.43 | 119,000.00 | 245,343.57         | 43.3  |

## AUG20 EXPENSE REPORT

## COMMODITIES

|                        |          |          |       |          |      |        |       |
|------------------------|----------|----------|-------|----------|------|--------|-------|
| 301-01 OFFICE SUPPLIES | 1,317.19 | 2,000.00 | 85.43 | 1,026.82 | 0.00 | 973.18 | 48.6  |
| 301-02 CITY MAPS       | 0.00     | 500.00   | 0.00  | 0.00     | 0.00 | 500.00 | 100.0 |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER       | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| 301-03 CLOTHING      |             | 1,436.92         | 1,500.00         | 0.00                       | 0.00                      | 0.00               | 1,500.00          | 100.0   |
| 301-04 POSTAGE       |             | 0.00             | 1,000.00         | 0.00                       | 39.40                     | 0.00               | 960.60            | 96.0    |
| 301-05 PRINTED FORMS |             | 410.00           | 1,000.00         | 0.00                       | 0.00                      | 0.00               | 1,000.00          | 100.0   |
| 304-04 MISC SUPPLIES |             | 12.87            | 0.00             | 0.00                       | 64.83                     | 0.00               | <64.83>           |         |
| 306-01 GAS/OIL       |             | 831.36           | 2,000.00         | 85.70                      | 416.03                    | 0.00               | 1,583.97          | 79.1    |
| TOTAL COMMODITIES    |             | 4,008.34         | 8,000.00         | 171.13                     | 1,547.08                  | 0.00               | 6,452.92          | 80.6    |

## CAPITAL OUTLAY

|                           |           |          |      |        |      |          |       |
|---------------------------|-----------|----------|------|--------|------|----------|-------|
| 401-01 OFFICE MACHINES    | 2,370.15  | 7,000.00 | 0.00 | 0.00   | 0.00 | 7,000.00 | 100.0 |
| 401-02 OFFICE FURNISHINGS | 0.00      | 0.00     | 0.00 | 364.84 | 0.00 | <364.84> |       |
| 402-03 COMPUTER SYSTEMS   | 0.00      | 0.00     | 0.00 | 0.00   | 0.00 | 0.00     |       |
| 403-06 OTHER EQUIPMENT    | 21,972.49 | 0.00     | 0.00 | 108.51 | 0.00 | <108.51> |       |
| 407-05 CONTINGENCY        | 0.00      | 0.00     | 0.00 | 0.00   | 0.00 | 0.00     |       |
| TOTAL CAPITAL OUTLAY      | 24,342.64 | 7,000.00 | 0.00 | 473.35 | 0.00 | 6,526.65 | 93.2  |

|                             |            |            |           |            |            |            |      |
|-----------------------------|------------|------------|-----------|------------|------------|------------|------|
| TOTAL COMMUNITY DEVELOPMENT | 609,593.85 | 986,900.00 | 55,423.66 | 426,744.21 | 119,000.00 | 441,155.79 | 44.7 |
|-----------------------------|------------|------------|-----------|------------|------------|------------|------|

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M O N T H E N D

THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

## (01) GENERAL FUND

## AUG20 EXPENSE REPORT

## ((25) POOL

## PERSONNEL SERVICES

|                             |            |            |          |           |      |            |       |
|-----------------------------|------------|------------|----------|-----------|------|------------|-------|
| 101-01 FULL TIME SALARIES   | 21,856.53  | 21,000.00  | 922.38   | 7,528.08  | 0.00 | 13,471.92  | 64.1  |
| 101-02 PART TIME SALARIES   | 105,967.82 | 120,000.00 | 0.00     | 0.00      | 0.00 | 120,000.00 | 100.0 |
| 101-03 OTHER PART TIME      | 0.00       | 0.00       | 0.00     | 0.00      | 0.00 | 0.00       | 0.00  |
| 101-04 OVERTIME SALARIES    | 5,256.69   | 2,000.00   | 0.00     | 0.00      | 0.00 | 2,000.00   | 100.0 |
| 102-01 HEALTH / LIFE        | 2,684.54   | 0.00       | 0.00     | 2,193.59  | 0.00 | <2,193.59> |       |
| 102-02 SOCIAL SECURITY      | 10,101.68  | 10,500.00  | 61.41    | 208.72    | 0.00 | 10,291.28  | 98.0  |
| 102-03 KPERS                | 2,506.92   | 2,000.00   | 117.23   | 756.25    | 0.00 | 1,243.75   | 62.1  |
| 102-04 EMPLOYMENT SECURITY  | 647.28     | 500.00     | 3.22     | 21.12     | 0.00 | 478.88     | 95.7  |
| 102-05 WORKERS COMPENSATION | 6,811.55   | 6,000.00   | 0.00     | 5,300.83  | 0.00 | 699.17     | 11.6  |
| 102-06 CITY PENSION         | 506.92     | 500.00     | 24.41    | 157.41    | 0.00 | 342.59     | 68.5  |
| TOTAL PERSONNEL SERVICES    | 156,339.93 | 162,500.00 | 1,128.65 | 16,166.00 | 0.00 | 146,334.00 | 90.0  |

## CONTRACTUAL SERVICES

|                                    |           |           |          |           |      |           |       |
|------------------------------------|-----------|-----------|----------|-----------|------|-----------|-------|
| 201-01 ELECTRICITY                 | 14,983.88 | 17,500.00 | 546.67   | 2,932.61  | 0.00 | 14,567.39 | 83.2  |
| 201-03 GAS                         | 0.00      | 0.00      | 0.00     | 0.00      | 0.00 | 0.00      | 0.00  |
| 201-05 WATER AND SEWER             | 19,401.32 | 25,000.00 | 3,676.89 | 5,505.24  | 0.00 | 19,494.76 | 77.9  |
| 201-07 TRASH                       | 47.39     | 0.00      | <160.00> | 0.00      | 0.00 | 0.00      | 0.00  |
| 201-08 PHONE                       | 0.00      | 900.00    | 0.00     | 0.00      | 0.00 | 900.00    | 100.0 |
| 203-03 STAFF TRAINING              | 456.00    | 1,500.00  | 0.00     | 0.00      | 0.00 | 1,500.00  | 100.0 |
| 203-04 WORKMAN'S COMP CLAIMS       | 0.00      | 0.00      | 0.00     | 0.00      | 0.00 | 0.00      | 0.00  |
| 204-01 MARKETING/REGISTRATION MTLs | 126.00    | 1,500.00  | 0.00     | 0.00      | 0.00 | 1,500.00  | 100.0 |
| 205-01 INSURANCE - BLDG. EQUIPMENT | 4,037.94  | 5,000.00  | 0.00     | 3,480.66  | 0.00 | 1,519.34  | 30.3  |
| 207-07 PRE-EMPLOYMENT EXAMS        | 1,926.00  | 2,000.00  | 0.00     | 0.00      | 0.00 | 2,000.00  | 100.0 |
| 208-13 EMPLOYEE RECOGNITION        | 303.29    | 500.00    | 0.00     | 0.00      | 0.00 | 500.00    | 100.0 |
| 210-01 MAINT BLDG / LAND           | 9,258.65  | 4,000.00  | 371.00   | 3,238.15  | 0.00 | 761.85    | 19.0  |
| 212-05 OTHER EQUIPMENT / REPAIRS   | 2,137.50  | 2,250.00  | 0.00     | 0.00      | 0.00 | 2,250.00  | 100.0 |
| 213-02 RENTAL AGREEMENTS           | 1,513.00  | 1,500.00  | 0.00     | 0.00      | 0.00 | 1,500.00  | 100.0 |
| 214-05 COMPUTER SERVICES           | 115.50    | 0.00      | 1.95     | 29.25     | 0.00 | <29.25>   |       |
| 214-10 POOL TAGS                   | 0.00      | 0.00      | 0.00     | 0.00      | 0.00 | 0.00      | 0.00  |
| 214-12 MISSION SWIM TEAM           | 7,500.00  | 7,500.00  | 0.00     | 0.00      | 0.00 | 7,500.00  | 100.0 |
| 215-02 CONTRACT SERV/MAINT AGREEM  | 8,350.28  | 12,000.00 | 0.00     | 828.96    | 0.00 | 11,171.04 | 93.0  |
| 215-05 CONSULTANTS/INSTRUCTORS     | 0.00      | 0.00      | 0.00     | 0.00      | 0.00 | 0.00      | 0.00  |
| TOTAL CONTRACTUAL SERVICES         | 70,156.75 | 81,150.00 | 4,436.51 | 16,014.87 | 0.00 | 65,135.13 | 80.2  |

## COMMODITIES

|                                   |           |           |        |        |      |           |       |
|-----------------------------------|-----------|-----------|--------|--------|------|-----------|-------|
| 301-01 OFFICE SUPPLIES            | 303.53    | 300.00    | 0.00   | 39.98  | 0.00 | 260.02    | 86.6  |
| 301-02 CLOTHING                   | 2,466.40  | 2,500.00  | 0.00   | 0.00   | 0.00 | 2,500.00  | 100.0 |
| 301-03 FOOD SERVICE               | 27,958.96 | 25,000.00 | 0.00   | 0.00   | 0.00 | 25,000.00 | 100.0 |
| 301-04 PRINTING                   | 0.00      | 0.00      | 0.00   | 0.00   | 0.00 | 0.00      | 0.00  |
| 301-08 EQUIPMENT & SUPPLIES       | 3,982.93  | 6,500.00  | 0.00   | 77.59  | 0.00 | 6,422.41  | 98.8  |
| 303-04 SAFETY SUPPLIES            | 591.44    | 900.00    | 0.00   | 0.00   | 0.00 | 900.00    | 100.0 |
| 304-02 CLEANING CHEMICALS         | 825.06    | 750.00    | 0.00   | 91.11  | 0.00 | 658.89    | 87.8  |
| 304-04 MISC SUPPLIES              | 0.00      | 0.00      | 0.00   | 120.90 | 0.00 | <120.90>  |       |
| 304-05 POOL CHEMICALS             | 11,086.10 | 12,000.00 | 0.00   | 0.00   | 0.00 | 12,000.00 | 100.0 |
| 305-05 REPAIR / PARTS MAINTENANCE | 227.62    | 1,000.00  | 138.49 | 308.48 | 0.00 | 691.52    | 69.1  |
| TOTAL COMMODITIES                 | 47,442.04 | 48,950.00 | 138.49 | 638.06 | 0.00 | 48,311.94 | 98.6  |

## AUG20 EXPENSE REPORT

## CAPITAL OUTLAY

|                                |          |      |      |      |      |      |
|--------------------------------|----------|------|------|------|------|------|
| 407-01 EQUIPMENT / REPLACEMENT | 3,411.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 407-02 FILTER ELEMENTS         | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 407-03 POOL IMP/REPAIR/DESIGN  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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□ THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER       | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| 407-05 CONTINGENCY   |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL CAPITAL OUTLAY |             | 3,411.94         | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL POOL           |             | 277,350.66       | 292,600.00       | 5,703.65                   | 32,818.93                 | 0.00               | 259,781.07        | 88.7    |

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□ THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER             | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (01) □GENERAL FUND         |             |                  |                  |                            |                           |                    |                   |         |
| □(26) INVALID OFFICE       |             |                  |                  |                            |                           |                    |                   |         |
| PERSONNEL SERVICES         |             |                  |                  |                            |                           |                    |                   |         |
| TOTAL PERSONNEL SERVICES   |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| CONTRACTUAL SERVICES       |             |                  |                  |                            |                           |                    |                   |         |
| TOTAL CONTRACTUAL SERVICES |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

## COMMODITIES

## AUG20 EXPENSE REPORT

|                      |       |      |      |      |      |      |      |
|----------------------|-------|------|------|------|------|------|------|
| TOTAL COMMODITIES    | ----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| CAPITAL OUTLAY       | ----- |      |      |      |      |      |      |
| TOTAL CAPITAL OUTLAY | ----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL INVALID OFFICE | ----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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## THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER                       | DESCRIPTION  | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--------------------------------------|--------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (01) GENERAL FUND                    |              |                  |                  |                            |                           |                    |                   |         |
| (27) COMMUNITY CENTER                |              |                  |                  |                            |                           |                    |                   |         |
| PERSONNEL SERVICES                   |              |                  |                  |                            |                           |                    |                   |         |
| 101-01 FULL TIME SALARIES            | 577,944.30   | 665,000.00       | 43,786.62        | 409,237.75                 | 0.00                      | 255,762.25         | 38.4              |         |
| 101-02 PART TIME SALARIES            | 537,211.60   | 576,000.00       | 23,518.83        | 261,957.91                 | 0.00                      | 314,042.09         | 54.5              |         |
| 101-03 OTHER PART TIME               | 0.00         | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 101-04 OVERTIME SALARIES             | 33,816.12    | 20,000.00        | 33.00            | 1,293.23                   | 0.00                      | 18,706.77          | 93.5              |         |
| 102-01 HEALTH / LIFE                 | 124,138.63   | 160,000.00       | 8,651.64         | 90,577.68                  | 0.00                      | 69,422.32          | 43.3              |         |
| 102-02 SOCIAL SECURITY               | 85,833.28    | 94,500.00        | 5,629.45         | 42,123.07                  | 0.00                      | 52,376.93          | 55.4              |         |
| 102-03 KPERS                         | 74,581.24    | 68,000.00        | 4,418.64         | 43,042.32                  | 0.00                      | 24,957.68          | 36.7              |         |
| 102-04 EMPLOYMENT SECURITY           | 5,477.16     | 6,000.00         | 187.11           | 1,881.42                   | 0.00                      | 4,118.58           | 68.6              |         |
| 102-05 WORKERS COMPENSATION          | 18,488.49    | 19,000.00        | 0.00             | 16,785.93                  | 0.00                      | 2,214.07           | 11.6              |         |
| 102-06 CITY PENSION                  | 10,268.15    | 12,000.00        | 785.64           | 6,689.18                   | 0.00                      | 5,310.82           | 44.2              |         |
| 102-07 ADMINISTRATIVE CHGS / PENSION | 0.00         | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL PERSONNEL SERVICES             | 1,467,758.97 | 1,620,500.00     | 87,010.93        | 873,588.49                 | 0.00                      | 746,911.51         | 46.0              |         |
| CONTRACTUAL SERVICES                 |              |                  |                  |                            |                           |                    |                   |         |
| 201-01 ELECTRIC                      | 196,589.42   | 210,000.00       | 19,885.76        | 106,841.45                 | 0.00                      | 103,158.55         | 49.1              |         |
| 201-03 GAS                           | 29,807.29    | 32,250.00        | 868.39           | 16,960.19                  | 0.00                      | 15,289.81          | 47.4              |         |
| 201-04 UTILITIES - WTR DIST BLDG     | 0.00         | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 201-05 WATER AND SEWER               | 35,118.06    | 37,000.00        | 4,103.49         | 17,218.64                  | 0.00                      | 19,781.36          | 53.4              |         |
| 201-07 TRASH SERVICE                 | 517.64       | 0.00             | 450.00           | 4,050.00                   | 0.00                      | <4,050.00>         |                   |         |
| 201-08 TELEPHONE                     | 9,490.64     | 8,500.00         | 645.97           | 5,070.02                   | 0.00                      | 3,429.98           | 40.3              |         |
| 202-02 TRAVEL / COMMERCIAL           | 1,939.40     | 2,500.00         | 0.00             | 396.80                     | 0.00                      | 2,103.20           | 84.1              |         |

| AUG20 EXPENSE REPORT                   |            |            |           |            |      |             |        |  |
|--|------------|------------|-----------|------------|------|-------------|--------|--|
| 202-03 LODGING / MEALS                 | 1,271.90   | 4,800.00   | 0.00      | 0.00       | 0.00 | 4,800.00    | 100.0  |  |
| 202-04 PARKING / TOLLS                 | 51.50      | 150.00     | 0.00      | 35.75      | 0.00 | 114.25      | 76.1   |  |
| 202-05 MILEAGE - STAFF                 | 715.49     | 1,000.00   | 0.00      | 0.00       | 0.00 | 1,000.00    | 100.0  |  |
| 203-01 REGISTRATION / TUITION          | 3,451.90   | 3,000.00   | 0.00      | 2,409.00   | 0.00 | 591.00      | 19.7   |  |
| 203-02 STAFF TRAINING                  | 5,180.05   | 6,000.00   | 0.00      | 1,469.85   | 0.00 | 4,530.15    | 75.5   |  |
| 203-03 TUITION REIMBURSEMENT           | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00        |        |  |
| 203-04 WORKMAN'S COMP CLAIMS           | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00        |        |  |
| 204-01 MARKETING / PUBLIC RELATIONS    | 27,611.36  | 60,000.00  | 7,633.00  | 59,880.02  | 0.00 | 119.98      | 0.1    |  |
| 205-01 INSURANCE - BLDG, EQUIPMENT     | 30,080.82  | 37,000.00  | 0.00      | 25,756.92  | 0.00 | 11,243.08   | 30.3   |  |
| 205-02 NOTARY BONDS                    | 0.00       | 100.00     | 0.00      | 0.00       | 0.00 | 100.00      | 100.0  |  |
| 206-01 PROFESSIONAL ORGANIZATIONS      | 3,565.00   | 3,500.00   | 0.00      | 1,192.95   | 0.00 | 2,307.05    | 65.9   |  |
| 206-03 PERIODICALS/BOOKS/PUBLICATIONS  | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00        |        |  |
| 206-05 PROFESSIONAL SERVICES           | 64,345.50  | 0.00       | 0.00      | 3,000.00   | 0.00 | <3,000.00>  |        |  |
| 207-07 PRE-EMPLOYMENT/DRUG TESTING     | 4,054.30   | 6,100.00   | 228.00    | 1,057.50   | 0.00 | 5,042.50    | 82.6   |  |
| 208-13 EMPLOYEE RECOGNITION            | 2,376.16   | 3,500.00   | 0.00      | 2,236.67   | 0.00 | 1,263.33    | 36.0   |  |
| 210-01 MAINT - BLDG / LAND             | 59,161.62  | 60,000.00  | 19,187.56 | 86,833.43  | 0.00 | <26,833.43> | <44.7> |  |
| 212-05 EQUIPMENT / REPAIRS             | 10,952.52  | 14,000.00  | 0.00      | 5,371.73   | 0.00 | 8,628.27    | 61.6   |  |
| 212-07 VEHICLE MAINTENANCE             | 0.00       | 500.00     | 0.00      | 0.00       | 0.00 | 500.00      | 100.0  |  |
| 213-02 RENTAL EQUIPMENT                | 8,517.12   | 12,800.00  | 200.00    | 1,822.48   | 0.00 | 10,977.52   | 85.7   |  |
| 214-03 PRINTING                        | 13,096.72  | 15,000.00  | 30.00     | 5,135.07   | 0.00 | 9,864.93    | 65.7   |  |
| 214-05 COMPUTER SERV/SOFTWARE          | 15,850.73  | 15,000.00  | 1.95      | 12,708.70  | 0.00 | 2,291.30    | 15.2   |  |
| 214-10 REGISTRATION MATERIALS          | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00        |        |  |
| 214-11 SPECIAL PROGRAMS                | 22,245.95  | 25,000.00  | 0.00      | 6,667.36   | 0.00 | 18,332.64   | 73.3   |  |
| 214-12 SWIM PROGRAMS                   | 1,485.53   | 1,500.00   | 0.00      | 225.53     | 0.00 | 1,274.47    | 84.9   |  |
| 214-13 MISSION SUMMER PROGRAM          | 32,652.92  | 33,000.00  | 0.00      | 4,130.00   | 0.00 | 28,870.00   | 87.4   |  |
| 215-01 SEASONAL PROGRAMS               | 17,174.89  | 23,000.00  | 0.00      | 3,688.22   | 0.00 | 19,311.78   | 83.9   |  |
| 215-02 CONTRACT SER / MAINT AGREEMENTS | 58,768.35  | 63,000.00  | 6,451.83  | 35,570.69  | 0.00 | 27,429.31   | 43.5   |  |
| 215-03 MISC                            | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00        |        |  |
| 215-04 FIELD TRIPS                     | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00        |        |  |
| 215-05 CONTRACT INSTRUCTORS            | 161,426.01 | 175,000.00 | 5,172.76  | 46,205.84  | 0.00 | 128,794.16  | 73.5   |  |
| 215-06 TRANSPORTATION SERVICES         | 13,744.25  | 15,000.00  | 0.00      | 1,566.00   | 0.00 | 13,434.00   | 89.5   |  |
| 215-10 BEVERLY PARKING LOT LEASE       | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00        |        |  |
| TOTAL CONTRACTUAL SERVICES             | 831,243.04 | 868,200.00 | 64,858.71 | 457,500.81 | 0.00 | 410,699.19  | 47.3   |  |

#### COMMODITIES

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER                         | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| 301-01 OFFICE SUPPLIES                 |             | 4,087.22         | 4,000.00         | 190.22                     | 1,485.96                  | 0.00               | 2,514.04          | 62.8    |
| 301-02 CLOTHING                        |             | 4,677.50         | 8,000.00         | 0.00                       | 5,565.19                  | 0.00               | 2,434.81          | 30.4    |
| 301-03 FOOD SERV / CONCESSION SUPPLIES |             | 7,193.16         | 8,500.00         | 114.69                     | 2,089.89                  | 0.00               | 6,410.11          | 75.4    |
| 301-04 POSTAGE                         |             | 2,162.21         | 5,000.00         | 172.43                     | 1,470.50                  | 0.00               | 3,529.50          | 70.5    |
| 301-05 PRINTING                        |             | 1,129.92         | 1,500.00         | 0.00                       | 401.40                    | 0.00               | 1,098.60          | 73.2    |
| 301-08 EQUIPMENT & SUPPLIES            |             | 39,402.54        | 39,000.00        | 672.21                     | 23,182.04                 | 0.00               | 15,817.96         | 40.5    |
| 301-09 PROGRAM SUPPLIES                |             | 7,402.39         | 10,000.00        | 544.98                     | 4,129.93                  | 0.00               | 5,870.07          | 58.7    |

| AUG20 EXPENSE REPORT               |                     |                     |                   |                     |             |                          |
|------------------------------------|---------------------|---------------------|-------------------|---------------------|-------------|--------------------------|
| 303-04 SAFETY SUPPLIES             | 1,214.08            | 0.00                | 78.62             | 1,087.89            | 0.00        | <1,087.89>               |
| 304-02 CLEANING SUPPLIES           | 19,047.37           | 22,000.00           | 401.41            | 11,796.35           | 0.00        | 10,203.65 46.3           |
| 304-04 MISC SUPPLIES               | 0.00                | 0.00                | 0.00              | 0.00                | 0.00        | 0.00                     |
| 304-05 POOL CHEMICALS              | 9,053.61            | 7,500.00            | 1,156.33          | 4,684.97            | 0.00        | 2,815.03 37.5            |
| 305-05 BLDG MAINT / REPAIR / PARTS | 9,816.60            | 6,000.00            | 732.53            | 9,966.26            | 0.00        | <3,966.26> <66.1>        |
| 306-01 GAS / OIL - VEHICLE         | 267.42              | 1,000.00            | 50.82             | 116.37              | 0.00        | 883.63 88.3              |
| 306-02 VEHICLE/EQUIP REPAIR PARTS  | 0.00                | 0.00                | 0.00              | 35.19               | 0.00        | <35.19>                  |
| <b>TOTAL COMMODITIES</b>           | <b>105,454.02</b>   | <b>112,500.00</b>   | <b>4,114.24</b>   | <b>66,011.94</b>    | <b>0.00</b> | <b>46,488.06 41.3</b>    |
| <b>CAPITAL OUTLAY</b>              |                     |                     |                   |                     |             |                          |
| 407-01 EQPT AND EQPT REPLACEM      | 16,506.38           | 0.00                | 0.00              | 0.00                | 0.00        | 0.00                     |
| 407-03 CONSTRUCTION/REPAIR         | 0.00                | 0.00                | 0.00              | 0.00                | 0.00        | 0.00                     |
| 407-05 CONTINGENCY                 | 0.00                | 0.00                | 0.00              | 0.00                | 0.00        | 0.00                     |
| 407-07 MORROW TRUST - DO NOT USE!  | 0.00                | 0.00                | 0.00              | 0.00                | 0.00        | 0.00                     |
| <b>TOTAL CAPITAL OUTLAY</b>        | <b>16,506.38</b>    | <b>0.00</b>         | <b>0.00</b>       | <b>0.00</b>         | <b>0.00</b> | <b>0.00</b>              |
| <b>TOTAL COMMUNITY CENTER</b>      | <b>2,420,962.41</b> | <b>2,601,200.00</b> | <b>155,983.88</b> | <b>1,397,101.24</b> | <b>0.00</b> | <b>1,204,098.76 46.2</b> |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

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| ACCOUNT NUMBER             | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (01) GENERAL FUND          |             |                  |                  |                            |                           |                    |                   |         |
| (28) INVALID OFFICE        |             |                  |                  |                            |                           |                    |                   |         |
| PERSONNEL SERVICES         |             |                  |                  |                            |                           |                    |                   |         |
| TOTAL PERSONNEL SERVICES   |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| CONTRACTUAL SERVICES       |             |                  |                  |                            |                           |                    |                   |         |
| TOTAL CONTRACTUAL SERVICES |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| COMMODITIES                |             |                  |                  |                            |                           |                    |                   |         |
| TOTAL COMMODITIES          |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

## AUG20 EXPENSE REPORT

## CAPITAL OUTLAY

|                      |      |      |      |      |      |      |
|----------------------|------|------|------|------|------|------|
| TOTAL CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL INVALID OFFICE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER           | DESCRIPTION               | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--------------------------|---------------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (01) GENERAL FUND        |                           |                  |                  |                            |                           |                    |                   |         |
| (30) POLICE DEPARTMENT   |                           |                  |                  |                            |                           |                    |                   |         |
| PERSONNEL SERVICES       |                           |                  |                  |                            |                           |                    |                   |         |
| 101-01                   | FULL TIME SALARIES        | 1,989,986.75     | 2,125,000.00     | 160,659.01                 | 1,337,291.56              | 0.00               | 787,708.44        | 37.0    |
| 101-02                   | PART TIME SALARIES        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 101-04                   | OVERTIME SALARIES         | 120,231.10       | 105,000.00       | 8,108.53                   | 72,066.55                 | 0.00               | 32,933.45         | 31.3    |
| 101-05                   | OVERTIME SALARIES (COURT) | 8,131.97         | 10,000.00        | 369.76                     | 2,224.58                  | 0.00               | 7,775.42          | 77.7    |
| 102-01                   | HEALTH / LIFE             | 344,182.85       | 435,000.00       | 29,165.86                  | 247,474.38                | 0.00               | 187,525.62        | 43.1    |
| 102-02                   | SOCIAL SECURITY           | 154,688.76       | 165,000.00       | 7,089.26                   | 95,997.29                 | 0.00               | 69,002.71         | 41.8    |
| 102-03                   | KPERS                     | 18,972.41        | 19,000.00        | 1,205.74                   | 11,859.02                 | 0.00               | 7,140.98          | 37.5    |
| 102-04                   | EMPLOYMENT SECURITY       | 9,882.84         | 10,000.00        | 464.51                     | 3,891.91                  | 0.00               | 6,108.09          | 61.0    |
| 102-05                   | WORKERS COMPENSATION      | 36,003.93        | 37,000.00        | 0.00                       | 32,688.41                 | 0.00               | 4,311.59          | 11.6    |
| 102-06                   | CITY PENSION              | 3,098.37         | 4,000.00         | 250.93                     | 2,485.32                  | 0.00               | 1,514.68          | 37.8    |
| 102-07                   | KP&F RETIREMENT           | 432,864.50       | 444,000.00       | 32,727.86                  | 279,573.58                | 0.00               | 164,426.42        | 37.0    |
| 102-08                   | NEACC MONEY PURCH PLN     | <2,553.14>       | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 102-09                   | ADMIN CHGS 125 PLAN       | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| TOTAL PERSONNEL SERVICES |                           | 3,115,490.34     | 3,354,000.00     | 240,041.46                 | 2,085,552.60              | 0.00               | 1,268,447.40      | 37.8    |

## CONTRACTUAL SERVICES

|        |                                |           |           |          |           |      |           |      |
|--------|--------------------------------|-----------|-----------|----------|-----------|------|-----------|------|
| 201-01 | ELECTRIC                       | 0.00      | 0.00      | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 |
| 201-03 | GAS                            | 0.00      | 0.00      | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 |
| 201-05 | WATER AND SEWER                | 0.00      | 0.00      | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 |
| 201-08 | TELEPHONE                      | 23,467.71 | 23,440.00 | 2,276.99 | 15,717.99 | 0.00 | 7,722.01  | 32.9 |
| 202-02 | COMMERCIAL TRAVEL              | 4,526.98  | 6,000.00  | 0.00     | 877.92    | 0.00 | 5,122.08  | 85.3 |
| 202-03 | LODGING / MEALS                | 19,839.93 | 20,000.00 | 192.66   | 3,066.74  | 0.00 | 16,933.26 | 84.6 |
| 202-04 | PARKING / TOLLS / MISC         | 519.13    | 750.00    | 4.75     | 4.75      | 0.00 | 745.25    | 99.3 |
| 202-05 | MILEAGE REIMBURSEMENT          | 158.54    | 0.00      | 0.00     | 0.00      | 0.00 | 0.00      | 0.00 |
| 203-01 | REGISTRATION / TUITION / OTHER | 25,418.00 | 27,000.00 | 2,182.00 | 8,805.00  | 0.00 | 18,195.00 | 67.3 |
| 203-02 | FIRING RANGE                   | 6,012.43  | 10,000.00 | 562.16   | 6,094.65  | 0.00 | 3,905.35  | 39.0 |

| AUG20 EXPENSE REPORT                     |            |            |           |            |      |                   |
|--|------------|------------|-----------|------------|------|-------------------|
| 203-03 TUITION REIMBURSEMENT             | 0.00       | 0.00       | 0.00      | 1,153.17   | 0.00 | <1,153.17>        |
| 203-04 TRAINING / JUNIOR COLLEGE         | 924.40     | 0.00       | 0.00      | 0.00       | 0.00 | 0.00              |
| 204-01 ADVERTISING - CLASSIFIED          | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00              |
| 205-01 INSURANCE - BLDG, EQUIPMENT       | 3,369.30   | 0.00       | 0.00      | 2,956.27   | 0.00 | <2,956.27>        |
| 205-02 NOTARY BONDS                      | 25.00      | 250.00     | 0.00      | 0.00       | 0.00 | 250.00 100.0      |
| 206-01 PROFESSIONAL ORGANIZATIONS        | 3,285.00   | 3,500.00   | 525.00    | 1,271.03   | 0.00 | 2,228.97 63.6     |
| 206-03 PERIODICALS/BOOKS/PUBLICATIONS    | 1,033.16   | 1,500.00   | 0.00      | 11.83      | 0.00 | 1,488.17 99.2     |
| 206-05 PROFESSIONAL SERVICES             | 1,638.06   | 4,000.00   | 0.00      | 0.00       | 0.00 | 4,000.00 100.0    |
| 207-07 PRE - EMPLOYMENT EXAMS            | 4,925.51   | 7,000.00   | 233.00    | 2,720.55   | 0.00 | 4,279.45 61.1     |
| 208-04 PUBLIC RELATIONS                  | 8,756.24   | 13,000.00  | 0.00      | 270.87     | 0.00 | 12,729.13 97.9    |
| 208-13 EMPLOYEE RECOGNITION              | 3,084.00   | 3,500.00   | 136.00    | 977.63     | 0.00 | 2,522.37 72.0     |
| 210-01 DARE SPECIAL EXPENDITURES         | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00              |
| 210-02 JANITORIAL SERVICES               | 11,479.80  | 12,000.00  | 956.65    | 7,653.20   | 0.00 | 4,346.80 36.2     |
| 212-04 COMMUNICATIONS / RADIOS           | 995.69     | 1,000.00   | 84.73     | 84.73      | 0.00 | 915.27 91.5       |
| 212-05 OTHER EQUIP / RADAR / REPAIR / MI | 10,603.51  | 10,000.00  | 165.00    | 321.00     | 0.00 | 9,679.00 96.7     |
| 212-06 SERVICE CONTRACTS / RENTALS       | 56,905.64  | 90,000.00  | 1,373.28  | 38,814.42  | 0.00 | 51,185.58 56.8    |
| 212-07 VEHICLE MAINTENANCE               | 40,259.51  | 30,000.00  | 7,639.81  | 37,610.06  | 0.00 | <7,610.06> <25.3> |
| 213-02 EQUIPMENT RENTAL                  | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00              |
| 213-03 UNIFORM DRY CLEANING              | 5,992.30   | 10,000.00  | 403.87    | 3,614.33   | 0.00 | 6,385.67 63.8     |
| 214-02 VEHICLE REGISTRATION              | 456.84     | 1,000.00   | 0.00      | 105.50     | 0.00 | 894.50 89.4       |
| 214-05 COMPUTER SERVICES                 | 41,742.04  | 50,000.00  | 0.00      | 18,851.95  | 0.00 | 31,148.05 62.2    |
| 214-06 ANIMAL CONTROL / CARE             | 12,168.16  | 15,000.00  | 1,674.00  | 7,219.02   | 0.00 | 7,780.98 51.8     |
| 214-07 ANIMAL BOARDING FEE               | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00              |
| 214-08 PRISONER CARE                     | 22,557.29  | 50,000.00  | 5.69      | 15,690.69  | 0.00 | 34,309.31 68.6    |
| 214-09 CRIME PREVENTION                  | 0.00       | 1,000.00   | 0.00      | 0.00       | 0.00 | 1,000.00 100.0    |
| 214-10 DARE SUPPLIES                     | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00              |
| 214-11 LOCAL LAW ENF BLK GRT EXP         | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00              |
| 214-12 BULLET PROOF VEST GRANT           | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00              |
| 214-13 JUVENILE INTAKE ASSESSM CNTR      | 0.00       | 0.00       | 0.00      | 0.00       | 0.00 | 0.00              |
| 215-03 MISCELLANEOUS                     | 863.98     | 3,000.00   | 0.00      | 300.00     | 0.00 | 2,700.00 90.0     |
| TOTAL CONTRACTUAL SERVICES               | 311,008.15 | 392,940.00 | 18,415.59 | 174,193.30 | 0.00 | 218,746.70 55.6   |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

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| ACCOUNT NUMBER | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

(01) GENERAL FUND

(30) POLICE DEPARTMENT

COMMODITIES

|                              |          |          |        |          |      |          |      |
|------------------------------|----------|----------|--------|----------|------|----------|------|
| 301-01 OFFICE SUPPLIES       | 3,801.78 | 5,000.00 | 806.99 | 2,619.18 | 0.00 | 2,380.82 | 47.6 |
| 301-02 COPY MACHINE SUPPLIES | 0.00     | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 |
| 301-03 IMAGING               | 0.00     | 0.00     | 0.00   | 0.00     | 0.00 | 0.00     | 0.00 |
| 301-04 POSTAGE               | 269.40   | 2,000.00 | 15.40  | 75.26    | 0.00 | 1,924.74 | 96.2 |
| 301-05 PRINTED FORMS         | 1,873.24 | 2,500.00 | 104.00 | 883.50   | 0.00 | 1,616.50 | 64.6 |

| AUG20 EXPENSE REPORT                   |              |              |            |              |      |                     |       |  |
|--|--------------|--------------|------------|--------------|------|---------------------|-------|--|
| 301-06 OTHER OPERATING SUPPLIES        | 4,350.00     | 5,500.00     | 18.99      | 1,199.78     | 0.00 | 4,300.22            | 78.1  |  |
| 302-01 UNIFORMS / LTHR / PROTECT VESTS | 30,252.40    | 33,000.00    | 875.69     | 19,561.47    | 0.00 | 13,438.53           | 40.7  |  |
| 302-02 EQUIPMENT - GENERAL             | 22,281.38    | 25,000.00    | 30.63      | 11,302.38    | 0.00 | 13,697.62           | 54.7  |  |
| 303-01 INVESTIGATION SUPPLIES          | 733.13       | 3,500.00     | 0.00       | 0.00         | 0.00 | 3,500.00            | 100.0 |  |
| 303-02 PROPERTY AND EVIDENCE SPLS      | 3,119.90     | 4,000.00     | 224.50     | 1,900.35     | 0.00 | 2,099.65            | 52.4  |  |
| 303-03 BOOKING FACILITY SPLS           | 0.00         | 500.00       | 0.00       | 0.00         | 0.00 | 500.00              | 100.0 |  |
| 303-04 SAFETY SUPPLIES                 | 0.00         | 0.00         | 0.00       | 0.00         | 0.00 | 0.00                | 0.00  |  |
| 305-01 JANITORIAL SUPPLIES             | 806.38       | 2,500.00     | 0.00       | 553.71       | 0.00 | 1,946.29            | 77.8  |  |
| 306-01 GAS / OIL - VEHICLE             | 50,386.35    | 60,000.00    | 3,054.67   | 28,184.34    | 0.00 | 31,815.66           | 53.0  |  |
| 306-02 FLEET TIRE REPLACEMENTS         | 6,549.59     | 7,500.00     | 928.97     | 3,892.77     | 0.00 | 3,607.23            | 48.0  |  |
| 306-03 EMERGENCY MANAGEMENT            | 174.17       | 1,000.00     | 847.31     | 17,151.65    | 0.00 | <16,151.65><1615.1> |       |  |
| TOTAL COMMODITIES                      | 124,597.72   | 152,000.00   | 6,907.15   | 87,324.39    | 0.00 | 64,675.61           | 42.5  |  |
| CAPITAL OUTLAY                         |              |              |            |              |      |                     |       |  |
| 401-01 OFFICE MACHINES                 | 58,440.24    | 0.00         | 0.00       | 0.00         | 0.00 | 0.00                | 0.00  |  |
| 402-02 OFFICE FURNISHINGS              | 0.00         | 0.00         | 0.00       | 0.00         | 0.00 | 0.00                | 0.00  |  |
| 402-03 COMPUTER SYSTEMS                | 4,024.60     | 21,000.00    | 0.00       | 12,388.50    | 0.00 | 8,611.50            | 41.0  |  |
| 403-01 POLICE VEHICLES                 | 79,717.54    | 70,000.00    | 0.00       | 11,505.00    | 0.00 | 58,495.00           | 83.5  |  |
| 404-03 HANDGUNS/SHOTGUNS               | 1,285.50     | 3,000.00     | 0.00       | 0.00         | 0.00 | 3,000.00            | 100.0 |  |
| 404-04 RADIOS                          | 222,623.15   | 0.00         | 0.00       | 0.00         | 0.00 | 0.00                | 0.00  |  |
| 404-05 RADARS                          | 0.00         | 3,700.00     | 0.00       | 0.00         | 0.00 | 3,700.00            | 100.0 |  |
| 404-06 OTHER EQUIPMENT                 | 1,060.00     | 0.00         | 0.00       | 50.00        | 0.00 | <50.00>             |       |  |
| 404-07 VIDEO RECORDER                  | 0.00         | 185,000.00   | 0.00       | 176,643.50   | 0.00 | 8,356.50            | 4.5   |  |
| 404-08 MOTORCYCLES                     | 0.00         | 0.00         | 0.00       | 0.00         | 0.00 | 0.00                | 0.00  |  |
| 404-09 BICYCLE PATROL                  | 0.00         | 0.00         | 0.00       | 0.00         | 0.00 | 0.00                | 0.00  |  |
| 406-01 KPERS BUYOUT                    | 0.00         | 0.00         | 0.00       | 0.00         | 0.00 | 0.00                | 0.00  |  |
| 407-05 CONTINGENCY                     | 0.00         | 0.00         | 0.00       | 0.00         | 0.00 | 0.00                | 0.00  |  |
| TOTAL CAPITAL OUTLAY                   | 367,151.03   | 282,700.00   | 0.00       | 200,587.00   | 0.00 | 82,113.00           | 29.0  |  |
| TOTAL POLICE DEPARTMENT                | 3,918,247.24 | 4,181,640.00 | 265,364.20 | 2,547,657.29 | 0.00 | 1,633,982.71        | 39.0  |  |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

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| ACCOUNT NUMBER      | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|---------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (01) GENERAL FUND   |             |                  |                  |                            |                           |                    |                   |         |
| (90) EXPENDITURES   |             |                  |                  |                            |                           |                    |                   |         |
| 808-01 DEBT SERVICE |             | 195,773.72       | 205,000.00       | 117,855.71                 | 219,725.36                | 0.00               | <14,725.36>       | <7.1>   |

|                    |               | AUG20 EXPENSE REPORT |            |              |            |              |       |  |
|--------------------|---------------|----------------------|------------|--------------|------------|--------------|-------|--|
| TOTAL              | 195,773.72    | 205,000.00           | 117,855.71 | 219,725.36   | 0.00       | <14,725.36>  | <7.1> |  |
| TOTAL EXPENDITURES | 195,773.72    | 205,000.00           | 117,855.71 | 219,725.36   | 0.00       | <14,725.36>  | <7.1> |  |
| TOTAL GENERAL FUND | 12,659,874.03 | 13,590,900.00        | 912,704.07 | 8,406,926.86 | 119,000.00 | 5,064,973.14 | 37.2  |  |

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| ACCOUNT NUMBER      | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|---------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (02) 0 CONDUIT ACCT |             |                  |                  |                            |                           |                    |                   |         |
| 0(90) EXPENDITURES  |             |                  |                  |                            |                           |                    |                   |         |
| COMMODITIES         |             |                  |                  |                            |                           |                    |                   |         |
| 374-03 CLAIMS PAID  |             | 50,426.77        | 0.00             | 4,575.84                   | 34,996.84                 | 0.00               | <34,996.84>       |         |
| TOTAL COMMODITIES   |             | 50,426.77        | 0.00             | 4,575.84                   | 34,996.84                 | 0.00               | <34,996.84>       |         |
| TOTAL EXPENDITURES  |             | 50,426.77        | 0.00             | 4,575.84                   | 34,996.84                 | 0.00               | <34,996.84>       |         |
| TOTAL CONDUIT ACCT  |             | 50,426.77        | 0.00             | 4,575.84                   | 34,996.84                 | 0.00               | <34,996.84>       |         |

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| ACCOUNT NUMBER               | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (03) 0 SPECIAL HIGHWAY FUND  |             |                  |                  |                            |                           |                    |                   |         |
| 0(00) TRANSFERS AND RESERVES |             |                  |                  |                            |                           |                    |                   |         |

AUG20 EXPENSE REPORT

|                              |       |      |      |      |      |      |
|------------------------------|-------|------|------|------|------|------|
| 025-00 TRANSFER TO CIP FUND  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL                        | ----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL TRANSFERS AND RESERVES | ----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| ACCOUNT NUMBER | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

(03) SPECIAL HIGHWAY FUND

||(20) PUBLIC WORKS

PERSONNEL SERVICES

|                             |       |      |      |      |      |      |
|-----------------------------|-------|------|------|------|------|------|
| 101-01 FULL TIME SALARIES   | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101-04 OVERTIME SALARIES    | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-01 HEALTH / LIFE        | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-02 SOCIAL SECURITY      | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-03 KPERS                | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-04 EMPLOYMENT SECURITY  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-05 WORKERS COMPENSATION | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-06 CITY PENSION         | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL PERSONNEL SERVICES    | ----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

COMMODITIES

|                      |           |           |           |           |           |          |          |      |
|----------------------|-----------|-----------|-----------|-----------|-----------|----------|----------|------|
| 307-01 ASPHALT PATCH | 57,947.70 | 25,000.00 | 3,259.73  | 21,278.31 | 0.00      | 3,721.69 | 14.8     |      |
| TOTAL COMMODITIES    | -----     | 57,947.70 | 25,000.00 | 3,259.73  | 21,278.31 | 0.00     | 3,721.69 | 14.8 |

|                 |       |      |      |      |      |      |
|-----------------|-------|------|------|------|------|------|
| 808-10 INTEREST | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL           | ----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

TOTAL PUBLIC WORKS

|       |           |           |          |           |      |          |      |
|-------|-----------|-----------|----------|-----------|------|----------|------|
| ----- | 57,947.70 | 25,000.00 | 3,259.73 | 21,278.31 | 0.00 | 3,721.69 | 14.8 |
|-------|-----------|-----------|----------|-----------|------|----------|------|

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| ACCOUNT NUMBER                         | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (03) SPECIAL HIGHWAY FUND              |             |                  |                  |                            |                           |                    |                   |         |
| (90) EXPENDITURES                      |             |                  |                  |                            |                           |                    |                   |         |
| 801-01 SIDEWALKS                       |             | 558.96           | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 801-02 CARS / MARTWAY - WOODSON-ROE DR |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 801-03 67TH / LAMAR - NALL (CARS)      |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 801-04 GLENWOOD/SMPKwy SIGNAL          |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 801-05 CARS/ROE/JO DR INTERCHANGE      |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 801-06 TURKEY CREEK / LAMAR BRIDGE     |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 801-07 61ST/METCALF SIGNAL             |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 801-08 MISC PROJECTS                   |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 801-09 CARS/Martway:Lamar-Woodson      |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 801-10 CARS/RoelandDr-JoDr/SMPKY       |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 801-11 STREET REPAIR & MAINTENANCE     |             | 56,142.84        | 225,000.00       | 5,855.00                   | 77,557.08                 | 0.00               | 147,442.92        | 65.5    |
| 808-01 DEBT SERVICE                    |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| TOTAL                                  |             | 56,701.80        | 225,000.00       | 5,855.00                   | 77,557.08                 | 0.00               | 147,442.92        | 65.5    |
| TOTAL EXPENDITURES                     |             | 56,701.80        | 225,000.00       | 5,855.00                   | 77,557.08                 | 0.00               | 147,442.92        | 65.5    |
| TOTAL SPECIAL HIGHWAY FUND             |             | 114,649.50       | 250,000.00       | 9,114.73                   | 98,835.39                 | 0.00               | 151,164.61        | 60.4    |

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|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

## AUG20 EXPENSE REPORT

(04) BUILDING FUND

||(00) TRANSFERS AND RESERVES

|                              |      |      |      |      |      |      |
|------------------------------|------|------|------|------|------|------|
| TOTAL                        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL TRANSFERS AND RESERVES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

(04) BUILDING FUND

||(20) PUBLIC WORKS

PERSONNEL SERVICES

|                          |      |      |      |      |      |      |
|--------------------------|------|------|------|------|------|------|
| TOTAL PERSONNEL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL PUBLIC WORKS       | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| ACCOUNT NUMBER | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

(04) BUILDING FUND

||(90) EXPENDITURES

AUG20 EXPENSE REPORT

|                     |      |      |      |      |      |      |
|---------------------|------|------|------|------|------|------|
| TOTAL               | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BUILDING FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| ACCOUNT NUMBER                         | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (05) 00 BOND & INTEREST G.O. SALES TAX |             |                  |                  |                            |                           |                    |                   |         |
| 00 TRANSFERS AND RESERVES              |             |                  |                  |                            |                           |                    |                   |         |

|                              |      |      |      |      |      |      |
|------------------------------|------|------|------|------|------|------|
| TOTAL                        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL TRANSFERS AND RESERVES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| ACCOUNT NUMBER                         | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (05) 00 BOND & INTEREST G.O. SALES TAX |             |                  |                  |                            |                           |                    |                   |         |
| 90 EXPENDITURES                        |             |                  |                  |                            |                           |                    |                   |         |

AUG20 EXPENSE REPORT

|                                      |      |      |      |      |      |      |
|--------------------------------------|------|------|------|------|------|------|
| TOTAL                                | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES                   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BOND & INTEREST G.O. SALES TAX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|--------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (06) CONSOLIDATION FUND  |             |                  |                  |                            |                           |                    |                   |         |
| (90) EXPENDITURES        |             |                  |                  |                            |                           |                    |                   |         |
| COMMODITIES              |             |                  |                  |                            |                           |                    |                   |         |
| TOTAL COMMODITIES        |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL EXPENDITURES       |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL CONSOLIDATION FUND |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

## AUG20 EXPENSE REPORT

(08) MUNICIPAL COURT

||(30) POLICE DEPARTMENT

## COMMODITIES

|                                 |                  |             |                 |                  |             |                          |
|---------------------------------|------------------|-------------|-----------------|------------------|-------------|--------------------------|
| 374-01 START CASH RET'D TO G.F. | 0.00             | 0.00        | 0.00            | 0.00             | 0.00        | 0.00                     |
| 374-03 CASH BONDS COLLECTED     | 80,204.35        | 0.00        | 3,153.00        | 26,723.00        | 0.00        | <26,723.00>              |
| 374-05 MISC EXPENSE             | 0.00             | 0.00        | 0.00            | 0.00             | 0.00        | 0.00                     |
| <b>TOTAL COMMODITIES</b>        | <b>80,204.35</b> | <b>0.00</b> | <b>3,153.00</b> | <b>26,723.00</b> | <b>0.00</b> | <b>&lt;26,723.00&gt;</b> |
| <b>TOTAL POLICE DEPARTMENT</b>  | <b>80,204.35</b> | <b>0.00</b> | <b>3,153.00</b> | <b>26,723.00</b> | <b>0.00</b> | <b>&lt;26,723.00&gt;</b> |
| <b>TOTAL MUNICIPAL COURT</b>    | <b>80,204.35</b> | <b>0.00</b> | <b>3,153.00</b> | <b>26,723.00</b> | <b>0.00</b> | <b>&lt;26,723.00&gt;</b> |

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| ACCOUNT NUMBER                      | DESCRIPTION             | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL     |
|-------------------------------------|-------------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|-------------|
| <b>(09) SPECIAL ALCOHOL PROGRAM</b> |                         |                  |                  |                            |                           |                    |                   |             |
| <b>  (90) EXPENDITURES</b>          |                         |                  |                  |                            |                           |                    |                   |             |
| PERSONNEL SERVICES                  |                         |                  |                  |                            |                           |                    |                   |             |
| 101-01                              | FULL TIME SALARIES      | 15,000.00        | 15,000.00        | 0.00                       | 7,500.00                  | 0.00               | 7,500.00          | 50.0        |
| 101-02                              | PART TIME SALARIES      | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00        |
| 101-04                              | OVERTIME SALARIES       | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00        |
| 102-01                              | HEALTH / LIFE           | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00        |
| 102-02                              | SOCIAL SECURITY         | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00        |
| 102-04                              | EMPLOYMENT SECURITY     | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00        |
| 102-05                              | WORKERS COMPENSATION    | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00        |
| 102-07                              | KP&F RETIREMENT         | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00        |
| <b>TOTAL PERSONNEL SERVICES</b>     |                         | <b>15,000.00</b> | <b>15,000.00</b> | <b>0.00</b>                | <b>7,500.00</b>           | <b>0.00</b>        | <b>7,500.00</b>   | <b>50.0</b> |
| CONTRACTUAL SERVICES                |                         |                  |                  |                            |                           |                    |                   |             |
| 201-01                              | ALCOHOL PROGRAM         | 40,000.00        | 50,000.00        | 0.00                       | 46,234.00                 | 0.00               | 3,766.00          | 7.5         |
| 201-02                              | MENTAL HEALTH RESPONDER | 16,589.78        | 30,000.00        | 0.00                       | 16,555.72                 | 0.00               | 13,444.28         | 44.8        |
| 214-10                              | DARE SUPPLIES           | 0.00             | 1,000.00         | 0.00                       | 0.00                      | 0.00               | 1,000.00          | 100.0       |
| <b>TOTAL CONTRACTUAL SERVICES</b>   |                         | <b>56,589.78</b> | <b>81,000.00</b> | <b>0.00</b>                | <b>62,789.72</b>          | <b>0.00</b>        | <b>18,210.28</b>  | <b>22.4</b> |

## AUG20 EXPENSE REPORT

|                    |           |           |      |           |      |           |      |
|--------------------|-----------|-----------|------|-----------|------|-----------|------|
| TOTAL EXPENDITURES | 71,589.78 | 96,000.00 | 0.00 | 70,289.72 | 0.00 | 25,710.28 | 26.7 |
|--------------------|-----------|-----------|------|-----------|------|-----------|------|

|                               |           |           |      |           |      |           |      |
|-------------------------------|-----------|-----------|------|-----------|------|-----------|------|
| TOTAL SPECIAL ALCOHOL PROGRAM | 71,589.78 | 96,000.00 | 0.00 | 70,289.72 | 0.00 | 25,710.28 | 26.7 |
|-------------------------------|-----------|-----------|------|-----------|------|-----------|------|

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□ THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER                          | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|---|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (10) □SPECIAL PARKS & REC FUND          |             |                  |                  |                            |                           |                    |                   |         |
| □(00) TRANSFERS AND RESERVES            |             |                  |                  |                            |                           |                    |                   |         |
| 004-00 PARK / REC FUND TRANSFER TO BLDG |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL                                   |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL TRANSFERS AND RESERVES            |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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□ THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER                        | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|---------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (10) □SPECIAL PARKS & REC FUND        |             |                  |                  |                            |                           |                    |                   |         |
| □(90) EXPENDITURES                    |             |                  |                  |                            |                           |                    |                   |         |
| CAPITAL OUTLAY                        |             |                  |                  |                            |                           |                    |                   |         |
| 403-06 EQUIPMENT-CAPITAL LEASE OUTLAY |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

| TOTAL CAPITAL OUTLAY                      | 0.00             | AUG20 EXPENSE REPORT | 0.00            | 0.00             | 0.00        | 0.00             | 0.00        |
|---|------------------|----------------------|-----------------|------------------|-------------|------------------|-------------|
| 807-01 PARKS IMPROVEMENT                  | 0.00             | 50,000.00            | 0.00            | 2,595.00         | 0.00        | 47,405.00        | 94.8        |
| 807-02 STREAMWAY PARK EXTENSION           | 0.00             | 0.00                 | 0.00            | 0.00             | 0.00        | 0.00             | 0.00        |
| 807-03 TREE PROGRAM                       | 0.00             | 0.00                 | 0.00            | 0.00             | 0.00        | 0.00             | 0.00        |
| 807-04 COMMUNITY CENTER PROGRAMS          | 0.00             | 0.00                 | 0.00            | 0.00             | 0.00        | 0.00             | 0.00        |
| 807-05 MISCELLANEOUS EXPENSE              | 0.00             | 0.00                 | 0.00            | 0.00             | 0.00        | 0.00             | 0.00        |
| 807-06 CELEBRATION TREE PROGRAM           | 345.00           | 0.00                 | 0.00            | 0.00             | 0.00        | 0.00             | 0.00        |
| 808-01 DEBT SERVICE                       | 67,547.64        | 67,655.00            | 5,628.97        | 45,031.76        | 0.00        | 22,623.24        | 33.4        |
| <b>TOTAL</b>                              | <b>67,892.64</b> | <b>117,655.00</b>    | <b>5,628.97</b> | <b>47,626.76</b> | <b>0.00</b> | <b>70,028.24</b> | <b>59.5</b> |
| <b>TOTAL EXPENDITURES</b>                 | <b>67,892.64</b> | <b>117,655.00</b>    | <b>5,628.97</b> | <b>47,626.76</b> | <b>0.00</b> | <b>70,028.24</b> | <b>59.5</b> |
| <b>TOTAL SPECIAL PARKS &amp; REC FUND</b> | <b>67,892.64</b> | <b>117,655.00</b>    | <b>5,628.97</b> | <b>47,626.76</b> | <b>0.00</b> | <b>70,028.24</b> | <b>59.5</b> |

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| ACCOUNT NUMBER                      | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|-------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (11) BOND & INTEREST FUND           |             |                  |                  |                            |                           |                    |                   |         |
| 1(00) TRANSFERS AND RESERVES        |             |                  |                  |                            |                           |                    |                   |         |
| <b>TOTAL</b>                        |             | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>                | <b>0.00</b>               | <b>0.00</b>        | <b>0.00</b>       |         |
| <b>TOTAL TRANSFERS AND RESERVES</b> |             | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>                | <b>0.00</b>               | <b>0.00</b>        | <b>0.00</b>       |         |

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| ACCOUNT NUMBER              | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|-----------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (11) BOND & INTEREST FUND   |             |                  |                  |                            |                           |                    |                   |         |
| (90) EXPENDITURES           |             |                  |                  |                            |                           |                    |                   |         |
| 025-00 TRANSFER TO CIP FUND |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL                       |             | -----            | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL                       |             | -----            | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL EXPENDITURES          |             | -----            | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL BOND & INTEREST FUND  |             | -----            | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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| ACCOUNT NUMBER               | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (12) SPECIAL PROJECTS FUND   |             |                  |                  |                            |                           |                    |                   |         |
| (00) TRANSFERS AND RESERVES  |             |                  |                  |                            |                           |                    |                   |         |
| TOTAL                        |             | -----            | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL TRANSFERS AND RESERVES |             | -----            | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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| ACCOUNT NUMBER             | DESCRIPTION                 | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------------------|-----------------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (12) SPECIAL PROJECTS FUND |                             |                  |                  |                            |                           |                    |                   |         |
| (90) EXPENDITURES          |                             |                  |                  |                            |                           |                    |                   |         |
|                            | TOTAL                       | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
|                            | TOTAL EXPENDITURES          | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
|                            | TOTAL SPECIAL PROJECTS FUND | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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| ACCOUNT NUMBER                | DESCRIPTION                  | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|-------------------------------|------------------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (13) LAMAR BRIDGE REPLACEMENT |                              |                  |                  |                            |                           |                    |                   |         |
| (00) TRANSFERS AND RESERVES   |                              |                  |                  |                            |                           |                    |                   |         |
|                               | TOTAL                        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
|                               | TOTAL TRANSFERS AND RESERVES | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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| ACCOUNT NUMBER                 | DESCRIPTION                    | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--------------------------------|--------------------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (13) 0LAMAR BRIDGE REPLACEMENT |                                |                  |                  |                            |                           |                    |                   |         |
| 0(90) EXPENDITURES             |                                |                  |                  |                            |                           |                    |                   |         |
|                                | TOTAL                          | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
|                                | TOTAL EXPENDITURES             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
|                                | TOTAL LAMAR BRIDGE REPLACEMENT | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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|---------------------------------|---------------------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (14) 0ADSAP (ALCOHOL/DRUG SAFE) |                                 |                  |                  |                            |                           |                    |                   |         |
| 0(30) POLICE DEPARTMENT         |                                 |                  |                  |                            |                           |                    |                   |         |
|                                 | 811-01 ALCOHOL & DRUG PROGRAM   | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
|                                 | 811-02 ADSAP ADMIN PURCHASES    | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
|                                 | TOTAL                           | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
|                                 | TOTAL POLICE DEPARTMENT         | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
|                                 | TOTAL ADSAP (ALCOHOL/DRUG SAFE) | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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| ACCOUNT NUMBER                       | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (15) REINSTATEMENT FUND              |             |                  |                  |                            |                           |                    |                   |         |
| (30) POLICE DEPARTMENT               |             |                  |                  |                            |                           |                    |                   |         |
| CONTRACTUAL SERVICES                 |             |                  |                  |                            |                           |                    |                   |         |
| 201-01 REINSTATEMENT - REMITTANCE    |             | 22,738.00        | 0.00             | 1,249.00                   | 17,636.00                 | 0.00               | <17,636.00>       |         |
| 201-02 JUDICIAL SURCHARGE REMITTANCE |             | 5,675.00         | 0.00             | 374.00                     | 5,280.00                  | 0.00               | <5,280.00>        |         |
| TOTAL CONTRACTUAL SERVICES           |             | 28,413.00        | 0.00             | 1,623.00                   | 22,916.00                 | 0.00               | <22,916.00>       |         |
| TOTAL POLICE DEPARTMENT              |             | 28,413.00        | 0.00             | 1,623.00                   | 22,916.00                 | 0.00               | <22,916.00>       |         |
| TOTAL REINSTATEMENT FUND             |             | 28,413.00        | 0.00             | 1,623.00                   | 22,916.00                 | 0.00               | <22,916.00>       |         |

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|-------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (16) SPEC LAW ENFORCEMENT TRST      |             |                  |                  |                            |                           |                    |                   |         |
| (30) POLICE DEPARTMENT              |             |                  |                  |                            |                           |                    |                   |         |
| CONTRACTUAL SERVICES                |             |                  |                  |                            |                           |                    |                   |         |
| 201-01 LAW ENFORCEMENT EXPENDITURES |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL CONTRACTUAL SERVICES          |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

## AUG20 EXPENSE REPORT

|                                 |      |      |      |      |      |      |
|---------------------------------|------|------|------|------|------|------|
| TOTAL POLICE DEPARTMENT         | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL SPEC LAW ENFORCEMENT TRST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (17) RESTRICTED FUNDS              |             |                  |                  |                            |                           |                    |                   |         |
| (30) POLICE DEPARTMENT             |             |                  |                  |                            |                           |                    |                   |         |
| CONTRACTUAL SERVICES               |             |                  |                  |                            |                           |                    |                   |         |
| 201-01 PROGRAM EXPENSE             | 29,581.39   | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 201-03 INSURANCE PROCEEDS RELEASED | 17,803.48   | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL CONTRACTUAL SERVICES         | 47,384.87   | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL POLICE DEPARTMENT            | 47,384.87   | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL RESTRICTED FUNDS             | 47,384.87   | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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|-----------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (18) SCHOOL DISTR SALES TAX |             |                  |                  |                            |                           |                    |                   |         |
| (00) TRANSFERS AND RESERVES |             |                  |                  |                            |                           |                    |                   |         |

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|                                    |       |      |      |      |      |      |
|------------------------------------|-------|------|------|------|------|------|
| 011-00 TRANSFER TO BOND & INTEREST | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL                              | ----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL TRANSFERS AND RESERVES       | ----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|-------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (18) 0 SCHOOL DISTR SALES TAX |             |                  |                  |                            |                           |                    |                   |         |
| 0(30) POLICE DEPARTMENT       |             |                  |                  |                            |                           |                    |                   |         |
| CONTRACTUAL SERVICES          |             |                  |                  |                            |                           |                    |                   |         |
| 201-01 PROGRAM EXPENSE        |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL CONTRACTUAL SERVICES    |             | -----            | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL POLICE DEPARTMENT       |             | -----            | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL SCHOOL DISTR SALES TAX  |             | -----            | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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|-------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (19) 0 MISSION BUSINESS DEVELOPMENT |             |                  |                  |                            |                           |                    |                   |         |

## AUG20 EXPENSE REPORT

## I(30) POLICE DEPARTMENT

## CONTRACTUAL SERVICES

|                                      |           |           |           |           |           |           |           |      |
|--------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------|
| 201-01 MCVB GENERAL EXPENSES         | 185.64    | 0.00      | 0.00      | 547.13    | 0.00      | <547.13>  |           |      |
| 201-02 "BREAKFAST F/BUSINESS" SERIES | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |           |      |
| 201-03 PROMOTIONS/ADVERTISING        | 0.00      | 10,000.00 | 0.00      | 0.00      | 0.00      | 10,000.00 | 100.0     |      |
| 201-04 MISSION FAMILY FESTIVAL       | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |           |      |
| 201-05 BARBECUE CONTEST              | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |           |      |
| 201-06 HOLIDAY EVENT                 | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |           |      |
| 201-07 GRANT PROGRAM                 | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |           |      |
| 201-08 CONFERENCES                   | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |           |      |
| 201-09 NEWSLETTER                    | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |           |      |
| 201-10 ARTS COUNCIL                  | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |           |      |
| 201-11 HOLIDAY ADOPTIONS             | 10,914.76 | 25,000.00 | 0.00      | 15,171.78 | 0.00      | 9,828.22  | 39.3      |      |
| 201-12 MISSION MERCHANTS             | 9,762.51  | 7,500.00  | 0.00      | 494.67    | 0.00      | 7,005.33  | 93.4      |      |
| 201-13 MCVB MAGAZINE                 | 46,047.84 | 50,000.00 | 2,562.19  | 28,825.85 | 0.00      | 21,174.15 | 42.3      |      |
| 201-14 POLE SIGN INCENTIVE PROGRAM   | 0.00      | 3,000.00  | 0.00      | 0.00      | 0.00      | 3,000.00  | 100.0     |      |
| 201-15 60TH ANNIVERSARY CELEBRATION  | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |           |      |
| 201-16 BUSINESS SUPPORT PROGRAMS     | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |           |      |
| 201-17 DOG PARK                      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      | 0.00      |           |      |
| TOTAL CONTRACTUAL SERVICES           | -----     | 66,910.75 | 95,500.00 | 2,562.19  | 45,039.43 | 0.00      | 50,460.57 | 52.8 |
| TOTAL POLICE DEPARTMENT              | -----     | 66,910.75 | 95,500.00 | 2,562.19  | 45,039.43 | 0.00      | 50,460.57 | 52.8 |
| TOTAL MISSION BUSINESS DEVELOPMENT   | -----     | 66,910.75 | 95,500.00 | 2,562.19  | 45,039.43 | 0.00      | 50,460.57 | 52.8 |

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|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

## (22) I STORM DRAIN UTILITY

## I(00) TRANSFERS AND RESERVES

|                              |            |            |            |            |            |              |          |     |
|------------------------------|------------|------------|------------|------------|------------|--------------|----------|-----|
| 022-00 OPERATING RESERVE     | 0.00       | 0.00       | 263,959.38 | 263,959.38 | 0.00       | <263,959.38> |          |     |
| 025-01 TRANSFER TO CIP       | 275,368.38 | 283,575.00 | 0.00       | 11,459.38  | 0.00       | 272,115.62   | 95.9     |     |
| TOTAL                        | -----      | 275,368.38 | 283,575.00 | 263,959.38 | 275,418.76 | 0.00         | 8,156.24 | 2.8 |
| TOTAL TRANSFERS AND RESERVES | -----      | 275,368.38 | 283,575.00 | 263,959.38 | 275,418.76 | 0.00         | 8,156.24 | 2.8 |

## AUG20 EXPENSE REPORT

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER           | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (22) STORM DRAIN UTILITY |             |                  |                  |                            |                           |                    |                   |         |
| (40) REVENUES            |             |                  |                  |                            |                           |                    |                   |         |
| COMMODITIES              |             |                  |                  |                            |                           |                    |                   |         |
| 303-03 PERS PROP - DELQ  |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL COMMODITIES        |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL REVENUES           |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER             | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (22) STORM DRAIN UTILITY   |             |                  |                  |                            |                           |                    |                   |         |
| (61) STORM DRAIN SYSTEM    |             |                  |                  |                            |                           |                    |                   |         |
| PERSONNEL SERVICES         |             |                  |                  |                            |                           |                    |                   |         |
| 101-01 FULL TIME SALARIES  |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 101-02 PART TIME SALARIES  |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 101-04 OVERTIME SALARIES   |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 102-01 HEALTH / LIFE       |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 102-02 SOCIAL SECURITY     |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 102-03 KPERS               |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 102-04 EMPLOYMENT SECURITY |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

|                                 | AUG20       | EXPENSE REPORT |             |             |             |             |
|---------------------------------|-------------|----------------|-------------|-------------|-------------|-------------|
| 102-05 WORKERS COMPENSATION     | 0.00        | 0.00           | 0.00        | 0.00        | 0.00        | 0.00        |
| 102-06 CITY PENSION             | 0.00        | 0.00           | 0.00        | 0.00        | 0.00        | 0.00        |
| 102-07 ADMINISTRATION FEE       | 0.00        | 0.00           | 0.00        | 0.00        | 0.00        | 0.00        |
| <b>TOTAL PERSONNEL SERVICES</b> | <b>0.00</b> | <b>0.00</b>    | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

#### CONTRACTUAL SERVICES

|                                       |                  |                   |             |                   |             |                   |             |
|---------------------------------------|------------------|-------------------|-------------|-------------------|-------------|-------------------|-------------|
| 201-08 TELEPHONE                      | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 202-02 COMMERCIAL TRAVEL EXPENSE      | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 202-03 LODGING/MEALS                  | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 202-04 PARKING/TOLLS                  | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 202-05 MILEAGE                        | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 203-01 REGISTRATION/TUITION           | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 204-01 ADVERTISING                    | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 205-01 INSURANCE                      | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 206-01 PROFESSIONAL ORGANIZATIONS     | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 206-02 MUNICIPAL ORGANIZATIONS        | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 206-03 PERIODICALS/BOOKS/PUBLICATIONS | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 206-04 LEGAL PUBLICATIONS             | 112.00           | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 206-05 PROFESSIONAL SERVICES          | 1,975.00         | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 207-02 ACCOUNTING SERVICES            | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 207-03 ENGINEERING/ARCHITECT SERVICES | 43,472.26        | 50,000.00         | 0.00        | 30,332.50         | 0.00        | 19,667.50         | 39.3        |
| 207-06 INSPECTIONS                    | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 207-07 PRE-EMPLOYMENT EXP/DRUG TEST   | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 208-04 PUBLIC RELATIONS               | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 208-05 MEETING EXPENSE                | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 211-04 STORM DRAIN REPAIR PARTS       | 2,187.50         | 350,000.00        | 0.00        | 123,996.01        | 0.00        | 226,003.99        | 64.5        |
| 212-06 SERVICE CONTRACTS              | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 212-07 VEHICLE MAINTENANCE            | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 213-02 RENTAL EQUIPMENT               | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 213-03 UNIFORMS                       | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 214-02 VEHICLE REGISTRATION           | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 214-03 PRINTING                       | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 214-05 COMPUTER SERVICES              | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 215-03 CONTINGENCY                    | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 215-04 OTHER CONTRACTUAL SERVICES     | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| 216-09 REFUND-REBATE UTILITY FEES     | 0.00             | 0.00              | 0.00        | 0.00              | 0.00        | 0.00              |             |
| <b>TOTAL CONTRACTUAL SERVICES</b>     | <b>47,746.76</b> | <b>400,000.00</b> | <b>0.00</b> | <b>154,328.51</b> | <b>0.00</b> | <b>245,671.49</b> | <b>61.4</b> |

#### COMMODITIES

|                                   |             |             |             |             |             |             |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 301-01 OFFICE SUPPLIES            | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 301-04 POSTAGE                    | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 304-04 OTHER SUPPLIES             | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 306-01 GAS AND OIL                | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 306-02 EQUIPMENT MAINT & SUPPLIES | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 306-03 SMALL TOOLS AND EQPT       | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| 307-08 OTHER COMMODITIES/SUPPLIES | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        | 0.00        |
| <b>TOTAL COMMODITIES</b>          | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |

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## AUG20 EXPENSE REPORT

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT<br>NUMBER                    | DESCRIPTION | LAST YEAR<br>ACTUAL | THIS YEAR<br>BUDGET | TRANSACTIONS<br>MONTH-TO-DATE | TRANSACTIONS<br>YEAR-TO-DATE | ENCUMBERED<br>BALANCE | AVAILABLE<br>BALANCE  | %<br>AVAIL |
|--------------------------------------|-------------|---------------------|---------------------|-------------------------------|------------------------------|-----------------------|-----------------------|------------|
| (22) I STORM DRAIN UTILITY           |             |                     |                     |                               |                              |                       |                       |            |
| (61) STORM DRAIN SYSTEM              |             |                     |                     |                               |                              |                       |                       |            |
| CAPITAL OUTLAY                       |             |                     |                     |                               |                              |                       |                       |            |
| 401-01 LAND                          |             | 0.00                | 0.00                | 0.00                          | 0.00                         | 0.00                  | 0.00                  | 0.00       |
| 401-02 BUILDINGS                     |             | 0.00                | 0.00                | 0.00                          | 0.00                         | 0.00                  | 0.00                  | 0.00       |
| 402-03 COMPUTER SYSTEMS              |             | 0.00                | 0.00                | 0.00                          | 0.00                         | 0.00                  | 0.00                  | 0.00       |
| 403-06 MACHINERY AND EQPT            |             | 0.00                | 0.00                | 0.00                          | 0.00                         | 0.00                  | 0.00                  | 0.00       |
| 407-05 STORM DRAIN COLLECTION SYSTEM |             | 750,638.04          | 4,561,237.00        | 932,456.31                    | 1,799,639.33                 | 0.00                  | 2,761,597.67          | 60.5       |
| TOTAL CAPITAL OUTLAY                 |             | 750,638.04          | 4,561,237.00        | 932,456.31                    | 1,799,639.33                 | 0.00                  | 2,761,597.67          | 60.5       |
| 808-01 PRINCIPAL ON BONDS            |             |                     |                     |                               |                              |                       |                       |            |
| 808-02 INTEREST ON BONDS             |             | 1,899,782.15        | 1,976,655.00        | 8,225,000.00                  | 8,229,907.29                 | 0.00                  | <6,253,252.29><316.3> |            |
| 808-03 FISCAL AGENT FEES             |             | 496,565.10          | 637,305.00          | 311,240.63                    | 631,445.89                   | 0.00                  | 5,859.11              | 0.9        |
|                                      |             | 601.15              | 200.00              | 0.00                          | 69,389.12                    | 0.00                  | <69,189.12><34594.5>  |            |
| TOTAL                                |             | 2,396,948.40        | 2,614,160.00        | 8,536,240.63                  | 8,930,742.30                 | 0.00                  | <6,316,582.30><241.6> |            |
| TOTAL STORM DRAIN SYSTEM             |             | 3,195,333.20        | 7,575,397.00        | 9,468,696.94                  | 10,884,710.14                | 0.00                  | <3,309,313.14> <43.6> |            |
| TOTAL STORM DRAIN UTILITY            |             | 3,470,701.58        | 7,858,972.00        | 9,732,656.32                  | 11,160,128.90                | 0.00                  | <3,301,156.90> <42.0> |            |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

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| ACCOUNT<br>NUMBER                        | DESCRIPTION | LAST YEAR<br>ACTUAL | THIS YEAR<br>BUDGET | TRANSACTIONS<br>MONTH-TO-DATE | TRANSACTIONS<br>YEAR-TO-DATE | ENCUMBERED<br>BALANCE | AVAILABLE<br>BALANCE | %<br>AVAIL |
|--|-------------|---------------------|---------------------|-------------------------------|------------------------------|-----------------------|----------------------|------------|
| (24) I EQUIPMENT RESERVE AND REPLACEMENT |             |                     |                     |                               |                              |                       |                      |            |
| (00) TRANSFERS AND RESERVES              |             |                     |                     |                               |                              |                       |                      |            |

AUG20 EXPENSE REPORT

|                              |       |      |      |      |      |      |
|------------------------------|-------|------|------|------|------|------|
| 024-00 EQUIPMENT RESERVE     | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL                        | ----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL TRANSFERS AND RESERVES | ----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| ACCOUNT NUMBER                         | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (24) EQUIPMENT RESERVE AND REPLACEMENT |             |                  |                  |                            |                           |                    |                   |         |
| (20) PUBLIC WORKS                      |             |                  |                  |                            |                           |                    |                   |         |
| CAPITAL OUTLAY                         |             |                  |                  |                            |                           |                    |                   |         |
| 403-01 PUBLIC WORKS VEHICLES           |             | 0.00             | 300,000.00       | 0.00                       | 0.00                      | 0.00               | 300,000.00        | 100.0   |
| TOTAL CAPITAL OUTLAY                   |             | -----            | 0.00             | 300,000.00                 | 0.00                      | 0.00               | 300,000.00        | 100.0   |
| TOTAL PUBLIC WORKS                     |             | -----            | 0.00             | 300,000.00                 | 0.00                      | 0.00               | 300,000.00        | 100.0   |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

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| ACCOUNT NUMBER                         | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (24) EQUIPMENT RESERVE AND REPLACEMENT |             |                  |                  |                            |                           |                    |                   |         |
| (30) POLICE DEPARTMENT                 |             |                  |                  |                            |                           |                    |                   |         |
| CONTRACTUAL SERVICES                   |             |                  |                  |                            |                           |                    |                   |         |

## AUG20 EXPENSE REPORT

|   |       |      |            |      |      |                  |
|---|-------|------|------------|------|------|------------------|
| 212-02 EQUIPMENT INSTALLATION/REMOVAL   | 0.00  | 0.00 | 0.00       | 0.00 | 0.00 | 0.00             |
| TOTAL CONTRACTUAL SERVICES              | ----- | 0.00 | 0.00       | 0.00 | 0.00 | 0.00             |
| <b>CAPITAL OUTLAY</b>                   |       |      |            |      |      |                  |
| 403-01 POLICE VEHICLES                  | 0.00  | 0.00 | 0.00       | 0.00 | 0.00 | 0.00             |
| 403-06 OTHER EQUIPMENT                  | 0.00  | 0.00 | 0.00       | 0.00 | 0.00 | 0.00             |
| TOTAL CAPITAL OUTLAY                    | ----- | 0.00 | 0.00       | 0.00 | 0.00 | 0.00             |
| TOTAL POLICE DEPARTMENT                 | ----- | 0.00 | 0.00       | 0.00 | 0.00 | 0.00             |
| TOTAL EQUIPMENT RESERVE AND REPLACEMENT | ----- | 0.00 | 300,000.00 | 0.00 | 0.00 | 300,000.00 100.0 |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER                       | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (25) 0 CAPITAL IMPROVEMENT FUND      |             |                  |                  |                            |                           |                    |                   |         |
| 0(0) TRANSFERS AND RESERVES          |             |                  |                  |                            |                           |                    |                   |         |
| 011-00 TRANSFER TO DEBT SERVICE      | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 013-00 TRANSFER TO LAMAR BRIDGE FUND | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 022-00 TRANSFER TO STORMWATER FUND   | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 025-00 OPERATING RESERVE             | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 035-00 TRANSF TO TRANSPORTATION FUND | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL                                | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL TRANSFERS AND RESERVES         | -----       | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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| ACCOUNT NUMBER                | DESCRIPTION          | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|-------------------------------|----------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (25) CAPITAL IMPROVEMENT FUND |                      |                  |                  |                            |                           |                    |                   |         |
| (20) PUBLIC WORKS             |                      |                  |                  |                            |                           |                    |                   |         |
| PERSONNEL SERVICES            |                      |                  |                  |                            |                           |                    |                   |         |
| 101-01                        | FULL TIME SALARIES   | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 101-02                        | PART TIME SALARIES   | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 101-04                        | OVERTIME SALARIES    | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 102-01                        | HEALTH / LIFE        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 102-02                        | SOCIAL SECURITY      | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 102-03                        | KPERS                | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 102-04                        | EMPLOYMENT SECURITY  | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 102-05                        | WORKERS COMPENSATION | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 102-06                        | CITY PENSION         | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 102-07                        | ADMINISTRATION FEE   | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL PERSONNEL SERVICES      |                      | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL PUBLIC WORKS            |                      | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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| ACCOUNT NUMBER                | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|-------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (25) CAPITAL IMPROVEMENT FUND |             |                  |                  |                            |                           |                    |                   |         |
| (90) EXPENDITURES             |             |                  |                  |                            |                           |                    |                   |         |
| 001-00 TRANSFER TO GEN FUND   |             |                  |                  |                            |                           |                    |                   |         |
| TOTAL                         |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

|                                |                                | AUG20        | EXPENSE REPORT |            |              |      |              |        |
|--------------------------------|--------------------------------|--------------|----------------|------------|--------------|------|--------------|--------|
| 805-02                         | ROCK CREEK - CONSTRUCTION      | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         | 0.00   |
| 805-03                         | ROCK CREEK - OTHER CONTRACTUAL | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         | 0.00   |
| 805-04                         | ROCK CREEK - LEGAL             | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         | 0.00   |
| 805-05                         | ROCK CREEK - ENGINEERING       | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         | 0.00   |
| 805-06                         | ROCK CREEK - LAND ACQUISITION  | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         | 0.00   |
| 805-07                         | TARGET CORP PUBLIC IMPROVEMENT | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         | 0.00   |
| 805-08                         | TARGET IMPROVEMENT DEMOLITION  | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         | 0.00   |
| 805-09                         | CAPITAL PROJECTS               | 1,322,232.85 | 1,466,480.00   | 28,664.00  | 1,446,789.18 | 0.00 | 19,690.82    | 1.3    |
| 805-10                         | MISCELLANEOUS EXPENSE          | 327,084.45   | 0.00           | 0.00       | 254,296.07   | 0.00 | <254,296.07> |        |
| 805-11                         | BOND ISSUE COSTS               | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-12                         | ENTERCOM                       | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-13                         | EAST GATEWAY PROJECT           | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-14                         | WEST GATEWAY PROJECT           | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-15                         | 2005-1 TEMP NOTES              | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-16                         | 2005-A PRINCIPAL               | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-17                         | 2005-A INTEREST                | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-18                         | MISSION MALL GATEWAY PROJECT   | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-19                         | ROCK CREEK PROMOTIONAL         | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-20                         | 2006-1 PRINCIPAL               | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-21                         | 2006-1 INTEREST                | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-22                         | 2006-3 PRINCIPAL               | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-23                         | 2006-3 INTEREST                | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-24                         | 2004-B PRINCIPAL               | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-25                         | 2004-B INTEREST                | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-26                         | CONTINGENCY                    | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-27                         | MBDC GRANT - DO NOT USE        | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-28                         | GATEWAY STORMWATER IMPROVMENTS | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-29                         | GATEWAY STREET IMPROVEMENTS    | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-30                         | ROCK CREEK TRAIL PROJECT       | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-34                         | WEST GATEWAY MASTER DEVELOPER  | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-35                         | PUBLIC WORKS BUILDING          | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-40                         | MBDC GRANT PROGRAM             | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-50                         | DEBT SERVICE                   | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-55                         | ROCK CREEK MASTER DEVELOPER    | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-60                         | CARS PROJECT EXPENDITURES      | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 805-65                         | PROFESSIONAL SERVICES          | 1,979.63     | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 808-01                         | DEBT SERVICE - PRINCIPAL       | 495,000.00   | 505,000.00     | 505,000.00 | 505,000.00   | 0.00 | 0.00         |        |
| 808-02                         | DEBT SERVICE - INTEREST        | 55,737.50    | 45,838.00      | 22,918.75  | 45,837.50    | 0.00 | 0.50         | 0.0    |
| 808-03                         | BOND ISSUE COSTS               | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| 808-04                         | BANK FEES                      | 0.00         | 0.00           | 0.00       | 0.00         | 0.00 | 0.00         |        |
| TOTAL                          |                                | 2,202,034.43 | 2,017,318.00   | 556,582.75 | 2,251,922.75 | 0.00 | <234,604.75> | <11.6> |
| TOTAL EXPENDITURES             |                                | 2,202,034.43 | 2,017,318.00   | 556,582.75 | 2,251,922.75 | 0.00 | <234,604.75> | <11.6> |
| TOTAL CAPITAL IMPROVEMENT FUND |                                | 2,202,034.43 | 2,017,318.00   | 556,582.75 | 2,251,922.75 | 0.00 | <234,604.75> | <11.6> |

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| ACCOUNT NUMBER                     | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (26) ROCK CREEK DRAINAGE DIST #1   |             |                  |                  |                            |                           |                    |                   |         |
| (00) TRANSFERS AND RESERVES        |             |                  |                  |                            |                           |                    |                   |         |
| 022-00 TRANSFER TO STORMWATER FUND |             | 3,000.00         | 3,000.00         | 0.00                       | 0.00                      | 0.00               | 3,000.00          | 100.0   |
| 025-00 TRANSFER TO CIP FUND        |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL                              |             | 3,000.00         | 3,000.00         | 0.00                       | 0.00                      | 0.00               | 3,000.00          | 100.0   |
| TOTAL TRANSFERS AND RESERVES       |             | 3,000.00         | 3,000.00         | 0.00                       | 0.00                      | 0.00               | 3,000.00          | 100.0   |

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| ACCOUNT NUMBER                    | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|-----------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (26) ROCK CREEK DRAINAGE DIST #1  |             |                  |                  |                            |                           |                    |                   |         |
| (90) EXPENDITURES                 |             |                  |                  |                            |                           |                    |                   |         |
| 805-09 CAPITAL PROJECTS           |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 808-01 DEBT SERVICE - PRINCIPAL   |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 808-02 DEBT SERVICE - INTEREST    |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 808-03 BOND ISSUE COSTS           |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 808-10 MISCELLANEOUS EXPENSE      |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL                             |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL EXPENDITURES                |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL ROCK CREEK DRAINAGE DIST #1 |             | 3,000.00         | 3,000.00         | 0.00                       | 0.00                      | 0.00               | 3,000.00          | 100.0   |

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| ACCOUNT NUMBER                     | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (27) I ROCK CREEK DRAINAGE DIST #2 |             |                  |                  |                            |                           |                    |                   |         |
| I(00) TRANSFERS AND RESERVES       |             |                  |                  |                            |                           |                    |                   |         |
| 022-00 TRANSFER TO STORMWATER FUND |             | 85,000.00        | 85,000.00        | 0.00                       | 0.00                      | 0.00               | 85,000.00         | 100.0   |
| 025-00 TRANSFER TO CIP FUND        |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| TOTAL                              |             | 85,000.00        | 85,000.00        | 0.00                       | 0.00                      | 0.00               | 85,000.00         | 100.0   |
| TOTAL TRANSFERS AND RESERVES       |             | 85,000.00        | 85,000.00        | 0.00                       | 0.00                      | 0.00               | 85,000.00         | 100.0   |

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| ACCOUNT NUMBER                     | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (27) I ROCK CREEK DRAINAGE DIST #2 |             |                  |                  |                            |                           |                    |                   |         |
| I(90) EXPENDITURES                 |             |                  |                  |                            |                           |                    |                   |         |
| 805-09 CAPITAL PROJECTS            |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 808-01 DEBT SERVICE - PRINCIPAL    |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 808-02 DEBT SERVICE - INTEREST     |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 808-03 BOND ISSUE COSTS            |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| 808-10 MISCELLANEOUS EXPENSE       |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| TOTAL                              |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |
| TOTAL EXPENDITURES                 |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              | 0.00    |

TOTAL ROCK CREEK DRAINAGE DIST #2                    85,000.00                    AUG20 EXPENSE REPORT  
     85,000.00                    0.00                    0.00                    0.00                    85,000.00                    100.0

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| ACCOUNT NUMBER                | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|-------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (30) SOLID WASTE UTILITY FUND |             |                  |                  |                            |                           |                    |                   |         |
| (90) EXPENDITURES             |             |                  |                  |                            |                           |                    |                   |         |
| 030-00 OPERATING RESERVE      |             |                  |                  |                            |                           |                    |                   |         |
| TOTAL                         |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| CONTRACTUAL SERVICES          |             |                  |                  |                            |                           |                    |                   |         |
| 206-05 PROFESSIONAL SERVICES  |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 208-04 PUBLIC RELATIONS       |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 208-06 UTILITY REBATE/REFUND  |             | 2,885.06         | 5,000.00         | 0.00                       | 2,188.00                  | 0.00               | 2,812.00          | 56.2    |
| 214-03 PRINTING               |             | 0.00             | 500.00           | 0.00                       | 0.00                      | 0.00               | 500.00            | 100.0   |
| 214-05 SOLID WASTE CONTRACT   |             | 657,998.71       | 667,000.00       | 47,404.14                  | 426,398.08                | 0.00               | 240,601.92        | 36.0    |
| 215-03 MISCELLANEOUS          |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL CONTRACTUAL SERVICES    |             | 660,883.77       | 672,500.00       | 47,404.14                  | 428,586.08                | 0.00               | 243,913.92        | 36.2    |
| COMMODITIES                   |             |                  |                  |                            |                           |                    |                   |         |
| 301-01 OFFICE SUPPLIES        |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 301-04 POSTAGE                |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 304-04 MISCELLANEOUS SUPPLIES |             | 1,000.00         | 0.00             | 250.00                     | 1,626.25                  | 0.00               | <1,626.25>        |         |
| TOTAL COMMODITIES             |             | 1,000.00         | 0.00             | 250.00                     | 1,626.25                  | 0.00               | <1,626.25>        |         |
| CAPITAL OUTLAY                |             |                  |                  |                            |                           |                    |                   |         |
| 407-05 CONTINGENCY            |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL CAPITAL OUTLAY          |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL EXPENDITURES            |             | 661,883.77       | 672,500.00       | 47,654.14                  | 430,212.33                | 0.00               | 242,287.67        | 36.0    |

|                                |            |                                    |           |            |      |            |      |
|--------------------------------|------------|------------------------------------|-----------|------------|------|------------|------|
| TOTAL SOLID WASTE UTILITY FUND | 661,883.77 | AUG20 EXPENSE REPORT<br>672,500.00 | 47,654.14 | 430,212.33 | 0.00 | 242,287.67 | 36.0 |
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|------------------------------|------------------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (35) TRANSPORTATION FUND     |                              |                  |                  |                            |                           |                    |                   |         |
| (00) TRANSFERS AND RESERVES  |                              |                  |                  |                            |                           |                    |                   |         |
| 001-00                       | TRANSFER TO GENERAL FUND     | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 003-00                       | TRANSFER TO SPEC HWY FUND    | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 025-00                       | TRANSFER TO CAP IMPROVE FUND | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 035-00                       | OPERATING RESERVE            | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL                        |                              | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL TRANSFERS AND RESERVES |                              | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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|--------------------------|--------------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (35) TRANSPORTATION FUND |                    |                  |                  |                            |                           |                    |                   |         |
| (20) PUBLIC WORKS        |                    |                  |                  |                            |                           |                    |                   |         |
| PERSONNEL SERVICES       |                    |                  |                  |                            |                           |                    |                   |         |
| 101-01                   | FULL TIME SALARIES | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 101-04                   | OVERTIME SALARIES  | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 102-01                   | HEALTH/LIFE        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

|                                 |             | AUG20       | EXPENSE REPORT |             |             |             |  |
|---------------------------------|-------------|-------------|----------------|-------------|-------------|-------------|--|
| 102-02 SOCIAL SECURITY          | 0.00        | 0.00        | 0.00           | 0.00        | 0.00        | 0.00        |  |
| 102-03 KPERS                    | 0.00        | 0.00        | 0.00           | 0.00        | 0.00        | 0.00        |  |
| 102-04 EMPLOYMENT SECURITY      | 0.00        | 0.00        | 0.00           | 0.00        | 0.00        | 0.00        |  |
| 102-05 WORKER'S COMPENSATION    | 0.00        | 0.00        | 0.00           | 0.00        | 0.00        | 0.00        |  |
| 102-06 CITY PENSION             | 0.00        | 0.00        | 0.00           | 0.00        | 0.00        | 0.00        |  |
| <b>TOTAL PERSONNEL SERVICES</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b>    | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |  |
| <b>TOTAL PUBLIC WORKS</b>       | <b>0.00</b> | <b>0.00</b> | <b>0.00</b>    | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> |  |

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| ACCOUNT NUMBER                   | DESCRIPTION     | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------------------------|-----------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (35) 0 TRANSPORTATION FUND       |                 |                  |                  |                            |                           |                    |                   |         |
| 0 (90) EXPENDITURES              |                 |                  |                  |                            |                           |                    |                   |         |
| 805-09 CAPITAL PROJECTS          | 0.00            | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 805-10 MISCELLANEOUS EXPENSE     | 3,000.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 805-11 BOND ISSUE COSTS          | 0.00            | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 805-26 CONTINGENCY               | 0.00            | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 805-65 PROFESSIONAL SERVICES     | 0.00            | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 805-75 COMMODITIES               | 0.00            | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 808-01 DEBT SERVICE - PRINCIPAL  | 0.00            | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 808-02 DEBT SERVICE - INTEREST   | 0.00            | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 808-13 TUF REBATE/ADJUSTMENT     | 0.00            | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| <b>TOTAL</b>                     | <b>3,000.00</b> | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>                | <b>0.00</b>               | <b>0.00</b>        | <b>0.00</b>       |         |
| <b>TOTAL EXPENDITURES</b>        | <b>3,000.00</b> | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>                | <b>0.00</b>               | <b>0.00</b>        | <b>0.00</b>       |         |
| <b>TOTAL TRANSPORTATION FUND</b> | <b>3,000.00</b> | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>                | <b>0.00</b>               | <b>0.00</b>        | <b>0.00</b>       |         |

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| ACCOUNT NUMBER                      | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|-------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (40) STREET SALES TAX BOND FUND     |             |                  |                  |                            |                           |                    |                   |         |
| (00) TRANSFERS AND RESERVES         |             |                  |                  |                            |                           |                    |                   |         |
| 005-00 OPERATING RESERVE            |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 025-00 TRANSFER TO CIP FUND         |             | 300,000.00       | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 035-00 TRANS TO TRANSPORTATION FUND |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL                               |             | 300,000.00       | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL TRANSFERS AND RESERVES        |             | 300,000.00       | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

08-31-2020

| ACCOUNT NUMBER                  | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|---------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (40) STREET SALES TAX BOND FUND |             |                  |                  |                            |                           |                    |                   |         |
| (90) EXPENDITURES               |             |                  |                  |                            |                           |                    |                   |         |
| 005-00 OPERATING RESERVE        |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL                           |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 805-09 CAPITAL PROJECTS         |             | 0.00             | 375,000.00       | 0.00                       | 0.00                      | 0.00               | 375,000.00        | 100.0   |
| 808-01 PRINCIPAL ON BONDS       |             | 440,000.00       | 445,000.00       | 445,000.00                 | 445,000.00                | 0.00               | 0.00              |         |
| 808-02 INTEREST ON BONDS        |             | 31,660.00        | 26,660.00        | 12,530.00                  | 25,060.00                 | 0.00               | 1,600.00          | 6.0     |
| 808-03 COSTS OF ISSUANCE        |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL                           |             | 471,660.00       | 846,660.00       | 457,530.00                 | 470,060.00                | 0.00               | 376,600.00        | 44.4    |

|                                  | AUG20 EXPENSE REPORT |            |            |            |      |            |      |  |
|----------------------------------|----------------------|------------|------------|------------|------|------------|------|--|
| TOTAL EXPENDITURES               | 471,660.00           | 846,660.00 | 457,530.00 | 470,060.00 | 0.00 | 376,600.00 | 44.4 |  |
| TOTAL STREET SALES TAX BOND FUND | 771,660.00           | 846,660.00 | 457,530.00 | 470,060.00 | 0.00 | 376,600.00 | 44.4 |  |

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THIS MONTH'S APPROPRIATION/EXPENSE REPORT

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| ACCOUNT NUMBER                        | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|---------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (45) iPARKS & REC SALES TAX BOND FUND |             |                  |                  |                            |                           |                    |                   |         |
| (00) TRANSFERS AND RESERVES           |             |                  |                  |                            |                           |                    |                   |         |
| 001-00 TRANSFER TO GEN FUND           | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 005-00 OPERATING RESERVE              | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 025-00 AQUATIC FACILITY OPERATING RES | 0.00        | 10,000.00        | 0.00             | 0.00                       | 0.00                      | 10,000.00          | 100.0             |         |
| 027-01 PARK MASTER PLAN OPERATING RES | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 027-02 COMMUNITY CENTER OPERATING RES | 0.00        | 50,000.00        | 0.00             | 0.00                       | 0.00                      | 50,000.00          | 100.0             |         |
| TOTAL                                 | 0.00        | 60,000.00        | 0.00             | 0.00                       | 0.00                      | 60,000.00          | 100.0             |         |
| TOTAL TRANSFERS AND RESERVES          | 0.00        | 60,000.00        | 0.00             | 0.00                       | 0.00                      | 60,000.00          | 100.0             |         |

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| ACCOUNT NUMBER                        | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|---------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (45) iPARKS & REC SALES TAX BOND FUND |             |                  |                  |                            |                           |                    |                   |         |
| (20) PUBLIC WORKS                     |             |                  |                  |                            |                           |                    |                   |         |
| PERSONNEL SERVICES                    |             |                  |                  |                            |                           |                    |                   |         |

AUG20 EXPENSE REPORT

|                              |           |      |      |      |      |      |
|------------------------------|-----------|------|------|------|------|------|
| 101-01 FULL TIME SALARIES    | 0.00      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101-02 PART TIME SALARIES    | 0.00      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101-04 OVERTIME SALARIES     | 0.00      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-01 HEALTH/LIFE           | 0.00      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-02 SOCIAL SECURITY       | 0.00      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-03 KPERS                 | 0.00      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-04 EMPLOYMENT SECURITY   | 0.00      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-05 WORKERS COMPENSATION  | 0.00      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 102-06 CITY PENSION          | 0.00      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <br>TOTAL PERSONNEL SERVICES | <br>----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <br>TOTAL PUBLIC WORKS       | <br>----- | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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| ACCOUNT NUMBER                        | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|---------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (45) PARKS & REC SALES TAX BOND FUND  |             |                  |                  |                            |                           |                    |                   |         |
| (90) EXPENDITURES                     |             |                  |                  |                            |                           |                    |                   |         |
| CAPITAL OUTLAY                        |             |                  |                  |                            |                           |                    |                   |         |
| 402-03 COMPUTER EQUIPMENT             |             | 3,374.29         | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL CAPITAL OUTLAY                  |             | 3,374.29         | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| <br>                                  |             |                  |                  |                            |                           |                    |                   |         |
| 805-09 CAPITAL PROJECTS               | 230,771.56  | 676,600.00       | 21,529.00        | 194,712.87                 | 10,541.48                 | 471,345.65         | 69.6              |         |
| 808-01 DEBT SERVICE - PRINCIPAL       | 455,000.00  | 470,000.00       | 470,000.00       | 470,000.00                 | 0.00                      | 0.00               |                   |         |
| 808-02 DEBT SERVICE - INTEREST        | 72,750.00   | 59,100.00        | 29,550.00        | 59,100.00                  | 0.00                      | 0.00               |                   |         |
| 808-03 BOND ISSUE COSTS               | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               |                   |         |
| 808-04 BANK FEES                      | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               |                   |         |
| 808-10 MISCELLANEOUS EXPENSE          | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               |                   |         |
| TOTAL                                 | 758,521.56  | 1,205,700.00     | 521,079.00       | 723,812.87                 | 10,541.48                 | 471,345.65         | 39.0              |         |
| TOTAL EXPENDITURES                    | 761,895.85  | 1,205,700.00     | 521,079.00       | 723,812.87                 | 10,541.48                 | 471,345.65         | 39.0              |         |
| TOTAL PARKS & REC SALES TAX BOND FUND | 761,895.85  | 1,265,700.00     | 521,079.00       | 723,812.87                 | 10,541.48                 | 531,345.65         | 41.9              |         |

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| ACCOUNT NUMBER                       | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|--------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (50) MISSION TRAILS TIF/CID          |             |                  |                  |                            |                           |                    |                   |         |
| (90) EXPENDITURES                    |             |                  |                  |                            |                           |                    |                   |         |
| CONTRACTUAL SERVICES                 |             |                  |                  |                            |                           |                    |                   |         |
| 200-01 CID DISTRIBUTION              |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 200-02 TIF SALES TAX DISTRIBUTION    |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 200-03 TIF PROPERTY TAX DISTRIBUTION |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL CONTRACTUAL SERVICES           |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL EXPENDITURES                   |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL MISSION TRAILS TIF/CID         |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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|--------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (55) SILVERCREST AT BROADMOOR FUND   |             |                  |                  |                            |                           |                    |                   |         |
| (90) EXPENDITURES                    |             |                  |                  |                            |                           |                    |                   |         |
| CONTRACTUAL SERVICES                 |             |                  |                  |                            |                           |                    |                   |         |
| 200-01 CID DISTRIBUTION              |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 200-02 TIF SALES TAX DISTRIBUTION    |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 200-03 TIF PROPERTY TAX DISTRIBUTION |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

AUG20 EXPENSE REPORT

|                                     |      |      |      |      |      |      |
|-------------------------------------|------|------|------|------|------|------|
| TOTAL CONTRACTUAL SERVICES          | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL EXPENDITURES                  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL SILVERCREST AT BROADMOOR FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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|--------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (60) MISSION CROSSING TIF FUND |             |                  |                  |                            |                           |                    |                   |         |
| (00) TRANSFERS AND RESERVES    |             |                  |                  |                            |                           |                    |                   |         |
| 060-00 OPERATING RESERVE       |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL                          |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| TOTAL TRANSFERS AND RESERVES   |             | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |

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|--------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (60) MISSION CROSSING TIF FUND |             |                  |                  |                            |                           |                    |                   |         |
| (90) EXPENDITURES              |             |                  |                  |                            |                           |                    |                   |         |
| CONTRACTUAL SERVICES           |             |                  |                  |                            |                           |                    |                   |         |

## AUG20 EXPENSE REPORT

|  |                   |                   |             |                   |             |                  |             |
|--|-------------------|-------------------|-------------|-------------------|-------------|------------------|-------------|
| 200-01 CID DISTRIBUTION                | 61,933.07         | 80,000.00         | 0.00        | 74,996.01         | 0.00        | 5,003.99         | 6.2         |
| 200-02 TIF SALES TAX DISTRIBUTION      | 63,150.33         | 80,000.00         | 0.00        | 75,885.43         | 0.00        | 4,114.57         | 5.1         |
| 200-03 TIF PROPERTY TAX DISTRIBUTION   | 199,045.84        | 210,000.00        | 0.00        | 181,109.97        | 0.00        | 28,890.03        | 13.7        |
| 200-04 ADMINISTRATIVE FEES             | 0.00              | 0.00              | 0.00        | 0.00              | 0.00        | 0.00             |             |
| 200-05 TIF/CID DISTRIBUTION            | 0.00              | 0.00              | 0.00        | 0.00              | 0.00        | 0.00             |             |
| <b>TOTAL CONTRACTUAL SERVICES</b>      | <b>324,129.24</b> | <b>370,000.00</b> | <b>0.00</b> | <b>331,991.41</b> | <b>0.00</b> | <b>38,008.59</b> | <b>10.2</b> |
| <b>TOTAL EXPENDITURES</b>              | <b>324,129.24</b> | <b>370,000.00</b> | <b>0.00</b> | <b>331,991.41</b> | <b>0.00</b> | <b>38,008.59</b> | <b>10.2</b> |
| <b>TOTAL MISSION CROSSING TIF FUND</b> | <b>324,129.24</b> | <b>370,000.00</b> | <b>0.00</b> | <b>331,991.41</b> | <b>0.00</b> | <b>38,008.59</b> | <b>10.2</b> |

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|-------------------------------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
| (65) □CORNERSTONE COMMONS FUND      |             |                  |                  |                            |                           |                    |                   |         |
| □(00) TRANSFERS AND RESERVES        |             |                  |                  |                            |                           |                    |                   |         |
| 001-00 TRANSFER TO GENERAL FUND     | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| 065-00 OPERATING RESERVE            | 0.00        | 0.00             | 0.00             | 0.00                       | 0.00                      | 0.00               | 0.00              |         |
| <b>TOTAL</b>                        | <b>0.00</b> | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>                | <b>0.00</b>               | <b>0.00</b>        | <b>0.00</b>       |         |
| <b>TOTAL TRANSFERS AND RESERVES</b> | <b>0.00</b> | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>                | <b>0.00</b>               | <b>0.00</b>        | <b>0.00</b>       |         |

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| ACCOUNT NUMBER | DESCRIPTION | LAST YEAR ACTUAL | THIS YEAR BUDGET | TRANSACTIONS MONTH-TO-DATE | TRANSACTIONS YEAR-TO-DATE | ENCUMBERED BALANCE | AVAILABLE BALANCE | % AVAIL |
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

AUG20 EXPENSE REPORT

(65) CORNERSTONE COMMONS FUND

||(90) EXPENDITURES

CONTRACTUAL SERVICES

|                                   |           |           |      |           |      |           |       |
|-----------------------------------|-----------|-----------|------|-----------|------|-----------|-------|
| 200-01 CID SALES TAX DISTRIBUTION | 47,123.13 | 68,000.00 | 0.00 | 45,939.54 | 0.00 | 22,060.46 | 32.4  |
| 200-04 ADMINISTRATIVE FEES        | 0.00      | 2,500.00  | 0.00 | 0.00      | 0.00 | 2,500.00  | 100.0 |
| 200-05 MISCELLANEOUS              | 0.00      | 0.00      | 0.00 | 0.00      | 0.00 | 0.00      |       |
| TOTAL CONTRACTUAL SERVICES        | 47,123.13 | 70,500.00 | 0.00 | 45,939.54 | 0.00 | 24,560.46 | 34.8  |
| TOTAL EXPENDITURES                | 47,123.13 | 70,500.00 | 0.00 | 45,939.54 | 0.00 | 24,560.46 | 34.8  |
| TOTAL CORNERSTONE COMMONS FUND    | 47,123.13 | 70,500.00 | 0.00 | 45,939.54 | 0.00 | 24,560.46 | 34.8  |

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|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|
|----------------|-------------|------------------|------------------|----------------------------|---------------------------|--------------------|-------------------|---------|

(70) MISSION FARM AND FLOWER MARKET

||(90) EXPENDITURES

CONTRACTUAL SERVICES

|                                   |          |      |        |       |      |         |
|-----------------------------------|----------|------|--------|-------|------|---------|
| 201-02 MARKET COUPON PAYMENTS     | 0.00     | 0.00 | 0.00   | 0.00  | 0.00 | 0.00    |
| 212-05 MARKET MUSIC/ENTERTAINMENT | 2,570.00 | 0.00 | 0.00   | 0.00  | 0.00 | 0.00    |
| 212-06 SERVICE CONTRACTS          | 2,471.01 | 0.00 | 140.86 | 87.39 | 0.00 | <87.39> |
| 213-02 RENTAL EQUIPMENT           | 325.00   | 0.00 | 0.00   | 0.00  | 0.00 | 0.00    |
| TOTAL CONTRACTUAL SERVICES        | 5,366.01 | 0.00 | 140.86 | 87.39 | 0.00 | <87.39> |

COMMODITIES

|                                  |          |      |      |       |      |         |
|----------------------------------|----------|------|------|-------|------|---------|
| 301-02 DOUBLE FOOD BUCK PAYMENTS | 0.00     | 0.00 | 0.00 | 0.00  | 0.00 | 0.00    |
| 301-08 SUPPLIES                  | 2,203.47 | 0.00 | 9.09 | 90.10 | 0.00 | <90.10> |
| TOTAL COMMODITIES                | 2,203.47 | 0.00 | 9.09 | 90.10 | 0.00 | <90.10> |

CAPITAL OUTLAY

|   | AUG20                | EXPENSE REPORT       |                      |                      |                   |                       |             |
|---|----------------------|----------------------|----------------------|----------------------|-------------------|-----------------------|-------------|
| 400-01 MISCELLANEOUS                        | 3,120.75             | 0.00                 | 178.44               | 768.98               | 0.00              | <768.98>              |             |
| 407-01 EQUIPMENT PURCHASES                  | 0.00                 | 0.00                 | 0.00                 | 0.00                 | 0.00              | 0.00                  |             |
| <b>TOTAL CAPITAL OUTLAY</b>                 | <b>3,120.75</b>      | <b>0.00</b>          | <b>178.44</b>        | <b>768.98</b>        | <b>0.00</b>       | <b>&lt;768.98&gt;</b> |             |
| <b>TOTAL EXPENDITURES</b>                   | <b>10,690.23</b>     | <b>0.00</b>          | <b>328.39</b>        | <b>946.47</b>        | <b>0.00</b>       | <b>&lt;946.47&gt;</b> |             |
| <b>TOTAL MISSION FARM AND FLOWER MARKET</b> | <b>10,690.23</b>     | <b>0.00</b>          | <b>328.39</b>        | <b>946.47</b>        | <b>0.00</b>       | <b>&lt;946.47&gt;</b> |             |
| <b>GRAND TOTAL</b>                          | <b>21,528,463.92</b> | <b>27,639,705.00</b> | <b>12,255,192.40</b> | <b>24,168,368.27</b> | <b>129,541.48</b> | <b>3,341,795.25</b>   | <b>12.0</b> |

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**City of Mission  
Claims Dated  
August-2020**

Approval of the claims against the City of Mission, Kansas and for the payment of the current and accrued expenses of said City to be paid out of the various funds as is hereinafter specified.

That the sums hereinafter mentioned are hereby approved to be paid out of the funds not otherwise appropriated, respectively as follows:

|              |  |                              |
|--------------|--|------------------------------|
| 01           | GENERAL FUND                           | \$445,231.71                 |
| 03           | SPECIAL HIGHWAY                        | \$9,114.73                   |
| 08           | MUNICIPAL COURT                        | \$0.00                       |
| 09           | SPECIAL ALCOHOL/DRUG PROGRAMS          | \$0.00                       |
| 10           | SPECIAL PARKS & REC                    | \$5,628.97                   |
| 14           | ALCOHOL/DRUG SAFETY ACTION PROGRAM     | \$0.00                       |
| 15           | COURT REINSTATEMENT FEES               | \$1,623.00                   |
| 16           | SPECIAL LAW ENFORCEMENT                | \$0.00                       |
| 17           | RESTRICTED FUNDS                       | \$0.00                       |
| 18           | SCHOOL DISTRICT                        | \$0.00                       |
| 19           | MISSION BUSINESS DEVELOPMENT COMMITTEE | \$195.69                     |
| 22           | STORM WATER                            | \$932,456.31                 |
| 24           | EQUIPMENT RESERVE AND REPLACEMENT FUND | \$0.00                       |
| 25           | CAPITAL IMPROVEMENT                    | \$28,664.00                  |
| 26           | ROCK CREEK DRAINAGE DISTRICT #1        | \$0.00                       |
| 27           | ROCK CREEK DRAINAGE DISTRICT #2        | \$0.00                       |
| 30           | SOLID WASTE UTILITY FUND               | \$47,654.14                  |
| 35           | TRANSPORTATION FUND                    | \$0.00                       |
| 40           | STREET SALES TAX FUND                  | \$0.00                       |
| 45           | PARKS & REC SALES TAX BOND             | \$23,501.00                  |
| 60           | MISSION CROSSING TIF/CID               | \$0.00                       |
| 65           | CORNERSTONE COMMONS CID                | \$0.00                       |
| <b>TOTAL</b> |  | <b><u>\$1,494,069.55</u></b> |

The Mayor and Assistant City Administrator Finance Director have drawn the warrants of the City in favor of the persons named in said list of claims for the amounts set opposite their respective names, the same having been duly audited and allowed.

Respectfully submitted,



Brian Scott, Assistant City Administrator

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Paid Payments by Vendor AUG 2020  
 ----> Government for City of Mission Kansas (New Srv) <----  
 PAID PAYMENT SCHEDULE BY VENDOR

09-08-2020  
 11:32:11AM

| CHECK DATE       | DATE       | PO #   | T | INVOICE NUMBER | VEND | VEN DOR                        | NAME                   | INVOICE DESCRIPTION              | INVOICE AMT | CHECK NUMBER |
|------------------|------------|--------|---|----------------|------|--------------------------------|------------------------|----------------------------------|-------------|--------------|
| 08-13-2020       | 06-24-2020 | 075778 |   | 273218         | 0867 | A-1 SEWER & SEPTIC SERVICE     |                        | SEWER LINE INSPECTION            | 1,250.00    | 189260       |
| 08-13-2020       | 07-10-2020 | 075778 |   | 274586         | 0867 | A-1 SEWER & SEPTIC SERVICE     |                        | SEWER LINE INSPECTION            | 1,587.50    | 189260       |
| TOTAL FOR VENDOR |            |        |   |                |      |                                |                        |                                  |             |              |
| 08-27-2020       | 08-24-2020 | 075880 |   | 7530677        | 8341 | AARP KANSAS CITY               |                        | REFUND - RENTAL P#6389           | 470.00      | 189363       |
| 08-30-2020       | 08-31-2020 | 075958 |   | 16-P&R         | 6137 | ACCU-SCREEN INC                |                        | PRE-EMPLOYMENT DRUG SCRE         | 50.00       | 189400       |
| 08-19-2020       | 08-14-2020 | 075818 |   | 15-P&R         | 6137 | ACCU-SCREEN INC                |                        | PRE-EMPLOYMENT DRUG SCRE         | 50.00       | 189321       |
| TOTAL FOR VENDOR |            |        |   |                |      |                                |                        |                                  |             |              |
| 08-13-2020       | 08-11-2020 | 075780 |   | 5128022427     | 0830 | ADVANCE AUTO PARTS             |                        | CRACK SEAL TOOLS                 | 35.85       | 189261       |
| 08-27-2020       | 08-21-2020 | 075892 |   | 2380731018     | 0429 | ADVANCE AUTO PARTS/CARQUEST    |                        | ROLLER PARTS                     | 10.11       | 189364       |
| 08-19-2020       | 08-04-2020 | 075851 |   | 2380727276     | 0429 | ADVANCE AUTO PARTS/CARQUEST    |                        | SHOP STOCK                       | 1.50        | 189322       |
| 08-19-2020       | 08-11-2020 | 075853 |   | 2380728715     | 0429 | ADVANCE AUTO PARTS/CARQUEST    |                        | VEHICLE PARTS                    | 83.80       | 189322       |
| 08-19-2020       | 08-11-2020 | 075853 |   | 2380728716     | 0429 | ADVANCE AUTO PARTS/CARQUEST    |                        | VEHICLE PARTS                    | 83.80       | 189322       |
| 08-19-2020       | 08-12-2020 | 075853 |   | 2380728926     | 0429 | ADVANCE AUTO PARTS/CARQUEST    |                        | VEHICLE PARTS                    | 64.73       | 189322       |
| 08-19-2020       | 02-06-2020 | 075854 |   | 4142355        | 0429 | ADVANCE AUTO PARTS/CARQUEST    |                        | CREDIT FOR RETURN                | 57.36CR     | 189322       |
| TOTAL FOR VENDOR |            |        |   |                |      |                                |                        |                                  |             |              |
| 08-26-2020       | 08-26-2020 | 075917 |   | 247368         | 0003 | AFLAC REMITTANCE PROC SERVICES | SEPTEMBER,2020 PREMIUM |                                  | 1,475.48    | ACH501       |
| 08-30-2020       | 08-31-2020 | 075959 |   | 7531096        | 6439 | ALEXANDER, ELAINE S            |                        | MEMBERSHIP REFUND - COVID        | 71.02       | 189401       |
| 08-27-2020       | 08-09-2020 | 075891 |   | 4336897539     | 7154 | AMAZON.COM                     |                        | SELFIE STICK, 4 PORT USB HUB     | 47.97       | 189365       |
| 08-27-2020       | 08-07-2020 | 075891 |   | 4434649978     | 7154 | AMAZON.COM                     |                        | CORDS FOR TV MONITORS            | 29.20       | 189365       |
| 08-27-2020       | 08-06-2020 | 075891 |   | 4458448463     | 7154 | AMAZON.COM                     |                        | (5) TREADMILL BOOK HOLDER S      | 99.95       | 189365       |
| 08-27-2020       | 07-31-2020 | 075891 |   | 4485667693     | 7154 | AMAZON.COM                     |                        | SELFIE STICK TRIPOD              | 20.98       | 189365       |
| 08-27-2020       | 07-27-2020 | 075891 |   | 4578659697     | 7154 | AMAZON.COM                     |                        | CREDIT FOR SLIM CLOCK            | 56.00CR     | 189365       |
| 08-27-2020       | 07-18-2020 | 075891 |   | 4694896454     | 7154 | AMAZON.COM                     |                        | PLASTIC SNEEZE GUARD-FRON T DESK | 32.49       | 189365       |
| 08-27-2020       | 08-08-2020 | 075891 |   | 4738347776     | 7154 | AMAZON.COM                     |                        | WALL MOUNTED MAILBOXES (1 2)     | 78.13       | 189365       |
| 08-27-2020       | 08-09-2020 | 075891 |   | 4894594844     | 7154 | AMAZON.COM                     |                        | MONITOR STAND & POOL NET         | 42.86       | 189365       |
| 08-27-2020       | 07-19-2020 | 075891 |   | 5473666898     | 7154 | AMAZON.COM                     |                        | COPY PAPER                       | 57.56       | 189365       |
| 08-27-2020       | 07-28-2020 | 075891 |   | 5896936738     | 7154 | AMAZON.COM                     |                        | CREDIT FOR SLIM CLOCK            | 3.99CR      | 189365       |
| 08-27-2020       | 07-10-2020 | 075891 |   | 6367734995     | 7154 | AMAZON.COM                     |                        | JUMBO WALL CLOCKS (2)            | 180.50      | 189365       |
| 08-27-2020       | 07-11-2020 | 075891 |   | 7683459593     | 7154 | AMAZON.COM                     |                        | PRINTER CARTRIDGES               | 21.66       | 189365       |
| 08-27-2020       | 07-08-2020 | 075891 |   | 9373533445     | 7154 | AMAZON.COM                     |                        | (2) BOOKS:SUBURBAN REMIX         | 83.00       | 189365       |
| 08-27-2020       | 07-31-2020 | 075891 |   | 9585355835     | 7154 | AMAZON.COM                     |                        | HOSE CART FOR MFAC               | 138.49      | 189365       |

| Paid Payments by Vendor AUG 2020 |            |        |            |      |                              |                                |  |        |        |  |  |          |
|----------------------------------|------------|--------|------------|------|------------------------------|--------------------------------|--|--------|--------|--|--|----------|
| TOTAL FOR VENDOR                 |            |        |            |      |                              |                                |  |        |        |  |  | 772.80   |
| 08-30-2020                       | 08-07-2020 | 075920 | 2301162167 | 4849 | AMERIPRIDE SERVICES INC      | CITY HALL MAT SERVICE          |  | 231.42 | 189402 |  |  |          |
| 08-30-2020                       | 08-14-2020 | 075920 | 2301164145 | 4849 | AMERIPRIDE SERVICES INC      | CITY HALL MAT SERVICE          |  | 231.42 | 189402 |  |  |          |
| 08-30-2020                       | 08-21-2020 | 075920 | 2301165916 | 4849 | AMERIPRIDE SERVICES INC      | CITY HALL MAT SERVICE          |  | 231.42 | 189402 |  |  |          |
| 08-30-2020                       | 08-28-2020 | 075920 | 2301168104 | 4849 | AMERIPRIDE SERVICES INC      | CITY HALL MAT SERVICE          |  | 231.42 | 189402 |  |  |          |
| 08-13-2020                       | 07-03-2020 | 075781 | 2301152609 | 4849 | AMERIPRIDE SERVICES INC      | JULY, 2020 SERVICES            |  | 135.53 | 189262 |  |  |          |
| 08-13-2020                       | 07-10-2020 | 075781 | 2301154524 | 4849 | AMERIPRIDE SERVICES INC      | JULY, 2020 SERVICES            |  | 118.95 | 189262 |  |  |          |
| 08-13-2020                       | 07-17-2020 | 075781 | 2301156396 | 4849 | AMERIPRIDE SERVICES INC      | JULY, 2020 SERVICES            |  | 118.95 | 189262 |  |  |          |
| 08-13-2020                       | 07-24-2020 | 075781 | 2301158441 | 4849 | AMERIPRIDE SERVICES INC      | JULY, 2020 SERVICES            |  | 118.95 | 189262 |  |  |          |
| 08-13-2020                       | 07-31-2020 | 075781 | 2301160230 | 4849 | AMERIPRIDE SERVICES INC      | JULY, 2020 SERVICES            |  | 133.53 | 189262 |  |  |          |
| TOTAL FOR VENDOR                 |            |        |            |      |                              |                                |  |        |        |  |  | 1,551.59 |
| 08-27-2020                       | 08-19-2020 | 075881 | 7530444    |      | 8392 ARNETT, JOHN            | REFUND - PARTY PERMIT #76 36   |  | 50.00  | 189366 |  |  |          |
| 08-19-2020                       | 08-17-2020 | 075820 | 84         |      | 6973 ASK REBECCA SECRETARIAL | 7/27 DRAFT PLANNING COMM. MINS |  | 60.90  | 189323 |  |  |          |
| 08-13-2020                       | 07-27-2020 | 075784 | 6717881-08 |      | 4004 AT&T                    | EMERGENCY ELEVATOR PHONE       |  | 78.57  | 189263 |  |  |          |
| 08-13-2020                       | 08-03-2020 | 075777 | AUG2020    |      | 7590 AT&T - CH FAX           | AUGUST, '20 PHONE/FAX          |  | 189.70 | 189264 |  |  |          |

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DEBBIE -----> GovernorMENTOR for City of Mission Kansas (New Srv) <--- 09-08-2020  
PAID PAYMENT SCHEDULE BY VENDOR 11:32:11AM

| CHECK DATE | DATE       | PO #   | T | INVOICE NUMBER | VEND | VEN D O R              | N A M E | INVOICE DESCRIPTION       | INVOICE AMT | CHECK NUMBER |
|------------|------------|--------|---|----------------|------|------------------------|---------|---------------------------|-------------|--------------|
| 08-30-2020 | 08-19-2020 | 075921 |   | AUG-20         | 7413 | AT&T - CIRCUIT         |         | AUG.'20 CIRCUIT           | 476.92      | 189403       |
| 08-13-2020 | 08-01-2020 | 075782 |   | 3146950-08     | 4378 | AT&T - FIRE ALARM LINE |         | AUGUST,'20 FIRE ALARM     | 149.80      | 189265       |
| 08-30-2020 | 08-19-2020 | 075922 |   | AUG-20         | 7506 | AT&T - VOIP            |         | AUG.'20 VOIP              | 492.32      | 189404       |
| 08-13-2020 | 08-03-2020 | 075783 |   | AUG2020        | 1332 | AT&T LONG DISTANCE     |         | AUGUST,'20 LONG DISTANCE  | 9.80        | 189266       |
| 08-31-2020 | 08-25-2020 | 075984 |   | AUG20          | 0263 | ATT/SBC MAIN LINE      |         | AUGUST,'20 PHONE/FAX      | 334.42      | 189439       |
| 08-13-2020 | 08-05-2020 | 075785 |   | 7529553        | 8384 | AUDLEY, MARK           |         | MEMBERSHIP REFUND         | 280.35      | 189267       |
| 08-30-2020 | 08-28-2020 | 075952 |   | 7530887        | 8397 | BAIN, CHARLES          |         | CLASS REFUND - PICKLEBALL | 35.00       | 189405       |
| 08-26-2020 | 08-13-2020 | 075916 |   | 11-501051      | 6931 | BASIC                  |         | AUGUST,'20 ADMIN. FEES    | 137.50      | ACH500       |

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|                  |            |        |            | Paid Payments by Vendor         | AUG 2020                                  |           |        |
|------------------|------------|--------|------------|---------------------------------|---|-----------|--------|
| 08-19-2020       | 08-17-2020 | 075855 | P30046126  | 6934 BATTERIES + BULBS          | RADIO BATTERY                             | 37.95     | 189324 |
| 08-19-2020       | 08-14-2020 | 075834 | TUF-1      | 8388 BENGAL, PATRICIA           | REPLACE TUF REFUND CHECK                  | 26.05     | 189325 |
| 08-31-2020       | 08-29-2020 | 075970 | HULAH.0820 | 7582 BEYER, SIRENNA L.          | HULA HOOPING W 5:30-6:30 PM               | 182.00    | 189440 |
| 08-13-2020       | 08-07-2020 | 075786 | 37327      | 7936 BHC RHODES                 | STORM SEWER                               | 3,534.24  | 189268 |
| 08-13-2020       | 07-31-2020 | 075787 | 76-1115877 | 6411 BLACK & MCDONALD           | STREETLIGHT MAINTENANCE                   | 3,597.60  | 189269 |
| 08-26-2020       | 07-14-2020 | 075907 | 2020-08    | 7627 BLUE CROSS AND BLUE SHIELD | AUGUST, 2020 PREMIUM                      | 75,123.91 | ACH491 |
| 08-30-2020       | 08-28-2020 | 075923 | FOCS382401 | 7904 BOB ALLEN FORD INC         | OIL CHG/TIRE ROTATION/INSP ECTION         | 192.55    | 189406 |
| 08-19-2020       | 08-12-2020 | 075819 | FOCS370766 | 7904 BOB ALLEN FORD INC         | #87 - REPLACE BLOWER MOTOR                | 509.68    | 189326 |
| 08-19-2020       | 08-17-2020 | 075856 | FOCS370849 | 7904 BOB ALLEN FORD INC         | #13 THE WORKS & NEW SENSORS               | 896.66    | 189326 |
| 08-13-2020       | 07-13-2020 | 075762 | FOCS367980 | 7904 BOB ALLEN FORD INC         | VIN# HGA89088 INSTALLED NEW COILS         | 584.68    | 189270 |
| 08-13-2020       | 07-15-2020 | 075762 | FOCS367981 | 7904 BOB ALLEN FORD INC         | VIN# HGA94367 REPAIRED A/C                | 736.60    | 189270 |
| 08-13-2020       | 07-29-2020 | 075762 | FOCS369537 | 7904 BOB ALLEN FORD INC         | #11 - MULTIPONT INSPECTION                | 388.77    | 189270 |
| TOTAL FOR VENDOR |            |        |            |                                 |   | 3,308.94  |        |
| 08-31-2020       | 08-27-2020 | 075971 | BOLLY1.820 | 6712 BOLLYWOOD GROOVE KC        | BOLLYWOOD FITNESS: 8/20                   | 250.00    | 189441 |
| 08-27-2020       | 08-20-2020 | 075869 | 77102      | 0046 BULLET HOLE                | RANGE TIME - TONY                         | 50.00     | 189367 |
| 08-30-2020       | 08-31-2020 | 075960 | MCI7332    | 7832 CANTEEN                    | COFFEE-LOUNGE & RENTAL                    | 114.69    | 189408 |
| 08-19-2020       | 08-04-2020 | 075857 | 52112      | 3707 CASEY'S AUTO REPAIR        | SWEeper REPAIR                            | 98.00     | 189327 |
| 08-13-2020       | 07-06-2020 | 075789 | 52049      | 3707 CASEY'S AUTO REPAIR        | VIN# FGB51587 OIL CHG/BATTERY REPLACEMENT | 254.10    | 189271 |
| 08-13-2020       | 07-14-2020 | 075789 | 52138      | 3707 CASEY'S AUTO REPAIR        | VIN# FGB51589 BATTERY & STARTER           | 580.00    | 189271 |
| 08-13-2020       | 07-21-2020 | 075789 | 52196      | 3707 CASEY'S AUTO REPAIR        | #77 OIL CHG, REPLACE FRONT BRAKES         | 661.10    | 189271 |
| TOTAL FOR VENDOR |            |        |            |                                 |   | 1,593.20  |        |
| 08-27-2020       | 08-18-2020 | 075893 | PSI1918545 | 5177 CENTRAL SALT LLC           | STREET SALT                               | 2,552.38  | 189368 |
| 08-27-2020       | 08-19-2020 | 075893 | PSI1918596 | 5177 CENTRAL SALT LLC           | STREET SALT                               | 1,312.78  | 189368 |
| 08-27-2020       | 08-20-2020 | 075893 | PSI1918636 | 5177 CENTRAL SALT LLC           | STREET SALT                               | 2,527.35  | 189368 |
| 08-27-2020       | 08-21-2020 | 075893 | PSI1918712 | 5177 CENTRAL SALT LLC           | STREET SALT                               | 2,684.28  | 189368 |
| 08-27-2020       | 08-24-2020 | 075893 | PSI1918746 | 5177 CENTRAL SALT LLC           | STREET SALT                               | 2,628.45  | 189368 |
| 08-19-2020       | 08-10-2020 | 075858 | PSI1918264 | 5177 CENTRAL SALT LLC           | SALT                                      | 2,525.43  | 189328 |
| 08-19-2020       | 08-11-2020 | 075858 | PSI1918300 | 5177 CENTRAL SALT LLC           | SALT                                      | 2,667.44  | 189328 |
| 08-19-2020       | 08-12-2020 | 075858 | PSI1918346 | 5177 CENTRAL SALT LLC           | SALT                                      | 2,681.40  | 189328 |
| 08-19-2020       | 08-13-2020 | 075858 | PSI1918389 | 5177 CENTRAL SALT LLC           | SALT                                      | 2,672.25  | 189328 |
| 08-19-2020       | 08-14-2020 | 075858 | PSI1918469 | 5177 CENTRAL SALT LLC           | SALT                                      | 1,409.06  | 189328 |

Paid Payments by Vendor AUG 2020  
Page 2

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| ---> GovernMENTOR for City of Mission Kansas (New Srv) <--- |            |        |   |                |      |                             |         | 09-08-2020                    |             |              |
|---|------------|--------|---|----------------|------|-----------------------------|---------|-------------------------------|-------------|--------------|
| PAID PAYMENT SCHEDULE BY VENDOR                             |            |        |   |                |      |                             |         | 11:32:11AM                    |             |              |
| CHECK DATE  | DATE       | PO #   | T | INVOICE NUMBER | VEND | V E N D O R                 | N A M E | INVOICE DESCRIPTION           | INVOICE AMT | CHECK NUMBER |
| 08-19-2020  | 08-17-2020 | 075858 |   | PSI1918501     | 5177 | CENTRAL SALT LLC            |         | SALT                          | 3,935.45    | 189328       |
| 08-13-2020  | 08-03-2020 | 075748 |   | PSI1918002     | 5177 | CENTRAL SALT LLC            |         | DEICING SALT                  | 2,680.44    | 189272       |
| 08-13-2020  | 08-05-2020 | 075788 |   | PSI1918134     | 5177 | CENTRAL SALT LLC            |         | SALT                          | 1,164.99    | 189272       |
| 08-13-2020  | 08-06-2020 | 075788 |   | PSI1918160     | 5177 | CENTRAL SALT LLC            |         | SALT                          | 3,987.92    | 189272       |
| 08-13-2020  | 08-07-2020 | 075788 |   | PSI1918200     | 5177 | CENTRAL SALT LLC            |         | SALT                          | 1,406.17    | 189272       |
| TOTAL FOR VENDOR  |            |        |   |                |      |                             |         |                               | 36,835.79   |              |
| 08-27-2020  | 08-19-2020 | 075894 |   | KCMMB-MSN      | 0300 | CITY OF OVERLAND PARK       |         | KCMMB MEMBERSHIP 7/19-6/20    | 950.50      | 189369       |
| 08-31-2020  | 07-06-2020 | 075962 |   | 37693-1        | 4561 | COMMERCIAL AQUATIC SERVICES |         | SERVICE CALL-SCREWS FOR DRAIN | 371.00      | 189442       |
| 08-31-2020  | 08-21-2020 | 075985 |   | 38070-1        | 4561 | COMMERCIAL AQUATIC SERVICES |         | PUMP REPAIR - INDOOR POOL     | 7,206.82    | 189442       |
| 08-31-2020  | 08-21-2020 | 075986 |   | 38098-1        | 4561 | COMMERCIAL AQUATIC SERVICES |         | LAZY RIVER PUMP               | 7,339.84    | 189442       |
| 08-19-2020  | 08-10-2020 | 075841 |   | 38040-1        | 4561 | COMMERCIAL AQUATIC SERVICES |         | SERVICE CALL-PROGRAM THE VFD  | 95.00       | 189329       |
| 08-13-2020  | 07-31-2020 | 075801 |   | 37660-1        | 4561 | COMMERCIAL AQUATIC SERVICES |         | (12) FIBER CLEAR FILTER MEDIA | 114.00      | 189273       |
| 08-13-2020  | 08-07-2020 | 075801 |   | 37982-1        | 4561 | COMMERCIAL AQUATIC SERVICES |         | SERVICE CALL AND O-RING       | 330.90      | 189273       |
| 08-13-2020  | 08-07-2020 | 075801 |   | 38017-1        | 4561 | COMMERCIAL AQUATIC SERVICES |         | PUMP AND SERVICE CALL         | 1,816.66    | 189273       |
| TOTAL FOR VENDOR  |            |        |   |                |      |                             |         |                               | 17,274.22   |              |
| 08-13-2020  | 08-05-2020 | 075764 |   | 11331032       | 7381 | COMMUNITY WHOLESALE TIRE    |         | TIRES                         | 928.97      | 189274       |
| 08-27-2020  | 08-18-2020 | 075871 |   | 19281          | 6754 | CONFLUENCE                  |         | COMP PLAN UPDATE              | 2,000.00    | 189370       |
| 08-27-2020  | 08-18-2020 | 075882 |   | 2975230        | 5811 | CONSTELLATION NEWENERGY-GAS |         | JULY, '20 NATURAL GAS 225 DTH | 411.45      | 189371       |
| 08-30-2020  | 08-09-2020 | 075925 |   | 0028483500     | 7939 | CORPORATE HEALTH KU MEDWEST |         | LAB COVID TEST                | 175.00      | 189409       |
| 08-19-2020  | 08-06-2020 | 075821 |   | 0028453800     | 7939 | CORPORATE HEALTH KU MEDWEST |         | PRE-EMPLOYMENT TESTING/EXAM   | 233.00      | 189330       |
| TOTAL FOR VENDOR  |            |        |   |                |      |                             |         |                               | 408.00      |              |
| 08-19-2020  | 08-11-2020 | 075859 |   | 9402313488     | 8391 | CRAFCO INC                  |         | SEALANT                       | 2,925.00    | 189331       |
| 08-19-2020  | 08-17-2020 | 075860 |   | 6075           | 4368 | CRIME SCENE CLEANERS LLC    |         | SPRAY 2 CARD WITH FLEA KILLER | 170.00      | 189332       |
| 08-19-2020  | 08-17-2020 | 075860 |   | 6080           | 4368 | CRIME SCENE CLEANERS LLC    |         | DECONTAMINATION OF PATROL CAR | 85.00       | 189332       |

| Paid Payments by Vendor AUG 2020 |            |        |            |                               |                               |           |        |  |
|----------------------------------|------------|--------|------------|-------------------------------|-------------------------------|-----------|--------|--|
| DATE                             | POST DATE  | PO #   | CHECK #    | VENDOR                        | DESCRIPTION                   | AMOUNT    | REF ID |  |
| 08-13-2020                       | 08-04-2020 | 075763 | 6052       | 4368 CRIME SCENE CLEANERS LLC | SANITIZING                    | 400.00    | 189275 |  |
| TOTAL FOR VENDOR                 |            |        |            |                               |                               | 655.00    |        |  |
| 08-13-2020                       | 08-01-2020 | 075749 | CON20-08   | 8268 CRUX KC LLC              | AUGUST, 2020 MARKETING SR VCS | 7,500.00  | 189276 |  |
| 08-19-2020                       | 08-11-2020 | 075822 | 1041611173 | 0339 DELL MARKETING LP        | LAPTOP FOR CITY ADMIN         | 1,312.19  | 189333 |  |
| 08-26-2020                       | 08-31-2020 | 075918 | 1003037920 | 0310 DELTA DENTAL             | SEPTEMBER, '20 PREMIUM        | 4,276.35  | ACH502 |  |
| 08-30-2020                       | 08-25-2020 | 075963 | 171948     | 6759 DESIGN MECHANICAL INC.   | REPAIRS TO RTU #7             | 1,174.82  | 189410 |  |
| 08-19-2020                       | 08-11-2020 | 075849 | 171309     | 6759 DESIGN MECHANICAL INC.   | REPLACE TERMINALS-COMPRES SOR | 23,501.00 | 189334 |  |
| 08-13-2020                       | 08-01-2020 | 075790 | S34277     | 6759 DESIGN MECHANICAL INC.   | MONTHLY INSPECTION            | 1,312.50  | 189277 |  |
| TOTAL FOR VENDOR                 |            |        |            |                               |                               | 25,988.32 |        |  |
| 08-19-2020                       | 08-12-2020 | 075837 | 8-12-20    | 5272 DIAMOND FINISH           | DETAIL VEHICLE                | 126.00    | 189335 |  |
| 08-30-2020                       | 08-31-2020 | 075953 | 7531059    | 8398 DOERING, TYLER           | RENTAL REFUND - P#5567        | 30.00     | 189411 |  |
| 08-27-2020                       | 08-13-2020 | 075883 | IN58548    | 3580 EDWARDS CHEMICALS INC    | POOL CHEMICALS                | 1,156.33  | 189372 |  |
| 08-19-2020                       | 08-10-2020 | 075823 | 84268      | 4857 EHLERS & ASSOCIATES INC  | MISSION BOWL REDEVELOPMENT    | 1,755.00  | 189336 |  |
| 08-26-2020                       | 08-06-2020 | 075911 | JULY20     | 0150 EVERGY                   | JULY, '20 EVERGY AUTO WD      | 31,179.94 | ACH495 |  |
| 08-26-2020                       | 08-03-2020 | 075910 | JULY20TS   | 0150 EVERGY                   | JULY, '20 TRAFFIC SIGNALS     | 27,829.96 | ACH494 |  |

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DEBBIE ---> GovernorMENTOR for City of Mission Kansas (New Srv) <---  
PAID PAYMENT SCHEDULE BY VENDOR 09-08-2020  
11:32:11AM

| CHECK DATE       | DATE       | PO #   | T          | INVOICE NUMBER              | VEND | VEN D O R                 | N A M E | INVOICE | DESCRIPTION | INVOICE AMT | CHECK NUMBER |
|------------------|------------|--------|------------|-----------------------------|------|---------------------------|---------|---------|-------------|-------------|--------------|
| TOTAL FOR VENDOR |            |        |            |                             |      |                           |         |         |             |             | 59,009.90    |
| 08-13-2020       | 08-06-2020 | 075750 | 080620     | 6303 FANSKA, NILO A         |      | MILEAGE - PRIVATE VEHICLE |         | 56.00   | 189278      |             |              |
| 08-13-2020       | 08-05-2020 | 075791 | KSKA214070 | 3700 FASTENAL               |      | SHOP STOCK                |         | 121.99  | 189279      |             |              |
| 08-13-2020       | 08-06-2020 | 075791 | KSKA214073 | 3700 FASTENAL               |      | SHOP STOCK                |         | 26.88   | 189279      |             |              |
| TOTAL FOR VENDOR |            |        |            |                             |      |                           |         |         |             |             | 148.87       |
| 08-27-2020       | 08-22-2020 | 075872 | 164468211  | 7392 FIDELITY SECURITY LIFE |      | SEPTEMBER, '20 PREMIUM    |         | 701.08  | 189373      |             |              |

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| Paid Payments by Vendor AUG 2020 |            |        |            |                                  |   |            |        |
|----------------------------------|------------|--------|------------|----------------------------------|---|------------|--------|
| DATE                             | POST DATE  | REF ID | VENDOR     | DESCRIPTION                      | AMOUNT  | POSTING    |        |
| 08-13-2020                       | 08-10-2020 | 075792 | FSI-21963  | 7898 FORCE SCIENCE INSTITUTE LTD | REGISTRATION FOR NEFF                           | 1,650.00   | 189280 |
| 08-19-2020                       | 07-27-2020 | 075824 | 0720-CC358 | 7600 FSC INC                     | MISSION GATEWAY                                 | 678.26     | 189337 |
| 08-19-2020                       | 07-27-2020 | 075824 | 0720-CC359 | 7600 FSC INC                     | GATEWAY HOTEL                                   | 6,084.81   | 189337 |
| 08-19-2020                       | 07-27-2020 | 075824 | 0720-CC360 | 7600 FSC INC                     | GATEWAY PARKING GARAGE                          | 2,608.52   | 189337 |
| TOTAL FOR VENDOR                 |            |        |            |                                  |   | 9,371.59   |        |
| 08-13-2020                       | 07-14-2020 | 075765 | 016053676  | 0573 GALLS INC                   | LANE - SHIRTS                                   | 155.71     | 189281 |
| 08-27-2020                       | 08-24-2020 | 075904 | 59483      | 0438 GBA GEORGE BUTLER ASSOC INC | MISSION BOWL ENGINEERING                        | 2,726.00   | 189374 |
| 08-13-2020                       | 08-03-2020 | 075751 | 59316      | 0438 GBA GEORGE BUTLER ASSOC INC | ROCK CREEK CHANNEL IMPROV MNTS                  | 46,482.79  | 189282 |
| 08-13-2020                       | 08-07-2020 | 075793 | 59365      | 0438 GBA GEORGE BUTLER ASSOC INC | ROCK CREEK CHANNEL IMPROV MNTS                  | 24,678.28  | 189282 |
| TOTAL FOR VENDOR                 |            |        |            |                                  |   | 73,887.07  |        |
| 08-30-2020                       | 08-28-2020 | 075926 | 1742295    | 5667 GFI DIGITAL INC             | COPIES  | 77.78      | 189412 |
| 08-27-2020                       | 08-26-2020 | 075895 | 111646     | 5564 GIBBS TECH LEASING          | COPIER CONTRACT                                 | 130.81     | 189375 |
| 08-13-2020                       | 07-24-2020 | 075813 | 10911      | 8386 GO-DOG DIRECT               | MAGAZINE MAILING LIST                           | 195.69     | 189283 |
| 08-13-2020                       | 08-05-2020 | 075759 | 4353       | 0318 GOVERNMENTOR SYSTEMS INC    | AUGUST, '20 SOFTWARE MAINT                      | 133.00     | 189284 |
| 08-13-2020                       | 08-01-2020 | 075794 | 494588449  | 7873 GRANITE TELECOMMUNICATIONS  | #4023312 (4) EQPT LINES                         | 276.62     | 189285 |
| 08-19-2020                       | 08-13-2020 | 075838 | H2202-1506 | 3423 GREENBAUM, TINA             | MP '20 - GREENBAUM PAINT                        | 587.95     | 189338 |
| 08-30-2020                       | 08-31-2020 | 075968 | INV0789243 | 5541 GT DISTRIBUTORS-AUSTIN      | HOLSTER W/LIGHT UPTON - UNIFORM (PARTIAL ORDER) | 116.98     | 189413 |
| 08-30-2020                       | 08-31-2020 | 075968 | INV0789247 | 5541 GT DISTRIBUTORS-AUSTIN      | 603.00  | 189413     |        |
| 08-30-2020                       | 08-27-2020 | 075968 | SRTN003813 | 5541 GT DISTRIBUTORS-AUSTIN      | RETURNED SPEED LITE HOLSTER                     | 144.00     | 189413 |
| 08-13-2020                       | 07-28-2020 | 075766 | INV0782410 | 5541 GT DISTRIBUTORS-AUSTIN      | HOLSTERS  | 144.00     | 189286 |
| TOTAL FOR VENDOR                 |            |        |            |                                  |   | 719.98     |        |
| 08-30-2020                       | 08-31-2020 | 075954 | 7531064    | 8399 GUNNELS, CHRYSTAL           | RENTAL REFUND - P# 6731                         | 200.00     | 189414 |
| 08-30-2020                       | 08-20-2020 | 075929 | PAY EST-#3 | 8173 GUNTER CONSTRUCTION COMPANY | ROCK CREEK CHANNEL IMPROV MENT                  | 857,761.00 | 189415 |
| 08-31-2020                       | 08-24-2020 | 075972 | AUG.2020   | 3162 HASKELL, CINDY L.           | HEALTH BENEFITS, ETC - 8/20                     | 1,326.00   | 189443 |
| 08-30-2020                       | 06-30-2020 | 075930 | 2594223    | 0457 HOA WINDOW CLEANING INC     | WINDOW CLEANING - 6/20                          | 278.00     | 189416 |
| 08-30-2020                       | 08-31-2020 | 075930 | 2594434    | 0457 HOA WINDOW CLEANING INC     | WINDOW CLEANING - 7/20                          | 278.00     | 189416 |
| TOTAL FOR VENDOR                 |            |        |            |                                  |   | 556.00     |        |
| 08-30-2020                       | 08-27-2020 | 075955 | 7530948    | 8400 HOMAN, KEVIN                | CLASS REFUND - PICKLEBALL                       | 35.00      | 189417 |
| 08-19-2020                       | 07-21-2020 | 075825 | 4819039595 | 0865 HY-VEE FOOD STORES INC      | COVID 19 RESPONSE (SANITI                       | 183.30     | 189339 |

Paid Payments by Vendor AUG 2020  
 ZER)  
 08-19-2020 07-30-2020 075825 4819332522 0865 HY-VEE FOOD STORES INC MISSION MARKET SNACKS 9.09 189339

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220 DEBBIE ---> GovernorMENTOR for City of Mission Kansas (New Srv) <--- 09-08-2020  
 PAID PAYMENT SCHEDULE BY VENDOR 11:32:11AM

| CHECK DATE       | DATE       | PO #   | T | INVOICE NUMBER | VEND | V E N D O R                   | N A M E | INVOICE DESCRIPTION           | INVOICE AMT | CHECK NUMBER |
|------------------|------------|--------|---|----------------|------|-------------------------------|---------|-------------------------------|-------------|--------------|
| TOTAL FOR VENDOR |            |        |   |                |      |                               |         | -----                         | 192.39      |              |
| 08-30-2020       | 08-25-2020 | 075931 |   | 4444           | 5715 | INTEGRITY LOCATING            |         | AUGUST, '20 LOCATES           | 3,663.00    | 189418       |
| 08-19-2020       | 07-29-2020 | 075826 |   | 2020-02        | 6036 | JO CO HUMAN SERVICES          |         | 2Q-2020 JOCO UTILITIES AS ST. | 440.09      | 189340       |
| 08-13-2020       | 07-30-2020 | 075812 |   | AUG2020        | 0081 | JO CO WASTEWATER              |         | AUG. '20 JOCO WASTEWATER      | 4,017.45    | 189287       |
| 08-30-2020       | 08-20-2020 | 075933 |   | 175539         | 3097 | KA-COMM INC                   |         | FACEPLATES FOR NEW RADIOS     | 84.73       | 189419       |
| 08-19-2020       | 08-06-2020 | 075827 |   | 175325         | 3097 | KA-COMM INC                   |         | #727 RADAR CERTIFICATION      | 55.00       | 189341       |
| 08-13-2020       | 07-30-2020 | 075767 |   | 175220         | 3097 | KA-COMM INC                   |         | #87 REPLACE BUMPER LIGHTS     | 249.36      | 189288       |
| 08-13-2020       | 07-30-2020 | 075767 |   | 175221         | 3097 | KA-COMM INC                   |         | #47 RADAR CERTIFICATION       | 55.00       | 189288       |
| 08-13-2020       | 07-30-2020 | 075767 |   | 175222         | 3097 | KA-COMM INC                   |         | #87 RADAR CERTIFICATION       | 55.00       | 189288       |
| 08-13-2020       | 07-31-2020 | 075767 |   | 175248         | 3097 | KA-COMM INC                   |         | #87 RUNNING BOARD LIGHTS      | 1,377.00    | 189288       |
| 08-13-2020       | 07-31-2020 | 075767 |   | 175249         | 3097 | KA-COMM INC                   |         | #87 CHANGE OUT RADAR          | 186.66      | 189288       |
| TOTAL FOR VENDOR |            |        |   |                |      |                               |         | -----                         | 2,062.75    |              |
| 08-26-2020       | 08-11-2020 | 075913 |   | 4775-AUG20     | 0167 | KANSAS GAS SERVICE            |         | AUG, '20 4775 LAMAR           | 65.10       | ACH497       |
| 08-26-2020       | 08-05-2020 | 075912 |   | 6090-AUG20     | 0167 | KANSAS GAS SERVICE            |         | AUG, '20 6090 WOODSON         | 77.50       | ACH496       |
| 08-19-2020       | 08-13-2020 | 075847 |   | 1709591-07     | 0167 | KANSAS GAS SERVICE            |         | JULY, '20 NATURAL GAS         | 456.94      | 189342       |
| TOTAL FOR VENDOR |            |        |   |                |      |                               |         | -----                         | 599.54      |              |
| 08-13-2020       | 08-03-2020 | 075796 |   | 16745          | 5144 | KANSAS LAND MANAGEMENT        |         | JULY, '20 MOWING              | 11,000.40   | 189289       |
| 08-26-2020       | 08-01-2020 | 075908 |   | JUDBRA0820     | 0254 | KANSAS STATE TREASURER OFFICE |         | 8/20 EDUCATION                | 214.00      | ACH492       |
| 08-26-2020       | 08-01-2020 | 075908 |   | JUDBRS0820     | 0254 | KANSAS STATE TREASURER OFFICE |         | 8/20 SURCHARGE                | 374.00      | ACH492       |
| 08-26-2020       | 08-01-2020 | 075908 |   | LAWENF0820     | 0254 | KANSAS STATE TREASURER OFFICE |         | 8/20 TRAINING                 | 3,725.00    | ACH492       |
| 08-26-2020       | 08-01-2020 | 075908 |   | REINST0820     | 0254 | KANSAS STATE TREASURER OFFICE |         | 8/20 REINSTATEMENT            | 1,249.00    | ACH492       |
| 08-26-2020       | 08-01-2020 | 075908 |   | SEBELT0820     | 0254 | KANSAS STATE TREASURER OFFICE |         | 8/20 SEAT BELT                | 180.00      | ACH492       |
| TOTAL FOR VENDOR |            |        |   |                |      |                               |         | -----                         | 5,742.00    |              |
| 08-19-2020       | 08-14-2020 | 075861 |   | 133292         | 0163 | KAW VALLEY SAND & GRAVEL      |         | REFUSE                        | 170.00      | 189343       |
| 08-13-2020       | 05-29-2020 | 075166 |   | 2020-2         | 4371 | KERIT                         |         | 2020 WORKERS COMP PREMIUM     | 44,657.00   | 189290       |

Paid Payments by Vendor AUG 2020

|                  |            |        |             |                         |   |          |        |
|------------------|------------|--------|-------------|-------------------------|---|----------|--------|
| 08-26-2020       | 07-10-2020 | 075909 | 236195      | 7763 KINETIC LEASING    | FITNESS EQUIP:8/1/18-11/1<br>/20          | 5,628.97 | ACH493 |
| 08-27-2020       | 07-21-2020 | 075873 | L86821      | 0482 LEGAL RECORD, THE  | BUDGET HEARING-ROCK CREEK<br>#2 7/21      | 23.70    | 189376 |
| 08-27-2020       | 07-21-2020 | 075873 | L86822      | 0482 LEGAL RECORD, THE  | BUDGET HEARING-ROCK CREEK<br>#1 7/21      | 23.70    | 189376 |
| 08-27-2020       | 07-21-2020 | 075873 | L86823      | 0482 LEGAL RECORD, THE  | BUDGET HEARING-MISSION 7/<br>21/20        | 31.07    | 189376 |
| 08-27-2020       | 08-04-2020 | 075905 | L87044      | 0482 LEGAL RECORD, THE  | NOTICE-MISSION BOWL 8/4/2<br>0            | 12.43    | 189376 |
| 08-13-2020       | 07-21-2020 | 075752 | L86832      | 0482 LEGAL RECORD, THE  | PUBLISH ORD. #1521                        | 44.67    | 189291 |
| 08-13-2020       | 07-21-2020 | 075752 | L86833      | 0482 LEGAL RECORD, THE  | PUBLISH ORD. #1520                        | 8.64     | 189291 |
| TOTAL FOR VENDOR |            |        |             |                         |   | -----    | 144.21 |
| 08-13-2020       | 08-07-2020 | 075797 | INV965093   | 2912 LIFEGUARD STORE    | AC PACK CLOCK-PROGRAM SUP<br>PLIES        | 524.00   | 189292 |
| 08-27-2020       | 08-24-2020 | 075884 | 7530747     | 8393 LOCKE, TA'NAE      | REFUND - RENTAL P#7347                    | 100.00   | 189377 |
| 08-31-2020       | 08-24-2020 | 075973 | FUNYGA, 820 | 6620 LUCASEY, CATHERINE | FUNCTIONAL YOGA:8:30-10am<br>MON          | 45.00    | 189444 |
| 08-31-2020       | 08-04-2020 | 075991 | B435516     | 0177 MACK HARDWARE      | PARTS FOR #468 GATOR                      | 19.57    | 189445 |
| 08-31-2020       | 08-05-2020 | 075991 | B435788     | 0177 MACK HARDWARE      | PAINT SUPPLIES - SPJCC                    | 17.54    | 189445 |
| 08-31-2020       | 08-10-2020 | 075991 | B436566     | 0177 MACK HARDWARE      | 40LB WATER SALT-COOLING C<br>HILLER SPJCC | 39.98    | 189445 |
| 08-31-2020       | 08-14-2020 | 075991 | B437155     | 0177 MACK HARDWARE      | GRASS SEED - RESIDENT YAR<br>D            | 2.90     | 189445 |
| 08-31-2020       | 08-14-2020 | 075991 | B437194     | 0177 MACK HARDWARE      | FLOOD LIGHTS - PARKS                      | 23.75    | 189445 |
| 08-31-2020       | 08-18-2020 | 075991 | B437865     | 0177 MACK HARDWARE      | OIL FOR HEDGE TRIMMER                     | 6.84     | 189445 |

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220 -----> GovernorMENTOR for City of Mission Kansas (New Srv) <----  
DEBBIE PAID PAYMENT SCHEDULE BY VENDOR 09-08-2020  
11:32:11AM

| CHECK DATE | DATE       | PO #   | T | INVOICE NUMBER | VEND               | V E N D O R | N A M E | INVOICE DESCRIPTION                      | INVOICE AMT | CHECK NUMBER |
|------------|------------|--------|---|----------------|--------------------|-------------|---------|--|-------------|--------------|
| 08-31-2020 | 08-20-2020 | 075991 |   | B438203        | 0177 MACK HARDWARE |             |         | PAINT ADAPTOR, PAIL, DRIL<br>L BIT SPJCC | 29.68       | 189445       |
| 08-31-2020 | 08-25-2020 | 075991 |   | B439111        | 0177 MACK HARDWARE |             |         | CUT SNIPS FOR SIGNS                      | 20.23       | 189445       |
| 08-31-2020 | 08-27-2020 | 075991 |   | B439474        | 0177 MACK HARDWARE |             |         | ACRY SHEETS-SPJCC                        | 78.62       | 189445       |
| 08-31-2020 | 08-28-2020 | 075991 |   | B439628        | 0177 MACK HARDWARE |             |         | SHOP SUPPLIES                            | 6.50        | 189445       |
| 08-31-2020 | 08-31-2020 | 075991 |   | B440150        | 0177 MACK HARDWARE |             |         | SHOP SUPPLIES                            | 21.77       | 189445       |
| 08-31-2020 | 08-10-2020 | 075991 |   | C5020          | 0177 MACK HARDWARE |             |         | LEAD HOSE - PD                           | 6.99        | 189445       |
| 08-31-2020 | 08-14-2020 | 075991 |   | C5139          | 0177 MACK HARDWARE |             |         | PARTY RESTROOM KEY                       | 3.98        | 189445       |

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| Paid Payments by Vendor AUG 2020 |            |        |            |                                   |                               |          |
|----------------------------------|------------|--------|------------|-----------------------------------|-------------------------------|----------|
| 08-31-2020                       | 08-31-2020 | 075991 | C5567      | 0177 MACK HARDWARE                | CHAIN SAW PARTS               | 15.82    |
|                                  |            |        |            | TOTAL FOR VENDOR                  |                               | 189445   |
|                                  |            |        |            |                                   |                               | 294.17   |
| 08-13-2020                       | 01-12-2020 | 075798 | 1415206    | 3070 MAD SCIENCE OF GREATER KC    | PARTNER BDAY PARTY 1/12/20    | 100.00   |
| 08-13-2020                       | 01-18-2020 | 075798 | 1417570    | 3070 MAD SCIENCE OF GREATER KC    | PARTNER BDAY PARTY 1/18/20    | 100.00   |
|                                  |            |        |            | TOTAL FOR VENDOR                  |                               | 200.00   |
| 08-30-2020                       | 08-27-2020 | 075956 | 7530900    | 8401 MADDOX, PERIJO               | CLASS REFUND - PICKLEBALL     | 70.00    |
| 08-13-2020                       | 08-07-2020 | 075768 | 8-07-20    | 8346 MARONEY, DIANNE              | RESTITUTION #247444           | 100.00   |
| 08-30-2020                       | 08-29-2020 | 075932 | 8-29-20    | 8159 MARTINEZ, JORGE              | MEAL REIMBURSEMENT            | 12.31    |
| 08-27-2020                       | 08-19-2020 | 075896 | T002056017 | 8370 MHC KENWORTH-KANSAS CITY     | VEHICLE PARTS                 | 386.23   |
| 08-27-2020                       | 08-13-2020 | 075897 | 825795     | 0188 MIRACLE RECREATION EQUIP CO  | PLAYGROUND EQUIPMENT          | 605.00   |
| 08-27-2020                       | 08-25-2020 | 075906 | 385381     | 8395 MISSION PLUMBING             | PLUMBING REPAIR - POLICE DEPT | 1,239.00 |
| 08-30-2020                       | 08-28-2020 | 075964 | 53835      | 2117 MMC CONTRACTORS NATIONAL INC | WORK ON BROKEN WATER MAIN     | 748.18   |
| 08-19-2020                       | 08-12-2020 | 075862 | 53390      | 2117 MMC CONTRACTORS NATIONAL INC | SEWER LINE REPAIR             | 445.00   |
| 08-13-2020                       | 07-28-2020 | 075799 | 52777      | 2117 MMC CONTRACTORS NATIONAL INC | SEWER LINE REPAIR             | 954.68   |
|                                  |            |        |            | TOTAL FOR VENDOR                  |                               | 189422   |
|                                  |            |        |            |                                   |                               | 189344   |
|                                  |            |        |            |                                   |                               | 189295   |
|                                  |            |        |            |                                   |                               | 2,147.86 |
| 08-30-2020                       | 04-08-2020 | 075934 | 13695      | 0196 MOSS PRINTING                | COURT ENVELOPES W/CREDITS     | 33.33    |
| 08-27-2020                       | 08-19-2020 | 075898 | 14088      | 0196 MOSS PRINTING                | BUSINESS CARDS-M PALMIERI     | 52.00    |
| 08-13-2020                       | 07-21-2020 | 075769 | 14033      | 0196 MOSS PRINTING                | MORRIS - BUSINESS CARDS       | 52.00    |
|                                  |            |        |            | TOTAL FOR VENDOR                  |                               | 189423   |
|                                  |            |        |            |                                   |                               | 189381   |
|                                  |            |        |            |                                   |                               | 189296   |
|                                  |            |        |            |                                   |                               | 137.33   |
| 08-30-2020                       | 08-25-2020 | 075969 | 27676839   | 7379 MSEC FINANCIAL SERVICES      | POSTAGE METER RENTAL          | 369.00   |
| 08-31-2020                       | 08-26-2020 | 075974 | Kbeg.0820  | 5397 MURPHY, TYLER LOUIS MULLANE  | KARATE:BEGINNERS 6-7 PM       | 24.38    |
| 08-27-2020                       | 08-18-2020 | 075899 | NATO23859  | 3915 NATIONAL FIRE SUPPRESSION    | SPRINKLER INSPECTION          | 245.00   |
| 08-30-2020                       | 08-27-2020 | 075957 | 7530948    | 8402 NELSON, SONJA                | CLASS REFUND - PICKLEBALL     | 35.00    |
| 08-19-2020                       | 06-24-2020 | 075842 | INV-264000 | 2844 NUVIDIA                      | SOLID-STATE MEDIA PLAYER      | 320.00   |
| 08-19-2020                       | 08-14-2020 | 075835 | TUF-3      | 8389 O'DONNELL, JOAN              | REPLACE TUF REFUND CHECK      | 65.12    |
| 08-19-2020                       | 08-14-2020 | 075863 | F58441     | 2285 OLATHE FORD SALES INC        | VEHICLE REPAIR #785           | 503.67   |
| 08-30-2020                       | 08-19-2020 | 075935 | 364859     | 2794 OLSSON ASSOCIATES            | MISSION TRAILS                | 697.25   |
| 08-27-2020                       | 08-19-2020 | 075900 | 364861     | 2794 OLSSON ASSOCIATES            | PROJ.018-3593 ENGINEERING SVC | 1,984.50 |
|                                  |            |        |            | TOTAL FOR VENDOR                  |                               | 189426   |
|                                  |            |        |            |                                   |                               | 189383   |
|                                  |            |        |            |                                   |                               | 2,681.75 |

| Paid Payments by Vendor AUG 2020 |            |        |            |                           |                                |        |        |  |
|----------------------------------|------------|--------|------------|---------------------------|--------------------------------|--------|--------|--|
| 08-30-2020                       | 08-24-2020 | 075936 | 31126      | 1261 OVERLAND PARK AWARDS | AWARDS-SLITER & MARENGO        | 136.00 | 189427 |  |
| 08-19-2020                       | 08-14-2020 | 075836 | TUF-2      | 8390 PAVICIC, JANICE      | REPLACE TUF REFUND CHECK       | 65.12  | 189348 |  |
| 08-31-2020                       | 08-26-2020 | 075976 | RELAX.0820 | 4906 PECK, JAN            | ART OF RELAXATION:W 9:45-10:15 | 60.00  | 189447 |  |
| 08-27-2020                       | 08-24-2020 | 075885 | 7530682    | 8394 PEDROTTI, MARC       | REFUND - MEMBERSHIP            | 130.83 | 189384 |  |

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220 09-08-2020  
DEBBIE -----> GovernorMENTOR for City of Mission Kansas (New Srv) <----- 11:32:11AM  
PAID PAYMENT SCHEDULE BY VENDOR

| CHECK DATE       | DATE       | PO #   | T | INVOICE NUMBER | VEND | V E N D O R        | N A M E | INVOICE DESCRIPTION                | INVOICE AMT | CHECK NUMBER |
|------------------|------------|--------|---|----------------|------|--------------------|---------|------------------------------------|-------------|--------------|
| 08-31-2020       | 08-24-2020 | 075975 |   | REPRD.0820     | 0686 | PETERSON, PHYLLIS  |         | SUB:REP & RIDE 7/27/20             | 20.00       | 189448       |
| 08-30-2020       | 08-23-2020 | 075937 |   | PTA.0820       | 0686 | PETERSON, PHYLLIS  |         | 80% PT: 7/22 - 8/23/20             | 172.00      | 189428       |
| TOTAL FOR VENDOR |            |        |   |                |      |                    |         |                                    |             |              |
| 08-27-2020       | 08-25-2020 | 075890 |   | AUG2020-PD     | 5630 | PETTY CASH         |         | PETTY CASH REIMB-POLICE D EPT.     | 196.84      | 189385       |
| 08-13-2020       | 07-07-2020 | 075800 |   | 0623COM        | 7965 | PHOENIX PROMOTIONS |         | UNIFORMS                           | 615.34      | 189297       |
| 08-13-2020       | 07-07-2020 | 075800 |   | 0624COM        | 7965 | PHOENIX PROMOTIONS |         | HATS/UNIFORMS                      | 689.58      | 189297       |
| 08-13-2020       | 08-04-2020 | 075800 |   | 0710COM        | 7965 | PHOENIX PROMOTIONS |         | UNIFORMS                           | 201.16      | 189297       |
| 08-13-2020       | 08-04-2020 | 075800 |   | 0724COM        | 7965 | PHOENIX PROMOTIONS |         | HATS                               | 275.79      | 189297       |
| TOTAL FOR VENDOR |            |        |   |                |      |                    |         |                                    |             |              |
| 08-31-2020       | 08-28-2020 | 075977 |   | HBEXR.0820     | 7839 | POTTS, MARY ELLEN  |         | SUB HB AQUA EXERCISE               | 20.00       | 189449       |
| 08-31-2020       | 08-28-2020 | 075977 |   | HBTHPY.820     | 7839 | POTTS, MARY ELLEN  |         | SUB HB AQUA THERAPY                | 20.00       | 189449       |
| 08-31-2020       | 08-24-2020 | 075977 |   | REPRD.0820     | 7839 | POTTS, MARY ELLEN  |         | REP & RIDE M/W 5:45-6:30 PM        | 62.30       | 189449       |
| TOTAL FOR VENDOR |            |        |   |                |      |                    |         |                                    |             |              |
| 08-19-2020       | 07-31-2020 | 075828 |   | 3108173120     | 5033 | PRIDE CLEANERS     |         | JULY, '20 UNIFORM DRY CLEA<br>NING | 403.87      | 189349       |
| 08-27-2020       | 07-10-2020 | 075886 |   | 808255         | 2179 | PUR-O-ZONE INC     |         | TOTAL 360 DISINRECTANT CL<br>EANER | 253.96      | 189386       |
| 08-27-2020       | 08-19-2020 | 075886 |   | 811590         | 2179 | PUR-O-ZONE INC     |         | ROLL TOWEL, TOILET TISSUE          | 234.70      | 189386       |
| 08-13-2020       | 08-07-2020 | 075802 |   | 810496         | 2179 | PUR-O-ZONE INC     |         | MAINTENANCE/CLEANING SUPP<br>LIES  | 274.05      | 189298       |
| TOTAL FOR VENDOR |            |        |   |                |      |                    |         |                                    |             |              |
| 762.71           |            |        |   |                |      |                    |         |                                    |             |              |

| Paid Payments by Vendor AUG 2020 |            |        |            |                                |                                   |          |        |  |
|----------------------------------|------------|--------|------------|--------------------------------|-----------------------------------|----------|--------|--|
| 08-26-2020                       | 08-06-2020 | 075914 | 66877934   | 3863 QUIKTRIP                  | JULY, '20 FUEL                    | 3,521.04 | ACH498 |  |
| 08-19-2020                       | 07-27-2020 | 075829 | 3240       | 4658 R & D COMPUTER SYSTEMS    | LASERFICHE MAINT. RENEWAL         | 4,620.00 | 189350 |  |
| 08-13-2020                       | 07-15-2020 | 075803 | 13728      | 6977 RED MUNICIPAL &           | A/C REPAIR (VEHICLE)              | 2,123.75 | 189299 |  |
| 08-30-2020                       | 08-20-2020 | 075938 | 444240     | 5654 REJIS COMMISSION          | LEW SUBSCRIPTION                  | 659.02   | 189429 |  |
| 08-13-2020                       | 08-03-2020 | 075754 | 14264      | 7818 REVIEWSNAP                | PERFORMANCE MGMT-ANNUAL S<br>UB.  | 4,881.00 | 189300 |  |
| 08-28-2020                       | 08-04-2020 | 075755 | 102        | 7731 RICHTERS TREE SERVICE LLC | TREE SERVICE                      | 1,400.00 | 189399 |  |
| 08-13-2020                       | 07-31-2020 | 075770 | 408941     | 7993 ROLLING ACRES MEMORIAL    | ANIMAL CREMATION                  | 49.00    | 189302 |  |
| 08-30-2020                       | 01-19-2020 | 075939 | 131        | 6200 ROTARY CLUB OF            | DUES FOR 2ND HALF E RANDA<br>L    | 250.00   | 189430 |  |
| 08-19-2020                       | 08-16-2020 | 075839 | 181        | 6200 ROTARY CLUB OF            | 2020-2021 DUES                    | 500.00   | 189351 |  |
| 08-19-2020                       | 08-12-2020 | 075831 | 194        | 6200 ROTARY CLUB OF            | ROTARY SEMI-ANNUAL DUES           | 250.00   | 189351 |  |
| TOTAL FOR VENDOR                 |            |        |            |                                |                                   | -----    |        |  |
|                                  |            |        |            |                                |                                   | 1,000.00 |        |  |
| 08-19-2020                       | 08-05-2020 | 075830 | 700001937  | 8387 SAINT LUKE'S HOSPITAL     | COVID 19 TESTING - RUBIO          | 42.00    | 189352 |  |
| 08-13-2020                       | 08-11-2020 | 075815 | 8-11-20    | 8123 SALINAS, IRMA             | MUNICIPAL CT INTERPRETER<br>8/11  | 125.00   | 189303 |  |
| 08-27-2020                       | 08-04-2020 | 075874 | 8-04-20    | 7070 SCOTT, BRIAN              | REGISTRATION-ICMA VIRTUAL<br>CONF | 99.00    | 189387 |  |
| 08-31-2020                       | 08-28-2020 | 075978 | BASFL.0820 | 6785 SHELLHORN, JACQUELINE R   | BASIC FLOW YOGA:W/F 7-8 A<br>M    | 76.80    | 189450 |  |
| 08-30-2020                       | 08-22-2020 | 075940 | 8180314692 | 2568 SHRED-IT USA              | SHREDDING                         | 82.13    | 189431 |  |
| 08-13-2020                       | 07-22-2020 | 075771 | 8180124209 | 2568 SHRED-IT USA              | SHREDDING                         | 82.13    | 189304 |  |
| TOTAL FOR VENDOR                 |            |        |            |                                |                                   | -----    |        |  |
|                                  |            |        |            |                                |                                   | 164.26   |        |  |

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| 220<br>DEBBIE | ---> GovernorMENTOR for City of Mission Kansas (New Srv)<br>PAID PAYMENT SCHEDULE BY VENDOR |        |       |                |                        |             | 09-08-2020<br>11:32:11AM |                           |             |              |
|---------------|---|--------|-------|----------------|------------------------|-------------|--------------------------|---------------------------|-------------|--------------|
| CHECK DATE    | DATE  | PO #   | T     | INVOICE NUMBER | VEND                   | V E N D O R | N A M E                  | INVOICE DESCRIPTION       | INVOICE AMT | CHECK NUMBER |
| 08-30-2020    | 08-28-2020  | 075966 | 29160 | 1612           | SIGN PROFESSIONALS INC |             |                          | SIGN - DEEP CLEANING      | 30.00       | 189432       |
| 08-30-2020    | 08-31-2020  | 075966 | 29163 | 1612           | SIGN PROFESSIONALS INC |             |                          | PEARL HARBOR PHOTO-ALUMIN | 50.00       | 189432       |

| Paid Payments by Vendor AUG 2020 |            |        |            |                                    |                                    |           |        |  |
|----------------------------------|------------|--------|------------|------------------------------------|------------------------------------|-----------|--------|--|
|                                  |            |        |            |                                    | UM                                 |           |        |  |
| 08-13-2020                       | 07-28-2020 | 075772 | 29088      | 1612 SIGN PROFESSIONALS INC        | #97 REPLACE LETTERING              | 200.00    | 189305 |  |
| TOTAL FOR VENDOR                 |            |        |            |                                    |                                    |           |        |  |
| 08-13-2020                       | 08-07-2020 | 075816 | DDL-291885 | 2716 SMITH, LAURA                  | DOODLE PRO SUBSCRIPTION R EIMB.    | 71.88     | 189306 |  |
| 08-13-2020                       | 08-07-2020 | 075804 | 755534     | 7579 SPENCER FANE LLP              | GENERAL LEGAL SERVICES             | 245.00    | 189307 |  |
| 08-13-2020                       | 08-07-2020 | 075804 | 755535     | 7579 SPENCER FANE LLP              | GATEWAY LEGAL                      | 2,025.00  | 189307 |  |
| 08-13-2020                       | 08-07-2020 | 075804 | 755536     | 7579 SPENCER FANE LLP              | MISSION BOWL LEGAL                 | 2,072.00  | 189307 |  |
| 08-13-2020                       | 08-07-2020 | 075804 | 755537     | 7579 SPENCER FANE LLP              | WENDY'S CONDEMNATION               | 4,415.00  | 189307 |  |
| TOTAL FOR VENDOR                 |            |        |            |                                    |                                    |           |        |  |
| 08-27-2020                       | 08-17-2020 | 075875 | 135185-920 | 1528 STANDARD INSURANCE COMPANY    | SEPTEMBER, '20 PREMIUM             | 762.22    | 189388 |  |
| 08-27-2020                       | 08-10-2020 | 075901 | 1688940    | 7538 STANTEC CONSULTING SERV.      | PAVEMENT & REHAB DEVELOPMENT       | 5,855.00  | 189389 |  |
| 08-19-2020                       | 08-01-2020 | 075840 | 3452830450 | 3433 STAPLES ADVANTAGE             | OFFICE SUPPLIES                    | 60.74     | 189353 |  |
| 08-19-2020                       | 08-01-2020 | 075840 | 3452830451 | 3433 STAPLES ADVANTAGE             | CANNON BLACK INK                   | 24.69     | 189353 |  |
| 08-19-2020                       | 08-01-2020 | 075840 | 3452830453 | 3433 STAPLES ADVANTAGE             | BATTERIES, FOLDERS, SHARP IE PENS  | 46.24     | 189353 |  |
| 08-13-2020                       | 08-01-2020 | 075806 | 3452830266 | 3433 STAPLES ADVANTAGE             | OFFICE SUPPLIES - PUB WKS          | 64.47     | 189308 |  |
| 08-13-2020                       | 08-01-2020 | 075806 | 3452830267 | 3433 STAPLES ADVANTAGE             | OFFICE SUPPLIES - PUB WKS          | 167.48    | 189308 |  |
| 08-13-2020                       | 08-01-2020 | 075805 | 3452830770 | 3433 STAPLES ADVANTAGE             | BINDERS, TONER, MISC. SUP PLIES PD | 176.24    | 189308 |  |
| 08-13-2020                       | 08-01-2020 | 075805 | 3452830775 | 3433 STAPLES ADVANTAGE             | COPY PAPER / REPORT FOLDES         | 195.93    | 189308 |  |
| TOTAL FOR VENDOR                 |            |        |            |                                    |                                    |           |        |  |
| 08-30-2020                       | 08-28-2020 | 075941 | 22913      | 5718 STREETWISE INC                | PAVEMENT MARKING (LAMAR)           | 3,200.00  | 189433 |  |
| 08-30-2020                       | 08-28-2020 | 075941 | 22914      | 5718 STREETWISE INC                | PAVEMENT MARKING (LAMAR)           | 4,198.00  | 189433 |  |
| TOTAL FOR VENDOR                 |            |        |            |                                    |                                    |           |        |  |
| 08-13-2020                       | 08-06-2020 | 075807 | 7529632    | 8385 STRICKFADEN, LANA             | MEMBERSHIP REFUND                  | 414.33    | 189309 |  |
| 08-27-2020                       | 08-15-2020 | 075887 | LK01753126 | 7427 SUMNERONE DBA:DATAMAX         | LEASE-C452 COLOR COPIER            | 114.75    | 189390 |  |
| 08-27-2020                       | 08-15-2020 | 075887 | LK02580079 | 7427 SUMNERONE DBA:DATAMAX         | LEASE-KONICA MIN C364E             | 716.25    | 189390 |  |
| 08-19-2020                       | 08-15-2020 | 075844 | LK02175097 | 7427 SUMNERONE DBA:DATAMAX         | BIZHUB COPIER LEASE 8/20           | 450.00    | 189354 |  |
| 08-13-2020                       | 08-06-2020 | 075808 | 2602551    | 7427 SUMNERONE DBA:DATAMAX         | CH COPIER OVERAGE                  | 380.55    | 189310 |  |
| TOTAL FOR VENDOR                 |            |        |            |                                    |                                    |           |        |  |
| 08-27-2020                       | 08-20-2020 | 075876 | 10659-1359 | 7669 SUNSHINE HOME IMPROVEMENT     | MP '20 - BABCOCK GARAGE DO OR      | 650.00    | 189391 |  |
| 08-19-2020                       | 08-13-2020 | 075864 | PAYRQST-03 | 8347 SUPERIOR BOWEN ASPHALT CO LLC | CARS PROJECT # 320001323           | 21,266.00 | 189355 |  |
| 08-27-2020                       | 08-13-2020 | 075888 | 14602      | 4821 TEAGUE ELECTRIC               | REPLACED BALLAST JIM'S OFFICE      | 129.50    | 189392 |  |
| 08-31-2020                       | 08-26-2020 | 075979 | Kbeg.0820  | 6822 THOMPSON, SIDNEY NICOLE       | KARATE-BEGINNERS 6-7 PM            | 24.38     | 189451 |  |

| Paid Payments by Vendor AUG 2020 |            |        |            |   |                                |          |        |        |        |        |
|----------------------------------|------------|--------|------------|---|--------------------------------|----------|--------|--------|--------|--------|
| 08-13-2020                       | 08-01-2020 | 075756 | 3005396289 | 1440 THYSSENKRUPP ELEVATOR CORP                             | ELEVATOR MAINTENANCE AGREEMENT | 1,970.19 | 189311 |        |        |        |
| 08-27-2020                       | 08-17-2020 | 075889 | 1081720    | 0787 TIME WARNER CABLE                                      | SPJCC WIFI:8/16/20-9/15/20     | 168.39   | 189393 |        |        |        |
| 08-30-2020                       | 08-31-2020 | 075967 | AUG-2020   | 6175 TLO LLC  | AUGUST, '20 CHARGES            | 50.00    | 189434 |        |        |        |
| 08-13-2020                       | 08-06-2020 | 075773 | JULY-2020  | 6175 TLO LLC  | JULY, '20 CHARGES              | 50.00    | 189312 |        |        |        |
| 08-13-2020                       | 08-06-2020 | 075773 | JUNE-2020  | 6175 TLO LLC  | JUNE, '20 CHARGES              | 50.00    | 189312 |        |        |        |
| -----<br>TOTAL FOR VENDOR        |            |        |            |   |                                |          |        |        |        | 150.00 |
| 08-19-2020                       | 05-26-2020 | 075865 | 10497      | 0270 TOTAL ELECTRIC CONTRACTORS INC STREETLIGHT MAINTENANCE |                                |          |        | 395.30 | 189356 |        |

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DEBBIE -----> GovernorMENTOR for City of Mission Kansas (New Srv) <---  
PAID PAYMENT SCHEDULE BY VENDOR 09-08-2020  
11:32:11AM

| CHECK DATE                | DATE       | PO #   | T | INVOICE NUMBER | VEND | V E N D O R                    | N A M E                       | INVOICE DESCRIPTION | INVOICE AMT | CHECK NUMBER |
|---------------------------|------------|--------|---|----------------|------|--------------------------------|-------------------------------|---------------------|-------------|--------------|
| 08-19-2020                | 07-31-2020 | 075865 |   | 10682          | 0270 | TOTAL ELECTRIC CONTRACTORS INC | STREETLIGHT MAINTENANCE       | 223.00              | 189356      |              |
| 08-19-2020                | 08-13-2020 | 075865 |   | 10697          | 0270 | TOTAL ELECTRIC CONTRACTORS INC | STREETLIGHT MAINTENANCE       | 1,050.03            | 189356      |              |
| 08-13-2020                | 07-31-2020 | 075809 |   | 10679          | 0270 | TOTAL ELECTRIC CONTRACTORS INC | TRAFFIC LIGHT MAINTENANCE     | 414.38              | 189313      |              |
| 08-13-2020                | 07-31-2020 | 075809 |   | 10680          | 0270 | TOTAL ELECTRIC CONTRACTORS INC | TRAFFIC LIGHT MAINTENANCE     | 362.00              | 189313      |              |
| -----<br>TOTAL FOR VENDOR |            |        |   |                |      |                                |                               |                     |             | 2,444.71     |
| 08-13-2020                | 08-01-2020 | 075757 |   | 23607          | 7259 | TOWN & COUNTRY BUILDING SVC    | AUGUST, '20 JANITORIAL SRV CS | 1,805.00            | 189314      |              |
| 08-13-2020                | 07-30-2020 | 075774 |   | 296417         | 7649 | TRITECH FORENSICS              | EVIDENCE SUPPLIES             | 224.50              | 189315      |              |
| 08-30-2020                | 07-01-2020 | 075942 |   | 7-1-20         | 7157 | TRL PARTNERS                   | COURT SYSTEM SUPPORT JUL-SEPT | 1,500.00            | 189435      |              |
| 08-27-2020                | 08-20-2020 | 075902 |   | 181439         | 0363 | TRUE AUTO PARTS & PAINT INC    | ROLLER PARTS                  | 8.07                | 189394      |              |
| 08-27-2020                | 08-17-2020 | 075903 |   | 127093459      | 7808 | TRUGREEN                       | WEED CONTROL                  | 2,430.90            | 189395      |              |
| 08-27-2020                | 08-18-2020 | 075903 |   | 127154701      | 7808 | TRUGREEN                       | WEED CONTROL                  | 383.60              | 189395      |              |
| 08-19-2020                | 08-04-2020 | 075866 |   | 126245112      | 7808 | TRUGREEN                       | LAWN SERVICE                  | 82.20               | 189357      |              |
| 08-19-2020                | 08-04-2020 | 075866 |   | 126249161      | 7808 | TRUGREEN                       | LAWN SERVICE                  | 763.91              | 189357      |              |
| -----<br>TOTAL FOR VENDOR |            |        |   |                |      |                                |                               |                     |             | 3,660.61     |
| 08-19-2020                | 08-11-2020 | 075867 |   | 123054697      | 6922 | ULINE                          | TRASH CANS - PARKS            | 778.71              | 189358      |              |
| 08-18-2020                | 08-04-2020 | 075850 |   | JULY2020       | 7217 | UMB CREDIT CARD                | JULY, 20 PURCHASES            | 6,154.45            | ACH490      |              |

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| Paid Payments by Vendor AUG 2020 |            |        |            |                                 |                                      |  |           |        |  |          |
|----------------------------------|------------|--------|------------|---------------------------------|--------------------------------------|--|-----------|--------|--|----------|
| 08-27-2020                       | 08-24-2020 | 075878 | JULY-2020  | 3222 UNLEASHED PET RESCUE       | JULY, '20 IMPOUNDMENT CHAR GES       |  | 1,625.00  | 189396 |  |          |
| 08-13-2020                       | 07-31-2020 | 075761 | 420450397  | 7380 US BANCORP                 | POLICE VEHICLE LEASE                 |  | 43,768.21 | 189316 |  |          |
| 08-31-2020                       | 08-28-2020 | 075981 | 8AMWA.0820 | 0734 UTZ, SHAUNA                | 8AM WATER AEROBICS                   |  | 187.20    | 189452 |  |          |
| 08-31-2020                       | 08-28-2020 | 075981 | 9AMWA.0820 | 0734 UTZ, SHAUNA                | 9AM WATER AEROBICS                   |  | 44.20     | 189452 |  |          |
| 08-31-2020                       | 08-28-2020 | 075981 | HBEXR.0820 | 0734 UTZ, SHAUNA                | HB AQUA EXERCISE M-F, 8AM            |  | 550.00    | 189452 |  |          |
| 08-31-2020                       | 08-28-2020 | 075981 | HBTHPY.820 | 0734 UTZ, SHAUNA                | HB AQUA THERAPY M/W/F 9 AM           |  | 325.00    | 189452 |  |          |
| 08-30-2020                       | 08-23-2020 | 075943 | PTA.0820   | 0734 UTZ, SHAUNA                | 80% PT: 7/22 - 8/23/20               |  | 268.00    | 189436 |  |          |
| TOTAL FOR VENDOR                 |            |        |            |                                 |                                      |  |           |        |  | 1,374.40 |
| 08-19-2020                       | 08-17-2020 | 075833 | 15428-0817 | 4495 VAN BOOVEN LAWN, LANDSCAPE | MP '20 - JOHNSON TREES               |  | 1,970.00  | 189359 |  |          |
| 08-13-2020                       | 05-29-2020 | 075811 | IG00002740 | 0282 VANCE BROTHERS INC         | VIRGIN SURFACE                       |  | 123.00    | 189317 |  |          |
| 08-13-2020                       | 07-30-2020 | 075811 | IG00003902 | 0282 VANCE BROTHERS INC         | PREMIUM PATCH                        |  | 175.88    | 189317 |  |          |
| TOTAL FOR VENDOR                 |            |        |            |                                 |                                      |  |           |        |  | 298.88   |
| 08-27-2020                       | 08-20-2020 | 075877 | 913769     | 2538 VERHULST & SONS            | ABATEMENT MOWING-5653 W 5<br>OTH TER |  | 50.00     | 189397 |  |          |
| 08-27-2020                       | 08-20-2020 | 075877 | 913770     | 2538 VERHULST & SONS            | ABATEMENT MOWING-6028 NAL<br>L AVE   |  | 50.00     | 189397 |  |          |
| 08-27-2020                       | 08-20-2020 | 075877 | 913771     | 2538 VERHULST & SONS            | ABATEMENT MOWING-5226 LAM<br>AR      |  | 50.00     | 189397 |  |          |
| TOTAL FOR VENDOR                 |            |        |            |                                 |                                      |  |           |        |  | 150.00   |
| 08-31-2020                       | 08-31-2020 | 075990 | INV-272639 | 7419 VERIFIED FIRST LLC         | PRE EMPLOYMENT BACKGROUND CKS        |  | 141.50    | 189453 |  |          |
| 08-19-2020                       | 08-01-2020 | 075868 | OSV2192841 | 7811 VERIZON CONNECT NWF INC    | JULY, '20 SERVICE                    |  | 215.69    | 189360 |  |          |
| 08-31-2020                       | 08-28-2020 | 075989 | 9861742306 | 2969 VERIZON WIRELESS           | NHS HOT SPOT - 8/20                  |  | 40.01     | 189454 |  |          |
| 08-13-2020                       | 07-28-2020 | 075776 | 9859679236 | 2969 VERIZON WIRELESS           | JULY, '20 CHARGES                    |  | 1,670.08  | 189318 |  |          |
| TOTAL FOR VENDOR                 |            |        |            |                                 |                                      |  |           |        |  | 1,710.09 |
| 08-19-2020                       | 08-18-2020 | 075845 | 7530368    | 6994 VICKERS, DIANN E.          | REFUND FOR PARTY-RENTAL              |  | 200.00    | 189361 |  |          |

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---> GovernorMENTOR for City of Mission Kansas (New Srv) <---  
PAID PAYMENT SCHEDULE BY VENDOR

09-08-2020  
11:32:11AM

| CHECK DATE | DATE | PO # | T | INVOICE NUMBER | VEND | V E N D O R | N A M E | INVOICE | DESCRIPTION | INVOICE AMT | CHECK |
|------------|------|------|---|----------------|------|-------------|---------|---------|-------------|-------------|-------|
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| Paid Payments by Vendor AUG 2020 |            |        |            |      |                        |  |                               |           |        | NUMBER       |
|----------------------------------|------------|--------|------------|------|------------------------|--|-------------------------------|-----------|--------|--------------|
| 08-30-2020                       | 08-19-2020 | 075946 | AUG-2020   | 0289 | WATER DIST #1 OF JO CO |  | AUG. '20 VARIOUS HYDRANTS     | 112.64    | 189437 |              |
| 08-30-2020                       | 08-24-2020 | 075944 | AUG2020    | 0289 | WATER DIST #1 OF JO CO |  | AUGUST, '20 WATER ONE         | 4,595.73  | 189437 |              |
| TOTAL FOR VENDOR                 |            |        |            |      |                        |  |                               |           |        | 4,708.37     |
| 08-13-2020                       | 08-06-2020 | 075810 | 389270     | 0252 | WATTS UP               |  | SHOP STOCK                    | 270.96    | 189319 |              |
| 08-26-2020                       | 08-15-2020 | 075915 | AUG-2020   | 8216 | WCA WASTE SYSTEMS INC  |  | SEPT, '20 TRASH SERVICE       | 48,374.14 | ACH499 |              |
| 08-27-2020                       | 08-19-2020 | 075879 | 8-19-20    | 7634 | WILLIAMSON, ADRIANA    |  | RESTITUTION - #236139         | 50.00     | 189398 |              |
| 08-31-2020                       | 08-27-2020 | 075982 | TAICI.0820 | 8141 | WOOD MARTIAL ARTS      |  | TAI CHI T/TH 7-8 PM 8/20      | 300.00    | 189455 |              |
| 08-30-2020                       | 08-25-2020 | 075947 | 56939      | 2901 | WORK ZONE, THE         |  | SIGNS                         | 242.00    | 189438 |              |
| 08-13-2020                       | 07-17-2020 | 075775 | 440931     | 3624 | WORTH HARLEY DAVIDSON  |  | VIN# FB619111-BIKE BATTER Y   | 441.65    | 189320 |              |
| 08-19-2020                       | 08-14-2020 | 075846 | 7047       | 7529 | YOUTH TECH             |  | iGAME INSTRUCTION COURSE, ETC | 1,215.50  | 189362 |              |
| GRAND TOT                        |            |        |            |      |                        |  |                               |           |        | =====        |
|                                  |            |        |            |      |                        |  |                               |           |        | 1,494,069.55 |

[405] 319 items listed out of 86633 items.

Paid Payments by Vendor AUG 2020

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